

7-12-8

### CHARLESTON RAINBOW UNIT No 18D

BEING A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SEC 33, T.20S, R.60E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

#### OWNER'S CERTIFICATE

**SPROULL HOMES OF NEVADA** DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF **CHARLESTON RAINBOW UNIT No 18D** AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD TO THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

BY: R.B. Cline 1-30-80 DATE  
R.B. CLINE, PRESIDENT  
SAM JONAS 1-30-80 DATE  
SAM JONAS, TRUSTEE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Wazir Abdul Aziz 1-8-80  
NEVADA POWER COMPANY - WAZIR ABDOUL AZIZ  
James F. Gordon 1-11-80  
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON  
Richard M. Breedlove 1-9-80  
SOUTHWEST GAS CORPORATION - RICHARD M. BREEDLOVE  
Howard Vander Meer 1-9-80  
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

#### ACKNOWLEDGEMENT

STATE OF NEVADA )  
COUNTY OF CLARK ) ss:

ON THIS 30TH DAY OF January 1980, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE, PRESIDENT & SAM JONAS, TRUSTEE OF SPROULL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROULL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard  
PATRICIA A. HOWARD, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES APRIL 3, 1981.

#### CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

C.A. Schlmutz June 30, 1980 DATE  
C.A. SCHLUTZ  
CLARK COUNTY HEALTH DISTRICT

#### CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF **CHARLESTON RAINBOW UNIT No 18D** THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS, IF ANY, OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JULY 16, 1981. AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF NRS 278.

Gary W. Holler 7/16/80 DATE  
GARY W. HOLLER, RPE 1920  
CITY ENGINEER, LAS VEGAS, NEVADA

#### APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THE 13TH DAY OF December 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster  
HAROLD P. FOSTER, SECRETARY

#### APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briarre 7/16/80 DATE  
WILLIAM H. BRIARRE, MAYOR

ATTEST: Carol Ann Hawley 7/16/80 DATE  
CAROL ANN HAWLEY, CITY CLERK

#### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPEAL ON FILE IN THIS OFFICE.

L. Reynolds 12/27/79 DATE  
DIVISION OF WATER RESOURCES - L. REYNOLDS

#### SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF **SPROULL HOMES OF NEVADA**
- THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF THE NW 1/4 OF SEC. 33, T.20S, R.60E, M.D.M. AND THE SURVEY WAS COMPLETED ON 8/30/79
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULY 16, 1981 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jerry E. Barnson  
JERRY E. BARNSON, R.L.S.  
NEVADA CERTIFICATE No 4046

#### LEGAL DESCRIPTION

Charleston Rainbow Unit No. 18D  
That portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

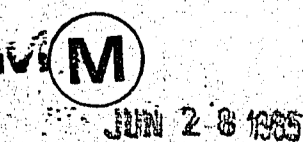
COMMENCING at the Northeast corner of said Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4); thence S. 88°22'24" W., along the North line thereof, 644.46 feet to the TRUE POINT OF BEGINNING; thence along the Westerly boundary of Charleston Rainbow Unit No. 18C as shown by a map on file in the County Recorder's Office in Book 25 of Plats, Page 75, the following described courses: S. 01°37'36" E., along a radial line, 40.00 feet to a point on a curve concave Southwesterly and having a radius of 20.00 feet; thence Southwesterly along said curve through a central angle of 10°30'00" an arc distance of 36.83 feet to a point of compound curvature with a curve concave Northwesterly and having a radius of 53.21 feet, a radial line to said point bears S. 76°07'36" E.; thence Southwesterly along said curve through a central angle of 31°02'07" an arc distance of 28.82 feet to a point of tangency; thence S. 44°54'34" W., 196.82 feet to a point of tangency with a curve concave Northwesterly and having a radius of 15.00 feet; thence Westwesterly along said curve through a central angle of 90°00'00" an arc distance of 23.36 feet to a point; thence S. 44°54'31" W., along a radial line, 51.00 feet to a point on a curve concave Westwesterly and having a radius of 15.00 feet; thence Southerly along said curve through a central angle of 90°00'00" an arc distance of 23.36 feet to a point of tangency; thence S. 44°54'31" W., 57.33 feet to a point of tangency with a curve concave Northwesterly and having a radius of 374.50 feet; thence Southwesterly along said curve through a central angle of 41°04'28" an arc distance of 268.69 feet to a point; thence S. 03°59'01" E., along a radial line, 51.00 feet to a point on a curve concave Southwesterly and having a radius of 15.00 feet; thence Southwesterly along said curve through a central angle of 93°54'19" an arc distance of 24.58 feet to a point of tangency; thence S. 00°04'42" E., 486.64 feet; thence along the Northwesterly boundary of Charleston Rainbow Unit No. 18A as shown by a map on file in the County Recorder's Office in Book 25 of Plats, Page 38 the following described courses: S. 89°55'18" W., 110.21 feet; thence S. 89°48'44" W., 130.00 feet; thence departing said Northwesterly boundary, N. 00°11'16" W., along the West line of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), 969.55 feet; thence N. 88°22'24" E., along the North line thereof, 692.09 feet to the TRUE POINT OF BEGINNING.

Containing 8.413 acres, more or less.

#### BASIS OF BEARING:

N. 88°22'24" E., BEING THE NORTH LINE OF THE N.W. 1/4 OF SEC. 33, T. 20S, R. 60E, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 34, PAGE 75, RECORDS OF SURVEY.

NE 1220850  
FILED AT THE REQUEST OF:  
V-TN  
DATED 8/4/80 AT 10:41 AM  
BOOK 26 PAGE 21  
OF PLATS  
OFFICIAL RECORDS BOOK No 1261  
CLARK COUNTY NEVADA RECORDER  
JOAN L. SWIFT, RECORDER  
FEE \$ 34.00 DEPUTY



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SHEET 1 OF 2

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