

CHARLESTON RAINBOW UNIT NO. 17 D
BEING A PORTION OF THE NE 1/4 OF SECTION 33,
T.20S, R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND
WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 17 D
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE
PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC
RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN
PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE APPOINTED GAS CONDU-
CTION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR
SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT
LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND
ABOVE GROUND ELECTRICAL TRANSFORMER PAD ON THE WITHIN PLATTED
LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATING AND FINAL REMOVAL OF
UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS HERETO
THERE WILL BE NO ACCESS TO WESTCLIFF DR FROM THE
REAR OF LOTS BACKING THERETO
SPROUL HOMES OF NEVADA, BY

R.B. Clime 1/12/79 DATE
R.B. CLIME, PRESIDENT
SAM JONAS 1/12/79 DATE
SAM JONAS, TRUSTEE
WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE
GRANT OF THE DESIGNATED EASEMENTS.
Wazir Abdul Aziz 5-29-79
NEVADA POWER COMPANY - WAZIR ABDUL AZIZ
James F Gordon 5-30-79
CENTRAL TELEPHONE COMPANY - JAMES F GORDON
John D Hazard 5-22-79
SOUTHWEST GAS CORPORATION - JOHN D HAZARD
Howard Vander Meer
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } s1:
ON THIS 12TH DAY OF JANUARY, 1979, PERSONALLY APPEARED
BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, R.B. CLIME, PRESIDENT & SAM JONAS, TRUSTEE OF
SPROUL HOMES OF NEVADA, A NEVADA
CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF
SPROUL HOMES OF NEVADA, THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED
THEIR SIGNATURES-THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION,
AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID
CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY
THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID
INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND
VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.
Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

CITY ENGINEER'S CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT
CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND
WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED
STATUTES. THIS APPROVAL PREDICATES (CONCRETE, INDIVIDUAL,
WATER SUPPLY AND (CONCRETE, INDIVIDUAL) SEWAGE DISPOSAL.
H.A. Stewart 7-9-79 DATE
H.A. STEWART
CLARK COUNTY HEALTH DISTRICT
I, John P. Cole, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY
OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED
THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 17 D THAT THE
DIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS
ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL
THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA
AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS
MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE DIMENSIONS
WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS
INDICATED AND WILL BE SET BY July 5, 1980
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN TRUSTED WITH
THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE
PROVISIONS OF N.R.S. 278.
John P. Cole 7-5-79 DATE
JOHN P. COLE, R.P.E., C.E.
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF
JUNE, 1979, BY THE PLANNING COMMISSION FOR THE CITY
OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.
H. R. Cole
CITY ENGINEER

APPROVAL

THIS MAP IS APPROVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF
LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND I, THE AGENT
BY BEHALF OF THE PUBLIC, THIS MAP AND ANY RIGHTS OF LAND OFFERED
FOR DEDICATION ARE TO BE USED IN CONFORMITY WITH THE TERMS OF THE
OFFER OF DEDICATION SAID HEREON.
William H. Prange 7/5/79 DATE
WILLIAM H. PRANGE, MAYOR
Edna K. Cole 7/5/79 DATE
EDNA K. COLE, CITY CLERK

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND RECREATION, CLARK COUNTY,
NEVADA, IN ACCORDANCE WITH THE REVISED STATUTES OF NEVADA,
CLARK COUNTY SUBMITTED TO THE REVIEW OF THE DIVISION OF WATER
RESOURCES.
L. Reynolds 7/9/79 DATE
L. REYNOLDS

SURVEYOR'S CERTIFICATE

I, Jerry L. Harrison, A LICENSED SURVEYOR IN THE STATE OF
NEVADA, DO HEREBY CERTIFY THAT I AM THE SURVEYOR OF THE LANDS
SHOWN ON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 17 D AT THE INSTANCE OF
SPROUL HOMES OF NEVADA
AND THAT MY SURVEY WAS COMPLETED ON
July 5, 1980
AND THAT I AM SATISFIED THAT THE APPLICABLE STATE STATUTES
AND THE PROVISIONS OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY July 5, 1980
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED
WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.
Jerry L. Harrison 5-17-79 DATE
JERRY L. HARRISON, R.L.S.
NEVADA SURVEYOR CERTIFICATE NO. 4046

LEGAL DESCRIPTION

Charleston Rainbow 17D
Being a portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 33,
T. 20 S. R. 60 E., M.D.M., Clark County, Nevada, described as
follows:
COMMENCING at the Northeast corner of said Northeast Quarter (NE $\frac{1}{4}$):
thence S. 88°45'38" W., along the North line thereof, 2179.05 feet to
the TRUE POINT OF BEGINNING; thence along the Westerly boundary
of Charleston Rainbow 17C as shown by a map on file in the County
Recorder's Office as Book 10 of Plats, Page 90, the following
described courses: S. 01°14'22" E., 196.00 feet; N. 88°45'38"
E., 28.60 feet to a point of tangency with a curve concave South-
westerly and having a radius of 15.00 feet; thence Southeasterly
along said curve through a central angle of 91°25'28" an arc dis-
tance of 23.94 feet to a point of tangency; thence S. 00°11'06" W.,
210.62 feet to a point of tangency with a curve concave Northwesterly
and having a radius of 15.00 feet; thence Southwesterly along said
curve through a central angle of 88°45'16" an arc distance of 23.24
feet to a point of tangency; thence S. 88°56'22" W., 1.76 feet;
thence S. 01°03'38" E., along a radial line, 51.00 feet to a point
on a curve concave Southwesterly and having a radius of 15.00 feet;
thence Southeasterly along said curve through a central angle of
91°14'44" an arc distance of 23.89 feet to a point of tangency;
thence S. 00°11'06" W., 220.05 feet to a point of tangency with a
curve concave Northwesterly and having a radius of 15.00 feet;
thence Southwesterly along said curve through a central angle of
88°45'16" an arc distance of 23.24 feet to a point of tangency;
thence S. 88°56'22" W., 1.76 feet; thence S. 01°03'38" E., along
a radial line, 51.00 feet to a point on a curve concave South-
westerly and having a radius of 15.00 feet; thence Southeasterly
along said curve through a central angle of 91°14'44" an arc
distance of 23.89 feet to a point of tangency; thence S. 00°11'06"
W., 220.05 feet to a point of tangency with a curve concave North-
westerly and having a radius of 15.00 feet; thence Southwesterly
along said curve through a central angle of 88°45'16" an arc dis-
tance of 23.24 feet to a point of tangency; thence S. 88°56'22" W.,
1.76 feet; thence S. 01°03'38" E., along a radial line, 51.00 feet
to a point on a curve concave Southwesterly and having a radius of
15.00 feet; thence Southeasterly along said curve through a central
angle of 91°14'44" an arc distance of 23.89 feet to a point of tan-
gency; thence S. 00°11'06" W., 205.05 feet to a point of tan-
gency with a curve concave Northwesterly and having a radius of
15.00 feet; thence Southwesterly along said
curve through a central angle of 88°45'16" an arc distance of
23.24 feet; thence S. 01°03'38" E., along a radial line, 51.00
feet; thence departing said Westerly boundary, S. 88°56'22" W.,
405.41 feet; thence N. 00°04'42" W., along the West line of said
Northeast Quarter (NE $\frac{1}{4}$), 1353.50 feet; thence N. 88°45'38" E.,
along the North line of said Northeast Quarter (NE $\frac{1}{4}$), 376.84 feet
to the TRUE POINT OF BEGINNING.
Containing 12.851 acres, more or less.

BEARING
100°11'06" E., BEING THE EAST LINE OF THE NE 1/4
OF THE NE 1/4 OF SECTION 33, T.20S, R.60E., M.D.M. AS
SHOWN BY A MAP OF CHARLESTON RAINBOW 17 D
ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S
OFFICE IN BOOK 10 OF PLATS, PAGE 90.

No 1050640
Filed at the request of
VTN
dated 7-25-79 at 2:46 P. M.
Bk. 24 Page 90
of Plats
Official records book No. 1091
Clark County, Nevada records
Joan L. Swift, recorder
Fee \$ 38.50 deputy D.C. W