

CHARLESTON RAINBOW UNIT 15F

BEING A PORTION OF THE SE 1/4 OF SECTION 33, T20S, R60E, MDM
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA - A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF **CHARLESTON RAINBOW UNIT 15F** AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND UNDULATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON. **THERE SHALL BE NO ACCESS ONTO BUFFALO DRIVE OR ALTA DRIVE FROM LOTS ABUTTING THEREON.**
SPROUL HOMES OF NEVADA:

R.B. Cline 10/26/77
R.B. CLINE, PRESIDENT DATE
Sam Jodas 10/26/77
SAM JODAS, TRUSTEE DATE

UTILITY AGENCIES & COMPANIES APPROVAL

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - STEPHEN A. CLAEYS DATE 10/25/77
CENTRAL TELEPHONE COMPANY - GEORGE MASA DATE 10/25/77
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD DATE 10/25/77
LAS VEGAS VALLEY WATER DISTRICT - MYRON Q. WELSH DATE 10/25/77
CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES - WILLIAM J. PURVIS DATE 11/2/77

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss:

ON THIS 26th DAY OF October, 1977, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, **R.B. CLINE & SAM JODAS, PRESIDENT & TRUSTEE OF SPROUL HOMES OF NEVADA**, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRELIMINARY (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

STATE HEALTH DIVISION - OLIN O. POINT DATE 11/2/77

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF **CHARLESTON RAINBOW UNIT 15F**, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY Sept 27, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 273.

William J. Purvis 11/2/77
WILLIAM J. PURVIS, R.P.E. 3336 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 27th DAY OF SEPTEMBER, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Saylor
DON J. SAYLOR, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE ACT OF DEDICATION SHOWN HEREON.

William H. Briare 11/2/77
WILLIAM H. BRIARE, MAYOR DATE
Edwina M. Cook 11/2/77
EDWINA M. COOK, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE MATTER OF APPROVAL ON FILE IN THIS OFFICE.

Phil Phono 11-2-77
IN CHARGE OF WATER RESOURCES - P. O. T. T. DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF **SPROUL HOMES OF NEVADA**.
2. THE LANDS SURVEYED LIE WITHIN the SE 1/4 of Sec 33, T20S, R60E, MDM AND THE SURVEY WAS COMPLETED ON May 6, 1977.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY Sept 27, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

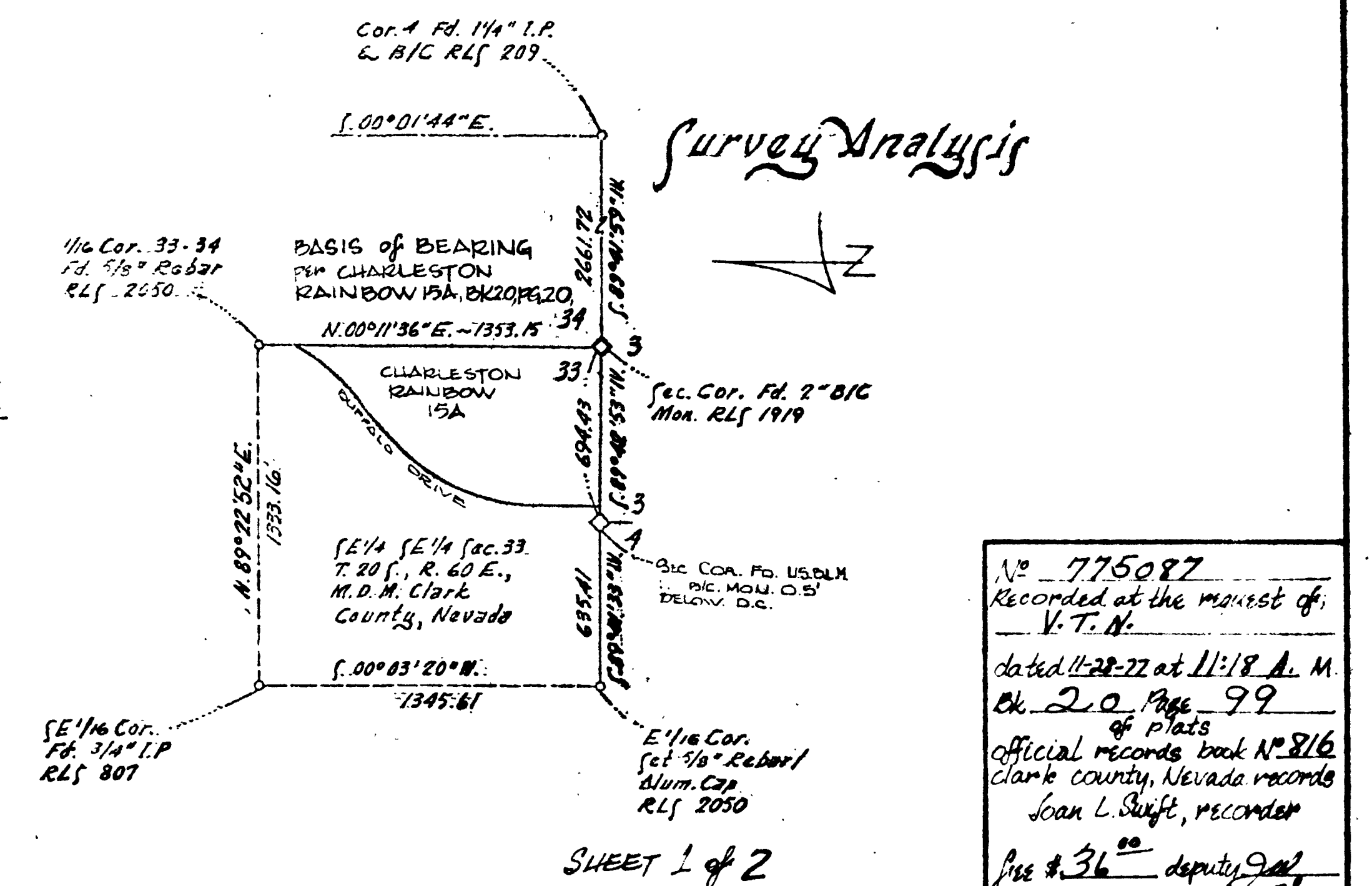
DATE 9/3/77
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046

LEGAL DESCRIPTION

BEING A PORTION OF THE Southeast Quarter (SE 1/4) of Section 33, T. 20 S., R. 60 E., M.D.M. City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 33, said point being the centerline intersection of Alta Drive and Buffalo Drive and the TRUE POINT OF BEGINNING; thence S. 00°11'36" W., along the centerline of Buffalo Drive and the East line of said Southeast Quarter (SE 1/4), 698.60 feet to the most Northeasterly corner of Charleston Rainbow Unit No. 15D as shown by a map on file in the Office of the County Recorder, Clark County, Nevada in Book 20 of Plats, Page 99; said point bears N04°11'36" E. 2007.56 feet from the Southeast corner of the Southeast Quarter (SE 1/4) of said Section 33; thence along the Northerly boundary thereof the following described courses: N. 89°48'24" W., 210.00 feet; N. 00°11'36" E., 19.93 feet; S. 89°05'18" W., 49.59 feet; thence departing said Northerly boundary, N. 00°54'42" W., 125.50 feet; thence S. 89°05'18" W., 6.00 feet; thence N. 00°54'42" W., 54'42" W., 256.00 feet; thence N. 89°05'18" E., 5.24 feet; thence N. 00°54'42" W., 167.50 feet; thence N. 89°05'18" E. along the North line of said Southeast Quarter (SE 1/4) and the centerline of Alta Drive, 705.00 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 11.023 acres, more or less.



No. 775087
Recorded at the request of:
V.T.N.
dated 11-22-77 at 11:18 A.M.
Ch. 20, Page 99
Official records book No. 816
Clark County, Nevada records
Joan L. Swift, recorder
File # 36 deputy J. J.

