

BEING A PORTION OF THE NE 1/4 OF SEC. 33,  
T.20S, R.60E, M.D.M., CLARK COUNTY, NEVADA.

## OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO 17A AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

THERE SHALL BE NO ACCESS TO WESTCLIFF DR. FROM ADJACENT LOTS. SPROUL HOMES OF NEVADA, BY:

R.B. Cline 4/19/79  
R.B. CLINE, PRESIDENT DATE

SAM JONAS 4/19/79  
SAM JONAS, TRUSTEE DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Wazir Abdul Aziz 3-20-79  
NEVADA POWER COMPANY - WAZIR ABDUL AZIZ

James F. Gordon 3-21-79  
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

John P. Hazard 3-21-79  
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

Howard Vander Meer 3-20-79  
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

Kent Olson 4/15/79  
CLARK COUNTY SANITATION DISTRICT - KENT OLSON

James Barrett 3-22-79  
CLARK COUNTY FIRE DEPARTMENT - JAMES BARRETT

## ACKNOWLEDGEMENT

STATE OF NEVADA }  
COUNTY OF CLARK }

ON THIS 10TH DAY OF APRIL, 1979, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE, PRESIDENT & SAM JONAS, TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THEREON AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard  
PATRICIA A. HOWARD, NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE  
COMMISSION EXPIRES APRIL 3, 1981

## CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

H.A. Stewart 4-25-79  
H.A. STEWART DATE  
CLARK COUNTY HEALTH DISTRICT

## COUNTY SURVEYOR'S CERTIFICATE

I, JAMES L. SCHOLL, JR., COUNTY SURVEYOR, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 24th DAY OF MARCH, 1979, I DID EXAMINE THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO 17A THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY POSITIONS INDICATED AND WILL BE SET BY 1 MARCH 1981 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

James L. Scholl, Jr.  
JAMES L. SCHOLL, JR., CLARK COUNTY SURVEYOR  
R.L.S. 1799

## APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS, CLARK COUNTY, NEVADA APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Sam Bowler 4/16/79 Loretta Bowman  
SAM BOWLER DATE ATTYST: LORETTA BOWMAN  
CHAIRMAN COUNTY CLERK

## APPROVAL

APPROVED THIS 3RD DAY OF APRIL, 1979,  
BY THE CLARK COUNTY PLANNING COMMISSION.

Dr. Lonnie Gibson  
DR. LONNIE GIBSON, VICE-CHAIRMAN

## DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne 3-21-79  
DIVISION OF WATER RESOURCES F.W. THORNE DATE

## SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA
- THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SEC. 33, T.20S, R.60E, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 25, 1978
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THIS PLAT AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

4/21/79  
DATE

Jerry E. Barnson  
JERRY E. BARNSON, R.L.S.  
NEVADA CERTIFICATE NO. 4046

## LEGAL DESCRIPTION

Charleston Rainbow 17A  
Being a portion of the Northeast Quarter (NE1/4) of Section 33, T.20S, R.60E, M.D.M., Clark County, Nevada, described as follows:

BEGINNING at the Northeast corner of said Northeast Quarter (NE1/4); thence S. 88°45'38" W., along the North line thereof, 1320.10 feet to the TRUE POINT OF BEGINNING; thence S. 00°11'06" W. 196.00 feet; thence S. 88°45'38" W. 43.03 feet; thence S. 01°14'22" E. 400.00 feet; thence N. 88°45'38" E. 10.22 feet; thence S. 00°11'06" W. 780.63 feet; thence N. 88°56'22" E. 30.32 feet; thence S. 00°11'06" W. 51.01 feet; thence S. 88°56'22" W. 9.16 feet; thence S. 01°03'38" E. 200.00 feet; thence N. 88°56'22" E. 81 feet; thence S. 00°11'06" W. 30.01 feet; thence S. 88°56'22" W. 244.15 feet; thence N. 01°03'38" W. 230.00 feet; thence S. 88°56'22" W. 11.12 feet; thence N. 01°03'38" W. 51.00 feet; thence N. 00°11'06" E. 879.88 feet; thence S. 88°45'38" W. 40.68 feet; thence N. 01°14'22" W. 196.00 feet; thence N. 88°45'38" E., along the North line of said Northeast Quarter (NE1/4), 324.95 feet to the TRUE POINT OF BEGINNING.

Containing 8.211 acres, more or less.

## BASIS OF BEARING

N00°11'16"E BEING THE EAST LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 33, T20S, R60E, M.D.M., AS SHOWN BY A MAP OF CHARLESTON RAINBOW 17A ON FILE IN THE CLARK COUNTY NEVADA RECORDERS OFFICE IN BOOK 19 OF PLATS PAGE 53

NO 1009486  
FILED AT THE REQUEST OF  
V.T.N.  
DATED 5-4-79 AT 2:07PM  
BK. 24 Pg. 34  
OF PLATS  
OFFICIAL RECORDS BOOK NO. 1009486  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER  
FEE \$24.25 DEPUTY J.W.

SHEET 1 OF 2

4607 1055-17A  
Book 24 Page 34  
1055-17A

