

CHARLESTON RAINBOW UNIT No 17A-1

BEING A PORTION OF THE NE 1/4 OF SEC. 33, T.20S.
R.20E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

1047348

7-2-74

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT No 17A-1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. THERE SHALL BE NO ACCESS TO WESTCLIFF DR. FROM THE REAR OF ADJACENT LOT 6. SPROUL HOMES OF NEVADA BY:

R.B. Cline 6/28/79
R.B. CLINE, PRESIDENT DATE

GAM JONES, TRUSTEE 6/28/79
DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Wazir Abdul Aziz 5-29-79
NEVADA POWER COMPANY - WAZIR ABDUL AZIZ

James F. Gordon 5/30/79
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

John P. Hazard 5-29-79
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

Howard Vander Meer 5-29-79
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA } ss:
COUNTY OF CLARK }

ON THIS 22TH DAY OF JUNE 1979, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE, PRES. & GAM JONES, TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981.

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

C.A. Schmutz 7-5-79
CLARK COUNTY HEALTH DISTRICT DATE

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT No 17A-1 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JULY 5, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

GARY W. HOLLER 7-5-79
R.P.E. 1920 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF JUNE 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Brilare 7/5/79
WILLIAM H. BRILARE, MAYOR DATE

ATTEST: Edwina M. Cole 7/5/79
EDWINA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

L.C. Remolds 7/5/79
DIVISION OF WATER RESOURCES - L.C. REMOLDS DATE

SURVEYOR'S CERTIFICATE

- I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA.
 - THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SEC. 33, T.20S. R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 1, 1978.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 - THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULY 5, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

5/12/79
DATE

Jerry E. Barnson
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046

LEGAL DESCRIPTION

Charleston Rainbow Unit No. 17A-1

Being a portion of the Northeast Quarter (NE 1/4) of Section 33, T. 20 S., R. 20 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

PARCEL #1

COMMENCING at the Northeast corner of said Northeast Quarter (NE 1/4) thence S. 88°45'38" W., along the Northline, the distance of 51.00 feet; thence departing said boundary, S. 01°14'22" E., along a radial line, the distance of 100.00 feet to the TRUE POINT OF BEGINNING; thence continuing S. 01°14'22" E., along a radial line, the distance of 100.00 feet to a point hereinafter known as Point A; thence S. 88°45'38" W., 66.77 feet to a point of tangency on a curve concave southeasterly and having a radius of 15.00 feet; thence along said curve through a central angle of 30°00'00" to a point of tangency on a curve concave southeasterly and having a radius of 23.56 feet; thence N. 01°14'22" W., 70.00 feet to a point of tangency on a curve concave southeasterly and having a radius of 20.00 feet; thence southeasterly along said curve through a central angle of 90°00'00" an arc distance of 31.42 feet; thence S. 88°45'38" E., 61.74 feet to the TRUE POINT OF BEGINNING.

Parcel #1 contains 0.194 acres, more or less.

PARCEL #2

COMMENCING at the aforementioned Point A; thence N. 88°45'38" E., 13.32 feet; thence S. 01°14'22" E., 51.00 feet to the TRUE POINT OF BEGINNING; thence continuing S. 01°14'22" E., 100.00 feet; thence S. 88°45'38" W., 10.87 feet; thence S. 01°14'22" E., along a radial line, 93.46 feet to a point on a curve concave southeasterly and having a radius of 60.00 feet; thence southeasterly along said curve through a central angle of 78°14'00" an arc distance of 81.99 feet; thence S. 00°11'06" W., 616.77 feet to a point of tangency on a curve concave northwesterly and having a radius of 15.00 feet; thence southwesterly along said curve through a central angle of 88°45'16" an arc distance of 23.24 feet; thence S. 88°56'22" W., 85.35 feet to a point hereinafter known as Point B; thence N. 00°11'06" E., 780.63 feet; thence S. 88°45'38" W., 10.22 feet; thence N. 01°14'22" W., 100.00 feet; thence N. 88°45'38" E., 150.00 feet to the TRUE POINT OF BEGINNING.

Parcel #2 contains 2.232 acres, more or less.

PARCEL #3

COMMENCING at the aforementioned Point B; thence S. 01°03'38" E., 51.00 feet; thence N. 88°56'22" E., 20.06 feet to the TRUE POINT OF BEGINNING; thence continuing N. 88°56'22" E., 59.03 feet to a point of tangency on a curve concave southwesterly and having a radius of 15.00 feet; thence along said curve through a central angle of 91°14'44" an arc distance of 23.89 feet; thence S. 00°11'06" W., 170.04 feet to a point of tangency on a curve concave northwesterly and having a radius of 15.00 feet; thence along said curve southwesterly through a central angle of 88°45'16" an arc distance of 23.24 feet; thence S. 88°56'22" W., 55.33 feet; thence N. 01°03'38" W., 200.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.329 acres, more or less.

BASIS OF BEARING
N09°10'00"E, BEING THE EAST LINE
OF THE NE 1/4 OF THE NE 1/4 OF SEC.
33, T.20S., R.20E., M.D.M. AS SHOWN BY
A MAP OF CHARLESTON RAINBOW
14D ON FILE IN THE CLARK COUNTY,
NEVADA RECORDER'S OFFICE IN BK.
19 OF PLATS, PG. 55.

No 1047348
Filed at the request of:
VTN
dated 7-18-79 at 3:10 P.M.
Bk. 24 Page 86
of 104
official records book No 1048
Clark County, Nevada records
Joan L. Swift, recorder
fee \$29.00 deputy BV



SHEET 1 of 2