

CHARLESTON RAINBOW UNIT NO 17C
BEING A PORTION OF THE NE 1/4, OF SECTION 33, T.20S., R.60E., MDM. CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA

7-12-18

OWNER'S CERTIFICATE

SPOUL HOMES OF NEVADA, A NEVADA CORP
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND
WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO 17C
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE
PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC
RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN
PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPO-
RATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR
SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT
LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND
ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED
LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
THERE WILL BE NO ACCESS TO WESTCLIFF DR.
FROM THE REAR OF LOTS BACKING THERETO.
SPOUL HOMES OF NEVADA, BY:

R.B. Cline 1/12/79
R.B. CLINE, PRESIDENT DATE

SAM JONAS 1/12/79
SAM JONAS, TRUSTEE DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE
GRANT OF THE DESIGNATED EASEMENTS.

Wazir Abdul Aziz 5-29-79
NEVADA POWER COMPANY - WAZIR ABDUL AZIZ

James F. Gordon 5/30/79
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

John P. Hazard 5-22-79
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

Howard Vander Meer 5-22-79
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA } ss:
COUNTY OF CLARK }

ON THIS 12TH DAY OF JANUARY 1979, PERSONALLY APPEARED
BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, R.B. CLINE, PRESIDENT & SAM JONAS, TRUSTEE OF
SPOUL HOMES OF NEVADA, A NEVADA
CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF
SPOUL HOMES OF NEVADA, THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED
THEIR SIGNATURES-THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION,
AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID
CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY
THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID
INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND
VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT
CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND
WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED
STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL)
WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

H.A. Stewart 7-9-79
H.A. STEWART DATE
CLARK COUNTY HEALTH DISTRICT

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY
OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED
THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO 17C THAT THE
SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS
ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL
THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA
AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS
MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS
WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS
INDICATED AND WILL BE SET BY JULY 5 1980
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH
THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE
PROVISIONS OF N.R.S. 278.

Gary W. Holler 7-5-79
GARY W. HOLLER, R.P.E. 1920 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF
JUNE 1979, BY THE PLANNING COMMISSION OF THE CITY
OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF
LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT
ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED
FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE
OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 7/5/79
WILLIAM H. BRIARE, MAYOR DATE

ATTEST: Edwina M. Cole 7/5/79
EDWINA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

L. Revuollos 7/9/79
DIVISION OF WATER RESOURCES - L. REVUOLLOS DATE

SURVEYOR'S CERTIFICATE

- 1. JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF
NEVADA, CERTIFY THAT:
THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPOUL
HOMES OF NEVADA.
- 2. THE LANDS SURVEYED LIE WITHIN NE 1/4 OF SEC 33, T.20S.,
R.60E., M.D.M., AND THE SURVEY WAS COMPLETED ON
11-1-78.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES.
- 4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY JULY 5 1980
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED
WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jerry E. Barnson 5-17-79
JERRY E. BARNSON, R.L.S. DATE
NEVADA CERTIFICATE NO: 4046

LEGAL DESCRIPTION

Charleston Rainbow 17C

Being a portion of the Northeast Quarter (NE 1/4) of Section 33,
T. 20 S., R. 60 E., M.D.M., Clark County, Nevada,
described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter (NE 1/4);
thence S. 88°45'38" W., along the North line thereof, 1913.05
feet to the TRUE POINT OF BEGINNING; thence along the Westerly
boundary of Charleston Rainbow 17B as shown by a map on file in
the County Recorder's Office as Book 24, Page 89 of Plats the
following described courses: S. 01°14'22" E., 196.00 feet;
N. 88°45'38" E., 16.68 feet to a point of tangency with a curve
concave Southwesterly and having a radius of 15.00 feet; thence
Southeasterly along said curve through a central angle of 91°25'
28" an arc distance of 23.94 feet to a point of tangency; thence
S. 00°11'06" W., 861.94 feet to a point of tangency with a curve
concave Northeasterly and having a radius of 60.00 feet; thence
Southeasterly along said curve through a central angle of 66°50'12"
an arc distance of 69.99 feet to a point; thence S. 23°20'54" W.,
along a radial line, 105.82 feet; thence N. 88°56'22" E., 32.22
feet; thence S. 01°03'38" E., 130.00 feet; thence departing said
Westerly boundary, S. 88°56'22" W., 297.90 feet; thence N. 01°03'38"
W., along a radial line, 30.00 feet to a point on a curve concave
Northwesterly and having a radius of 15.00 feet; thence Northeasterly
along said curve through a central angle of 88°45'16" an arc dis-
tance of 23.24 feet to a point of tangency; thence N. 00°11'06" E.,
205.05 feet to a point of tangency with a curve concave Southwest-
erly and having a radius of 15.00 feet; thence Northwesterly along
said curve through a central angle of 91°14'44" an arc distance of
23.89 feet to a point; thence N. 01°03'38" W., along a radial line,
51.00 feet; thence N. 88°56'22" E., 1.76 feet to a point of tangency
with a curve concave Northwesterly and having a radius of 15.00 feet;
thence Northeasterly along said curve through a central angle of
88°45'16" an arc distance of 23.24 feet to a point of tangency;
thence N. 00°11'06" E., 220.05 feet to a point of tangency with a
curve concave Southwesterly and having a radius of 15.00 feet;
thence Northwesterly along said curve through a central angle of
91°14'44" an arc distance of 23.89 feet to a point; thence N. 01°
03'38" W., along a radial line, 51.00 feet; thence N. 88°56'22" E.,
1.76 feet to a point of tangency with a curve concave Northwesterly
and having a radius of 15.00 feet; thence Northeasterly along said
curve through a central angle of 88°45'16" an arc distance of 23.24
feet to a point of tangency; thence N. 00°11'06" E., 220.05 feet
to a point of tangency with a curve concave Southwesterly and
having a radius of 15.00 feet; thence Northwesterly along said
curve through a central angle of 91°14'44" an arc distance of
23.89 feet to a point; thence N. 01°03'38" W., along a radial line,
51.00 feet; thence N. 88°56'22" E., 1.76 feet to a point of tangency
with a curve concave Northwesterly and having a radius of 15.00
feet; thence Northeasterly along said curve through a central angle
of 88°45'16" an arc distance of 23.24 feet to a point of tangency;
thence N. 00°11'06" E., 210.62 feet to a point of tangency with a
curve concave Southwesterly and having a radius of 15.00 feet;
thence Northwesterly along said curve through a central angle of
91°25'28" an arc distance of 23.94 feet to a point of tangency;
thence S. 88°45'38" W., 28.60 feet; thence N. 01°14'22" W., 196.00
feet; thence N. 88°45'38" E., along the North line of said North-
east Quarter (NE 1/4), 266.00 feet to the TRUE POINT OF BEGINNING.

Containing 8.162 acres, more or less.

BASIS OF BEARING:
N00°11'06"E, BEING THE EAST LINE OF THE NE 1/4
OF THE NE 1/4 OF SECTION 33, T.20S., R.60E., M.D.M. AS
SHOWN BY A MAP OF CHARLESTON RAINBOW 17C
ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S
OFFICE IN BOOK 19 OF PLATS, PAGE 53.

No 1050639
Filed at the request of:
VTN
dated 7-25-79 at 2:45 P.M.
Bk 24 Page 89
of Plats
official records book No 1050639
Clark County, Nevada records
Joan L. Swift, recorder
Fee \$ 34.50 deputy J.G. &



SHEET 1 of 2

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