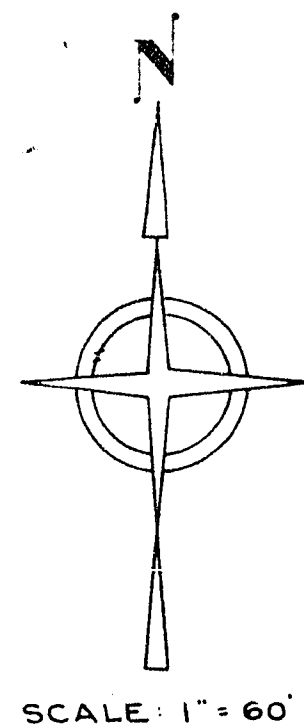


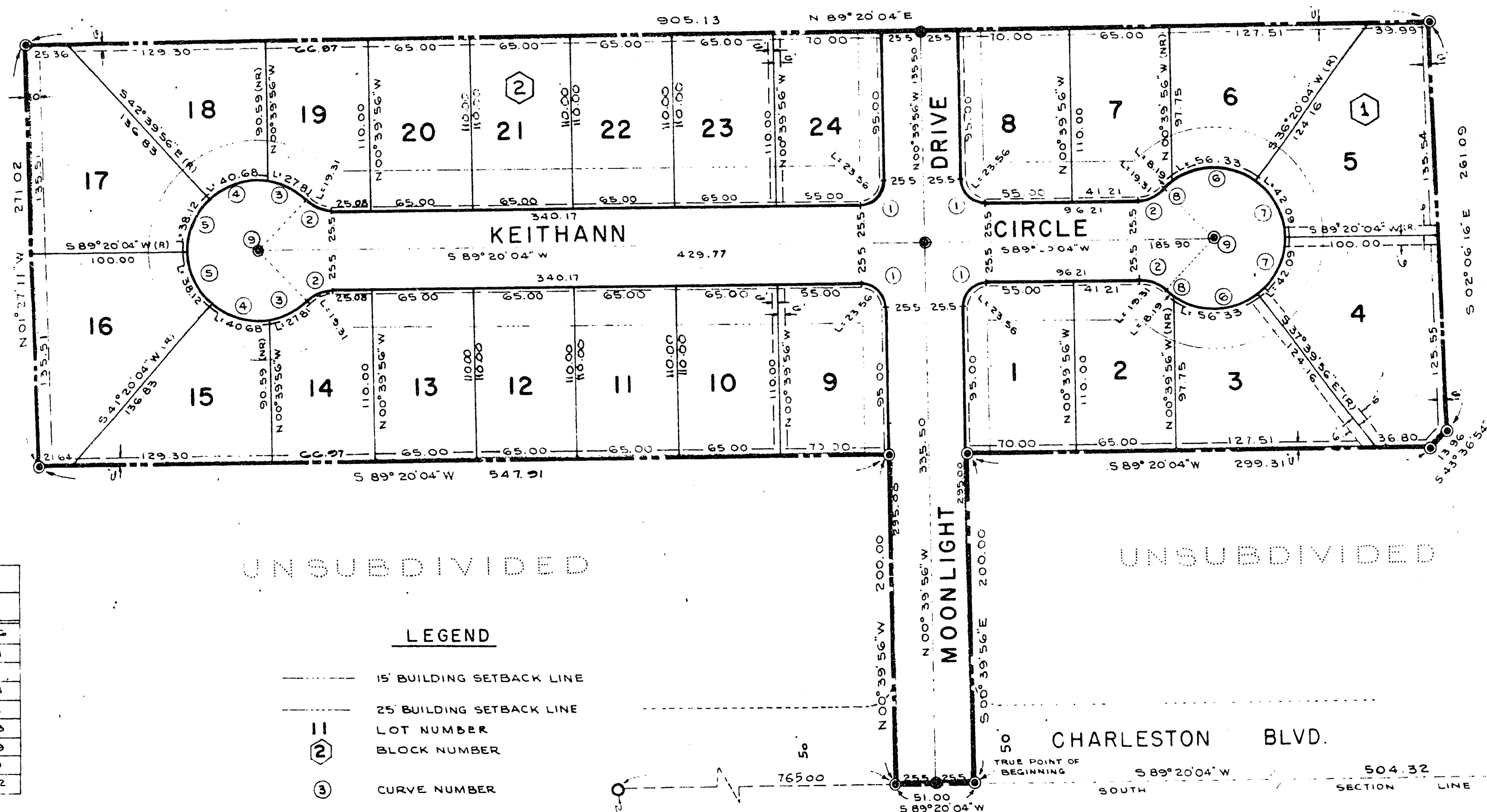


SCALE: 1" = 60'

CHARLESTON GARDENS NO. 3

A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 31, T20S, R62E, M.D.B. & M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

UNSUBDIVIDED



CURVE DATA				
NO	Δ	R	T	L
1	90°00'00"	15.00	15.00	23.56
2	44°14'51"	25.00	10.16	19.51
3	35°01'14"	45.50	14.36	27.81
4	51°13'45"	45.50	21.81	40.68
5	48°00'00"	45.50	20.26	38.12
6	70°56'01"	45.50	32.42	56.33
7	53°00'00"	45.50	22.69	42.09
8	10°18'56"	45.50	4.11	8.19
9	268°29'54"	45.50		213.22

LEGEND

- 15' BUILDING SETBACK LINE
- 25' BUILDING SETBACK LINE
- 11 LOT NUMBER
- 2 BLOCK NUMBER
- 3 CURVE NUMBER
- 4 CORNER OF SUB. SET IRON
- 6' UTILITY EASEMENT
- 12' UTILITY EASEMENT
- 5' UTILITY EASEMENT
- POLE ANCHOR EASEMENT
- MONUMENT FOUND
- MONUMENT SET

ENGINEER'S CERTIFICATE

I, ROBERT J. McNulty, a registered professional civil engineer and land surveyor, State of Nevada, do hereby certify that this is a true and correct plat of the land surveyed under my direct supervision at the instance of First Western Savings and Loan Association, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown, that the location of said lots, blocks, streets and easements has been definitely established and perpetuated in strict accordance with the law and as shown hereon, that said lots, blocks, streets and easements are situated wholly within the SE 1/4, Section 31, T20S, R62E, M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, described as follows: COMMENCING AT THE SE CORNER OF SAID SECTION 31, THENCE S 89°20'04" W 204.32 FEET ALONG THE SOUTH LINE OF SAID SECTION 31, COINCIDENT WITH THE CENTER LINE OF CHARLESTON BOULEVARD, TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S 89°20'04" W 51.00 FEET; THENCE N 00°39'56" W 200.00 FEET; THENCE S 89°20'04" W 547.91 FEET; THENCE N 01°27'11" W 271.02 FEET; THENCE N 89°20'04" E 905.13 FEET; THENCE S 02°06'16" E 261.09 FEET; THENCE S 45°36'54" E 13.96 FEET; THENCE S 89°20'04" W 599.31 FEET; THENCE S 00°39'56" E 200.00 FEET; TO THE TRUE POINT OF BEGINNING AND CONTAINING 5.8742 ACRES OF LAND.

THIS SURVEY WAS COMPLETED ON THE 30th DAY OF April, 1963

ROBERT J. McNulty
REGISTERED CIVIL ENGINEER AND LAND SURVEYOR
N.E. 11, S. NO. 1861

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON GARDENS NO. 3, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

R. P. Sauer
CITY ENGINEER

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 28th DAY OF MAY, 1963, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

APPROVAL

APPROVED AND ACCEPTED THIS 5th DAY OF JUNE, 1963, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

James J. Apple
MAYOR
ATTEST: Edmund M. Pagan
CITY CLERK

OWNERS CERTIFICATE & DEDICATION

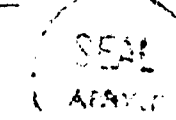
STATE OF NEVADA } S.S.
COUNTY OF CLARK }

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON GARDENS NO. 3, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "UNSUBDIVIDED" IS OFFERED FOR DEDICATION.

DATED THIS 16th DAY OF May, 1963

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

BY: Melvin S. Moss
VICE PRESIDENT



UTILITY DEDICATION

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, A NEVADA CORPORATION, OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE SOUTHERN NEVADA DIVISION, CENTRAL TELEPHONE COMPANY AND TO NEVADA POWER COMPANY, ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY, AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON THE PLAT, FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

DATED THIS 16th DAY OF May, 1963

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

BY: Melvin S. Moss
VICE PRESIDENT



ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 16th DAY OF May, 1963, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MELVIN S. MOSS, KNOWN TO ME TO BE THE VICE PRESIDENT OF FIRST WESTERN SAVINGS AND LOAN ASSOCIATION THAT EXECUTED THE FOREGOING INSTRUMENTS, AND UPON OATH DID DEPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENTS IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENTS FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: March 15, 1964

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION IS THE EAST LINE OF SECTION 31 AS SHOWN ON SURVEY RECORDED IN FILE 3 ON PAGE 81, CLARK COUNTY, NEVADA RECORDS, (S 02° 06' 16" E.)

NO.	365699
RECORDED AT THE REQUEST OF	First Western Savings & Loan Assn.
DATE	6-8-63 AT 2:36 P.M.
BOOK	9 PAGE 28
OF PLATS	
OFFICIAL RECORDS BOOK NO.	154
CLARK COUNTY, NEVADA RECORD	
PAULE HORN, RECORDER	
FEE \$	6.50
J.S.	DEPUTY