

CHARLESTON RAINBOW UNIT No 17B

7-12-79

BEING A PORTION OF THE NE 1/4 OF SEC. 33, T20S, R.60E, M.D.M., CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT No 17B AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 5-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

THERE WILL BE NO ACCESS TO WESTCLIFF DR. FROM ADJACENT LOTS. SPROUL HOMES OF NEVADA, BY:

- R.B. Cline, 4/19/79, R.B. CLINE, PRESIDENT
SAM JONAS, TRUSTEE, 4/19/79
WAZIR ABDUL AZIZ, 3-20-79, NEVADA POWER COMPANY - WAZIR ABDUL AZIZ
JAMES F. GORDON, 3-21-79, CENTRAL TELEPHONE COMPANY - JAMES F. GORDON
JOHN P. HAZARD, 3-21-79, SOUTHWEST GAS CORPORATION - JOHN P. HAZARD
HOWARD VANDER MEER, 3-20-79, LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER
KENT OLSON, 4/15/79, CLARK COUNTY SANITATION DISTRICT - KENT OLSON
JAMES BARRETT, 3-22-79, CLARK COUNTY FIRE DEPARTMENT - JAMES BARRETT



CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, SEWERAGE) WATER SUPPLY AND (COMMUNITY, SEWERAGE) SEWAGE DISPOSAL.

H.A. STEWART, 4-25-79, CLARK COUNTY HEALTH DISTRICT

COUNTY SURVEYOR'S CERTIFICATE

I, JAMES L. SCHOLL, JR., COUNTY SURVEYOR, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 24th DAY OF APRIL, 1979, I DID EXAMINE THE FINAL MAP OF CHARLESTON RAINBOW UNIT No 17B THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF N.R.S. 278.010 TO 278.030, INCLUSIVE AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY POSITIONS INDICATED AND WILL BE SET BY 1 MAY 1981 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

JAMES L. SCHOLL, JR., CLARK COUNTY SURVEYOR, R.L.S. 1799



APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS, CLARK COUNTY, NEVADA APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

SAM BOWLER, 4/17/79, CHAIRMAN; LORETTA BOWMAN, COUNTY CLERK

APPROVAL

APPROVED THIS 20th DAY OF APRIL, 1979, BY THE CLARK COUNTY PLANNING COMMISSION.

DR. LOUJIE STISSON, VICE CHAIRMAN

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. THORNE, 3-21-79, DIVISION OF WATER RESOURCES - F. W. THORNE

SURVEYOR'S CERTIFICATE

I, JERRY E. BAARSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA
2. THE LANDS SURVEYED ARE WITHIN THE NE 1/4 OF SEC 33, T20S, R.60E, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 30, 1978
3. THE PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 1 MAY 1981, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

JERRY E. BAARSON, R.L.S., NEVADA CERTIFICATE NO. 40-6

LEGAL DESCRIPTION

Charleston Rainbow 17B

Being a portion of the Northeast Quarter (NE 1/4) of Section 33, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter (NE 1/4); thence S. 88°45'38" W. along the North line thereof, 1647.05 feet to the TRUE POINT OF BEGINNING; thence along the Westerly boundary of Charleston Rainbow 17A

the following described courses: S. 01°14'22" E., 196.00 feet; N. 88°45'38" E., 40.68 feet; S. 00°11'06" W., 879.88 feet; S. 01°03'38" E., 51.00 feet; N. 88°56'22" E., 11.12 feet; S. 01°03'38" E., 230.00 feet; thence departing said Westerly boundary, S. 88°56'22" W., 392.00 feet; thence N. 01°03'38" W., 130.00 feet; thence S. 88°56'22" W., 32.22 feet; thence N. 23°20'54" E., along a radial line, 105.82 feet to a point on a curve concave Northeasterly and having a radius of 60.00 feet; thence Northwesterly along said curve through a central angle of 66°50'12" an arc distance of 69.99 feet to a point of tangency; thence N. 00°11'06" E., 861.94 feet to a point of tangency with a curve concave Southwesterly and having a radius of 15.00 feet; thence Northwesterly along said curve through a central angle of 91°25'28" an arc distance of 23.94 feet to a point of tangency; thence S. 88°45'38" W., 16.68 feet; thence N. 01°14'22" W., 196.00 feet; thence N. 88°45'38" E., along the North line of said Northeast Quarter (NE 1/4), 396.00 feet to the TRUE POINT OF BEGINNING;

Containing 12.504 acres, more or less.

BASIS OF BEARING:

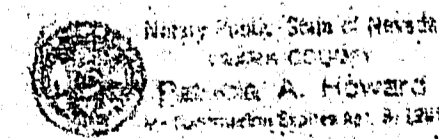
N.00°11'06"E, BEING THE EAST LINE OF THE NE 1/4 OF THE NE 1/4 OF SEC 33, T20S, R.60E, M.D.M., AS SHOWN BY A MAP OF CHARLESTON RAINBOW 17B ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS OFFICE IN BOOK 19 OF PLATS, PAGE 53.

ACKNOWLEDGEMENT

STATE OF NEVADA } ss:
COUNTY OF CLARK }

ON THIS 10th DAY OF APRIL, 1979, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE, PRESIDENT & SAM JONAS, TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

PATRICIA A. HOWARD, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES APRIL 3, 1981



NO. 1013084
FILED AT THE REQUEST OF V.T.N.
DATED 5-11-79 AT 11:57 AM.
BK. 24 PG. 38 OF PLATS
OFFICIAL RECORDS BOOK No. 2254 CLARK COUNTY, NEVADA RECORDS.
JOAN L. SWIFT, RECORDER, FEE \$37.25 DEPUTY D.C.