BOOK 961

7-12-26

920474

CHARLESTON RAINBOW UNIT NO. 16D

BEING A PORTION OF THE N.E. 1/4, OF THE N.E. 1/4, OF SECTION 33, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO 16D AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 5 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

THERE WILL BE NO ACCESS TO WESTCLIFF DR. FROM THE REAR OF LOTS 10-15, BLK. 2.

SPROUL HOMES OF NEVADA, BY:

R.B. Cline — 6-21-78
R.B. CLINE, PRESIDENT — DATE

6-21-78
SAM JONAS, TRUSTEE — DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY
CARLOS JAMES FOOTE

CENTRAL TELEPHONE COMPANY
JAMES F. GORDON

2/7/79
SOUTHWEST GAS CORPORATION
RICHARD M. BREEDLOVE

7-6-78
LAS VEGAS VALLEY WATER DISTRICT
HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss:

ON THIS 21st DAY OF June, 1978, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE & SAM JONAS, PRESIDENT & TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

CLARK COUNTY HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PERDICATES (COMMUNITY, ~~SUBDIVISION~~) WATER SUPPLY AND (COMMUNITY, ~~SUBDIVISION~~) SEWAGE DISPOSAL.

8-15-78
DATE

CLARK COUNTY HEALTH DISTRICT
H.A. STEWART

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY SOLEMNLY STATE THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO 16D THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY OCT. 4, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

GARY W. HOLLER, R.P.E. 1920 — DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 13TH DAY OF JULY, 1978, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, ACCEPTS AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

10/4/78
WILLIAM H. BRIARE, MAYOR — DATE

ATTEST: 10/4/78
LORNA M. COLE, CITY CLERK — DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne 8-15-78
DIVISION OF WATER RESOURCES - F. W. THORNE — DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA
2. THE LANDS SURVEYED LIE WITHIN NE 1/4, NE 1/4, SEC. 33, T.20S., R.60E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 1, 1978
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY OCT. 4, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

6/9/78
DATE

Jerry E. Barnson
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4946

LEGAL DESCRIPTION

Charleston Rainbow 16D

That portion of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter (NE¼) of the Northeast Quarter (NE¼); thence S. 88°45'38" W., along the North line thereof, 837.31 feet to the TRUE POINT OF BEGINNING; thence along the Westerly boundary of Charleston Rainbow 16C as shown by a map in the County Recorder's Office in Book 22 of Plats, Page 53 the following described courses: S. 01°14'22" E., 196.00 feet; N. 88°45'38" E., 13.32 feet; S. 01°14'22" E., 200.00 feet; S. 88°45'38" W., 30.38 feet; S. 01°14'22" E., 51.00 feet; S. 00°11'06" W., 631.17 feet; S. 88°56'22" W., 17.34 feet; S. 01°03'38" E., 281.00 feet; thence S. 88°56'22" W., along the South line of said Northeast Quarter (NE¼) of the Northeast Quarter (NE¼), 414.40 feet; thence N. 01°03'38" W., along a radial line, 30.00 feet to a point on a curve, concave Northwesterly and having a radius of 15.00 feet; thence Northeasterly along said curve, through a central angle of 88°45'16" an arc distance of 23.24 feet; thence N. 00°11'06" E., 170.04 feet to a point of tangency with a curve concave Southwesterly and having a radius of 15.00 feet; thence Northwesterly along said curve, through a central angle of 91°14'44" an arc distance of 23.89 feet to a point; thence N. 01°03'38" W., along a radial line, 51.00 feet; thence N. 88°56'22" E., 6.26 feet to a point of tangency with a curve concave Northwesterly and having a radius of 15.00 feet; thence Northeasterly along said curve through a central angle of 88°45'16" an arc distance of 23.24 feet; thence N. 00°11'06" E., 616.72 feet to a point of tangency with a curve concave Southeasterly and having a radius of 60.00 feet; thence Northeasterly along said curve, through a central angle of 78°17'40" an arc distance of 81.99 feet to a point; thence N. 11°31'14" W., along a radial line, 93.46 feet; thence N. 88°45'38" E., 10.88 feet; thence N. 01°14'22" W., 100.00 feet; thence S. 88°45'38" W., 13.32 feet; thence N. 01°14'22" W., 196.00 feet; thence N. 88°45'38" E., along the North line of said Northeast Quarter (NE¼) of the Northeast Quarter (NE¼), 394.00 feet to the TRUE POINT OF BEGINNING.

Containing 12.542 acres, more or less.

BASIS OF BEARING
N 00°11'06" E BEING THE EAST LINE OF THE NE. 1/4, OF THE NE. 1/4, OF SECTION 33, T.20S., R.60E., M.D.M. AS SHOWN BY A MAP OF CHARLESTON RAINBOW 16D ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN BOOK 19 OF PLATS, PAGE 53.

SHEET 1 of 2

№ 920474
Filed at the request of V.T.N.
dated 10-25-78 at 11:17 A.M.
Bk. 23 Page 13 of Plats
official records book № 961
clark county, Nevada records
Joan L. Swift, recorder
fee $38.00 deputy B.V.

BOOK 23 PAGE 13

1055-16D 1055-16D

BOOK 161

CHARLESTON RAINBOW UNIT NO. 150

OWNER'S CERTIFICATE

CITY ENGINEER'S CERTIFICATE

APPROVAL

APPROVAL

DIVISION OF WATER RESOURCES CERTIFICATE

SURVEYOR'S CERTIFICATE

ACKNOWLEDGEMENT