

CHARLESTON RAINBOW UNIT No 18C

BEING A PORTION OF THE N 1/2 OF THE N.W. 1/4 OF SEC. 33, T.20S, R.60E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

1158512

OWNER'S CERTIFICATE

SPROLL HOMES OF NEVADA

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT No 18C AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE-TO.

SPROLL HOMES OF NEVADA, BY: R.B. Cline, E.B. CLINE, PRESIDENT

SAM JONAS, TRUSTEE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - WAZIR ABDOUL AZIZ

CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

SOUTHWEST GAS CORPORATION - RICHARD M. BREEDLOVE

LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA) COUNTY OF CLARK) ss:

ON THIS 30TH DAY OF January 1980, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, E.B. CLINE, PRESIDENT & SAM JONAS, TRUSTEE, SPROLL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROLL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERE-TO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

PATRICIA A. HOWARD, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. MY COMMISSION EXPIRES APRIL 3, 1981.

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREEDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

C.A. SCIMUTZ, CLARK COUNTY HEALTH DISTRICT, 3-31-80 DATE

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT No 18C THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY FEBRUARY 6, 1981 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

GARY W. HOLLER, R.R.E. 1920, CITY ENGINEER, LAS VEGAS, NEVADA, 2/6/80 DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 13TH DAY OF DECEMBER 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

HAROLD P. POSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

WILLIAM H. BRIARE, MAYOR, 2/6/80 DATE

CAROL ANN HAWLEY, CITY CLERK, 2/6/80 DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

L. REYNOLDS, DIVISION OF WATER RESOURCES, 12-27-79 DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNESON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROLL HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN THE N. 1/2 OF THE N.W. 1/4 OF SEC. 33, T.20S, R.60E, M.D.M. AND THE SURVEY WAS COMPLETED ON 2/20/81.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 6, 1981 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

1/19/79 DATE

JERRY E. BARNESON, R.L.S., NEVADA CERTIFICATE No 4046

LEGAL DESCRIPTION

That portion of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Northeast corner of said North Half (N 1/2) of the Northwest Quarter (NW 1/4); thence S. 88°22'24" W., along the North line thereof, 437.26 feet to the TRUE POINT OF BEGINNING; thence along the Westerly boundary of Charleston Rainbow Unit No. 18B as shown by a map on file in the County Recorder's Office in Book 25 of Plats, Page 29, the following described courses: S. 01°37'36" E., 40.00 feet; S. 00°04'42" E., 74.59 feet; S. 11°03'42" E., 141.43 feet; S. 11°08'33" W., 61.30 feet; S. 00°04'42" E., 655.75 feet; thence along the Northerly boundary of Charleston Rainbow Unit No. 18A as shown by a map on file in the County Recorder's Office in Book 25 of Plats, Page 29, the following described courses: S. 88°44'16" W., 100.02 feet; S. 89°55'18" W., 51.00 feet; S. 00°04'42" E., 30.88 feet; S. 89°55'18" W., 261.00 feet; S. 00°04'42" E., 4.89 feet; S. 89°55'18" W., 210.00 feet; N. 00°04'42" W., 13.55 feet; S. 89°55'18" W., 51.00 feet; thence departing said Northerly boundary, N. 00°04'42" W., 486.64 feet to a point of tangency with a curve concave Southwesterly and having a radius of 15.00 feet; thence Northwesterly along said curve through a central angle of 93°54'19" an arc distance of 24.58 feet to a point; thence N. 03°59'01" W., along a radial line, 51.00 feet to a point on a curve concave Northwesterly and having a radius of 374.50 feet; thence Northwesterly along said curve through a central angle of 41°06'28" an arc distance of 268.69 feet to a point of tangency; thence N. 44°54'31" E., 57.33 feet to a point of tangency with a curve concave Westerly and having a radius of 15.00 feet; thence Northerly along said curve through a central angle of 90°00'00" an arc distance of 23.56 feet to a point; thence N. 44°54'31" E., 196.82 feet to a point of tangency with a curve concave Northwesterly and having a radius of 53.21 feet; thence Northeasterly along said curve through a central angle of 31°02'07" an arc distance of 28.82 feet to a point of compound curvature with a curve concave Southwesterly and having a radius of 20.00 feet, a radial line to said point bears S. 76°07'36" E.; thence Northwesterly along said curve through a central angle of 105°30'00" an arc distance of 36.83 feet to a point; thence N. 01°37'36" W., along a radial line, 40.00 feet; thence N. 88°22'24" E., along the aforementioned North line of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) a distance of 207.20 feet to the TRUE POINT OF BEGINNING.

Containing 12.190 acres, more or less.

BASIS OF BEARING:

N. 88°22'24" E., BEING THE NORTH LINE OF THE N.W. 1/4 OF SEC. 33, T.20S, R.60E, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN FILE 3A, PAGE 75, RECORDS OF SURVEY

FILED AT THE REQUEST OF: JTN
DATED 3-13-80 AT 10:22 AM
BOOK 25 PAGE 75
OFFICIAL RECORDS BOOK 15277
CLARK COUNTY NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$37.00 DEPUTY'S \$7.00