

CHARLESTON RAINBOW UNIT 16C

BEING A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 33, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

7-12-78
905284

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT 16C AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. THERE WILL BE NO ACCESS TO THE REAR OF LOTS 7, 8 & 9, BULK 2 FROM WESTCLIFF DR. SPROUL HOMES OF NEVADA, BY:

R.B. Cline 6-21-78
R.B. CLINE, PRESIDENT DATE

SAM JONAS, TRUSTEE 6-21-78
DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Carlos James Foote 7-7-78
NEVADA POWER COMPANY CARLOS JAMES FOOTE

James F. Gordon 7/7/78
CENTRAL TELEPHONE COMPANY JAMES F. GORDON

Richard M. Breedlove 7/7/78
SOUTHWEST GAS CORPORATION RICHARD M. BREEDLOVE

Howard Vander Meer 7-6-78
LAS VEGAS VALLEY WATER DISTRICT HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 21st DAY OF June, 1978, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE & SAM JONAS, PRESIDENT & TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH OUR RECORDS SAY THAT THEY ARE THE AGENTS OF SUCH CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT ARE MADE AS AGENTS AS SUCH AGENCIES AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN CONTAINED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981.

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

W.A. Stewart 8-15-78
CLARK COUNTY HEALTH DISTRICT
W.A. STEWART DATE

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT 16C THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY SEPT 6 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

GARY W. HOLLER 9/6/78
R.P.E. 1920
CITY ENGINEER, LAS VEGAS, NEVADA DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 13th DAY OF July, 1978, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briane 9/6/78
WILLIAM H. BRIANE, MAYOR DATE

Edna M. Cole 9/6/78
ATTENT: EDNA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. Johnson 8-15-78
DIVISION OF WATER RESOURCES - F. W. JOHNSON DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN NEVADA NE 1/4, SEC 33, T.20S., R.60E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-8-78.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPT 6 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jerry E. Barnson 6/9/78
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046 DATE

LEGAL DESCRIPTION

Charleston Rainbow 16C

That portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); thence S. 88°45'38" W., along the North line thereof, 640.31 feet to the TRUE POINT OF BEGINNING; thence along the Western boundary of Charleston Rainbow 16B as shown by a map in the County Recorder's Office in Book 22 of Plats, Page 91, the following described courses: S. 01°14'22" E., 196.00 feet; N. 88°45'38" E., 13.32 feet; S. 01°14'22" E., 251.00 feet; N. 88°45'38" E., 28.70 feet; S. 00°11'06" W., 631.97 feet; S. 88°56'22" W., 11.40 feet; S. 01°03'38" E., 281.00 feet; thence S. 88°56'22" W., along the South line of said Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), 262.00 feet; thence N. 01°03'38" W., 281.00 feet; thence N. 88°56'22" E., 17.34 feet; thence N. 00°11'06" E., 631.17 feet; thence N. 01°14'22" W., 51.00 feet; thence N. 88°45'38" E., 30.38 feet; thence N. 01°14'22" W., 200.00 feet; thence S. 88°45'38" W., 13.32 feet; thence N. 01°14'22" W., 196.00 feet; thence N. 88°45'38" E., along the North line of said Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), 197.00 feet to the TRUE POINT OF BEGINNING.

Containing 7.459 acres, more or less.

BASIS OF BEARING
N 0°11'06" E. BEING THE EAST LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 33, T.20S., R.60E., M.D.M. AS SHOWN BY A MAP OF CHARLESTON RAINBOW 16B ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN BOOK 22 OF PLATS, PAGE 91.

NE 905284
Filed at the request of
V.E.N.
dated 22nd Day 11:48 A.M.
of 7/22/78
Official records book 105284
Clark County Nevada records
105284-18C
105284-18C