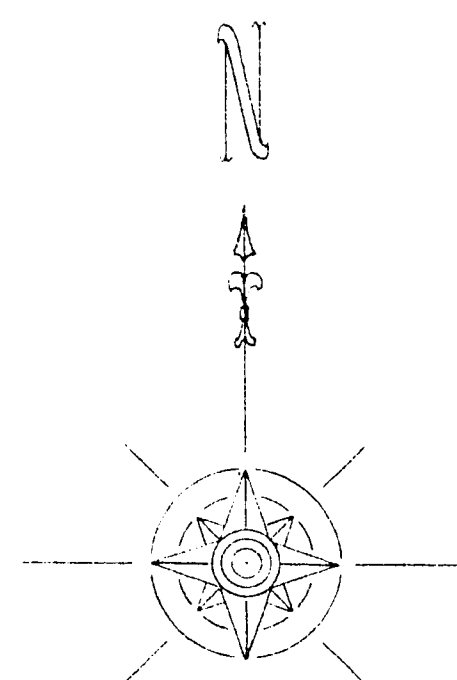
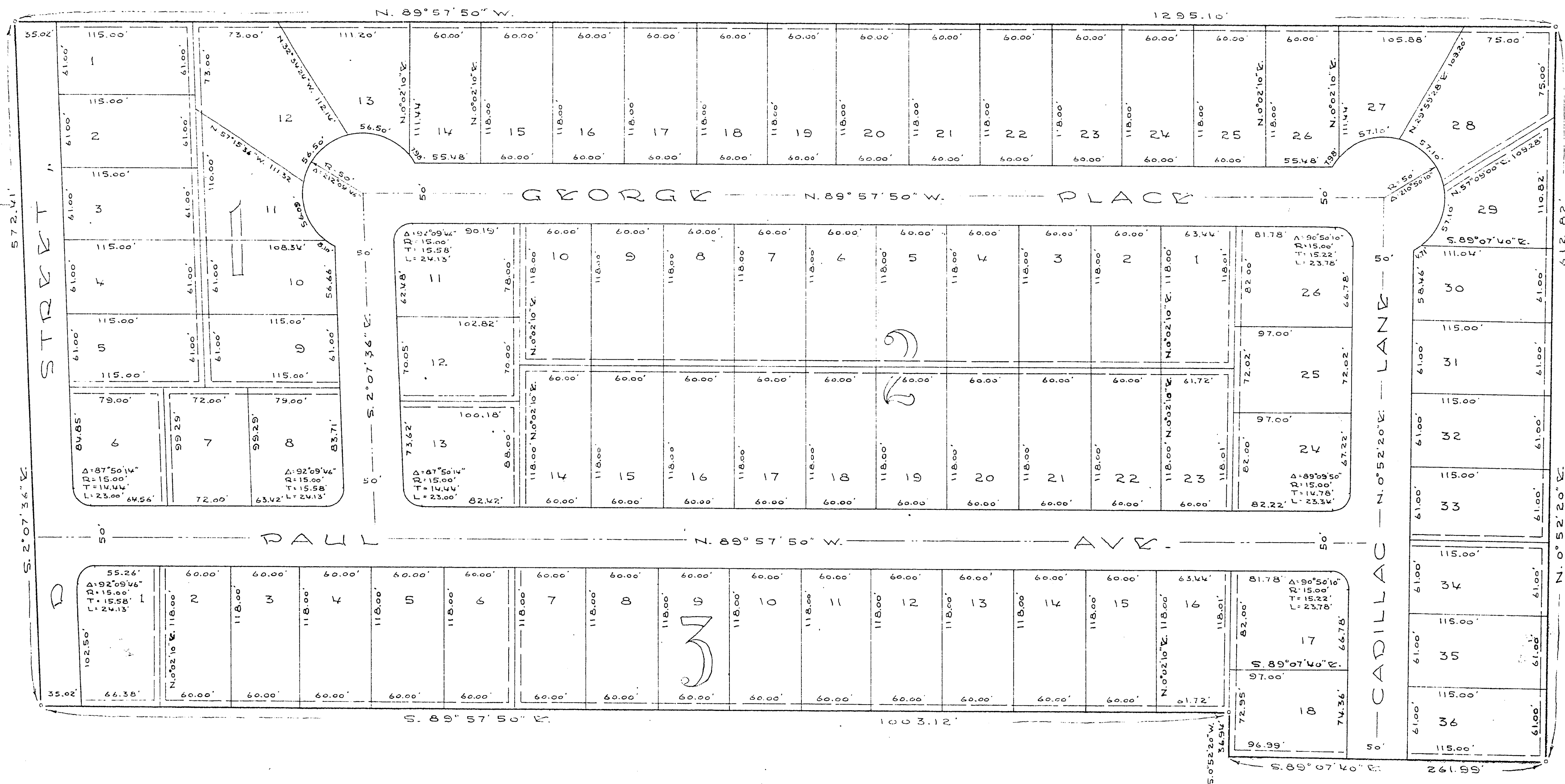




407681

BUILDERS INVESTMENT CORP.
JUN-29-1953 9:00 AM
3 100

ENGINEER'S CERTIFICATE

I, Harlan Brown do hereby certify that this plat is a true and accurate map of the land surveyed by me and laid out into blocks, lots and streets at the instance of BUILDERS INVESTMENT CORP., that the location of said blocks, lots and streets have been definitely established and perpetuated in strict accordance with the law and as shown hereon; that the blocks, lots and streets shown hereon are situated wholly within the N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, T.20S., R.61E., M.D.B.&M., commencing at the SW cor. of said Section 22 thence N.0°52'20"E. 720.34' to the true point of beginning; thence N.0°52'20"E. 612.82'; thence N.89°57'50"W. 1295.10'; thence S.2°07'36"E. 572.41'; thence S.89°57'50"E. 1003.12'; thence S.0°52'20"W. 36.94'; thence S.89°07'40"E. 261.99' to the true point of beginning; that the survey was completed on the 31st day of January, 1953.

Harlan Brown
REGISTERED C.E. & LAND SURVEYOR NEV.#209

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that BUILDERS INVESTMENT CORP., a Nevada Corporation, owner of the tract of land hereon referred to, has caused the same to be surveyed and platted into blocks, lots and streets as shown on this plat, and hereby dedicate the streets as shown, to and for the use of the public forever. Easements as shown are reserved for the construction and maintenance of public utilities. Such easements are to be free from all trees and other obstructions. In witness whereof we have hereto set our hands and affixed the corporate seal this 13th day of January, 1953, at Las Vegas, Clark County, Nevada.

CLAM MALONE
PRESIDENT
FRANCES MALONE
SECRETARY

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }
On this 13th day of January, 1953, personally appeared before me Clam Malone and Frances Malone to me known to be the President and Secretary respectively of BUILDERS INVESTMENT CORP., whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily, and for the purposes and uses therein mentioned.

MY COMMISSION EXPIRES
2-13-54

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

APPROVALS

Approved this 31st day of December, 1952 by the REGIONAL PLANNING COMMISSION OF CLARK COUNTY, NEVADA.

STEVEN J. NAYLOR
CHAIRMAN

Approved and accepted this 27th day of June, 1953 by the BOARD OF COMMISSIONERS of the CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Attest
RUTH H. WHITTE
CLERK

LEGEND

Bearings based on Plat of Survey on Page 1 File 1 R.R. File, Office of the Recorder, Clark County, Nevada.

o Indicates 6" dia. by 12" concrete monument with copper plug at exact point set 10" below surface.

||||| Indicates five foot easement for utilities each side of property line.

Scale in Feet



CADILLAC ARMS

TRACT 1

in the CITY OF LAS VEGAS
CLARK COUNTY, NEVADA.

CITY ENGINEER'S CERTIFICATE

I, C.C. Boyer, City Engineer of the City of Las Vegas, Nevada, do hereby certify, that I have examined this Final map of CADILLAC ARMS TRACT 1; that the subdivision as shown hereon is substantially the same as it appeared on the Tentative Map, and any approved alterations thereof; that all provisions of the Planning Commission Act and any Local Ordinances applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied that this map is technically correct.

C.C. Boyer
CITY ENGINEER
Reg. Prof. Engr., Nevada Cert. No. 563