

# CHARLESTON RAINBOW UNIT NO. 18A

BEING A PORTION OF THE N. 1/2, OF THE NW. 1/4, OF SEC. 33, T. 20S, R. 60E., M.D.M.,

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

7-12-14  
1109835

### OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA  
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 18A AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FOR SPROUL HOMES OF NEVADA, BY

R.B. Cline 10/11/79  
R.B. CLINE, PRESIDENT DATE

Sam Jonas, Trustee 10/11/79  
DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Wazir Abdul Aziz 10-22-79  
NEVADA POWER COMPANY - WAZIR ABDUL AZIZ

James F. Gordon 10/22/79  
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

John P. Hazard 10-18-79  
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

Gary Lunge 10-22-79  
LAS VEGAS VALLEY WATER DISTRICT - GARY LUNGE

### ACKNOWLEDGEMENT

STATE OF NEVADA }  
COUNTY OF CLARK } ss:

ON THIS 11TH DAY OF OCTOBER, 1979, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE, PRESIDENT & SAM JONAS, TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard  
PATRICIA A. HOWARD, NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES APRIL 3, 1981

### CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

C.D. Schmutz 11-7-79  
CLARK COUNTY HEALTH DISTRICT DATE

### CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 18A THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY NOVEMBER 7, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 27B.

William J. Purvis 11-7-1979  
WILLIAM J. PURVIS R.P.E. 333C  
CITY ENGINEER, LAS VEGAS, NEVADA DATE

### APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 11TH DAY OF OCTOBER, 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster  
HAROLD P. FOSTER, SECRETARY

### APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 11/7/79  
WILLIAM H. BRIARE, MAYOR DATE  
DOROTHY J. HYMAN, DEPUTY CITY CLERK  
ATTEST: Edwina M. Cole 11/7/79  
EDWINA M. COLE, CITY CLERK DATE

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

L. Reynolds 11-1-79  
DIVISION OF WATER RESOURCES - L. REYNOLDS DATE

### SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA
2. THE LANDS SURVEYED LIE WITHIN THE N. 1/2 OF THE NW. 1/4 OF SEC. 33, T. 20S, R. 60E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-30-79
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOVEMBER 7, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jerry E. Barnson 9/14/79  
DATE

Jerry E. Barnson  
JERRY E. BARNSON, R.L.S.  
NEVADA CERTIFICATE NO. 4046

### LEGAL DESCRIPTION

Charleston Rainbow Unit 18A  
That portion of the North Half (N $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southeast corner of the North Half (N $\frac{1}{2}$ ) of said Northwest Quarter (NW $\frac{1}{4}$ ); thence S. 88°44'16" W., along the South line of said North Half (N $\frac{1}{2}$ ), 1333.78 feet; thence departing said South line, N. 00°11'16" W., 375.40 feet; thence N. 89°55'18" E., 130.00 feet; thence N. 89°55'18" E., 151.22 feet; thence S. 00°04'42" E., 13.55 feet; thence N. 89°55'18" E., 210.00 feet; thence N. 00°04'42" W., 4.89 feet; thence N. 89°55'18" E., 251.00 feet; thence N. 00°04'42" W., 30.88 feet; thence N. 89°55'18" E., 51.00 feet; thence N. 88°44'16" E., 210.04 feet; thence N. 00°04'42" W., 1.05 feet; thence N. 89°55'18" E., 51.00 feet; thence N. 88°44'16" E., 220.05 feet; thence N. 89°55'18" E., 40.00 feet; thence S. 00°04'42" E., along the westerly boundary of Charleston Rainbow Unit No. 17D as shown by a map on file in the Clark County Recorder's Office in Book 24, Page 90 of Plats, 380.25 feet to the POINT OF BEGINNING.

Containing 11.320 acres, more or less.

BASIS OF BEARING  
N 88° 22' 24" E BEING THE NORTH LINE OF THE NW 1/4 OF SEC. 33, T. 20S, R. 60E., M.D.M. AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 34 PAGE 75, RECORD OF SURVEY.

No. 1109835  
FILED AT THE REQUEST OF:  
V.T.N.  
DATED 11-21-79 AT 10:58 AM.  
BOOK 25 PAGE 38  
OF PLATS  
OFFICIAL RECORDS BOOK NO. 150  
CLARK COUNTY NEVADA RECORDS  
JOAN L. SMITH, RECORDER  
FEE \$32 DEPUTY D.S. 3

