



**BOULDER DAM HOMESITE ADDITION  
TRACT NO. 2**

TO THE  
CITY OF LAS VEGAS CLARK CO. NEVADA  
SCALE 1"=100'

I, Frank Burgess do hereby certify that this plat is a true and accurate map of land surveyed by me and laid out into blocks, lots, streets and alleys; that the location of said blocks, lots, streets and alleys have been definitely established and perpetuated in strict accordance with the law as shown hereon; that the blocks, lots, streets and alleys shown hereon are situated wholly within that certain parcel of ground described as follows, to wit:

That certain piece or parcel of land being that portion of the NE 1/4 of Sec. 35 T20S R61E M.D.B. & M. in the City of Las Vegas, Clark County, Nevada, and more particularly described as follows:

Beginning at the SW Cor. of the NE 1/4 of Sec. 35 T20S R61E M.D.B. & M.; thence N0°05'E 1320 feet; thence N89°40'E 660 feet; thence N0°05'E 330 feet; thence N89°40'E 603.24 feet; thence S11°E 336 feet; thence S89°40'W 30.51 feet; thence S0°05'W 660 feet; thence S89°40'W 660 feet to point of beginning.

That the survey was completed the 29th day of Jan. 1929  
*Frank Burgess*  
 Surveyor.

First State Bank of Las Vegas, Nevada, Incorporated, does hereby certify that it is the owner of the property subdivided as shown by this plat and known as Boulder Dam Homesite Addition Tract No. 2; that it dedicates for public use the streets and alleys shown thereon.

FIRST STATE BANK OF LAS VEGAS NEV. INC.

By *[Signature]*  
 PRESIDENT.  
 Attest *[Signature]*  
 Secretary

STATE OF NEVADA  
 COUNTY OF CLARK ss.

On this day of ~~Jan~~ 1929 personally appeared before me a Notary Public in and for the County of Clark, State of Nevada, ~~John P. Mills~~ known to me to be the Secretary of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation, as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an officer of said corporation as indicated after said signatures; and that said corporation executed said instrument freely and voluntarily for the uses and purposes therein mentioned.

*[Signature]*  
 Notary Public

Approved by the Board of City Commissioners of the City of Las Vegas, Clark County, Nevada, at its regular meeting held *S. 4th Avenue*  
 February 2, 1929

*[Signature]*  
 MAYOR  
 Attest *[Signature]*  
 Clerk

MAP approved by the City Planning Commission of the City of Las Vegas Clark County, Nevada.

*[Signature]*  
 PRESIDENT  
 SECRETARY

John P. Mills Organization, Inc.

" 1 9P  
 76 PLATS

5.00

**LEGEND**

All block corners set 4"x4" OP Stakes  
 Street intersection points marked thus *[Symbol]* set concrete monument  
 Alley and street line points marked with 2"x2" OP Stakes  
 All lot corners marked with 1"x2" OP Stakes