

CHARLESTON RAINBOW UNIT NO. 19A

BEING A PORTION OF THE N.W. 1/4 OF THE N.W. 1/4 OF SEC. 33, T.20S, R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

7-12-6  
1329957

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 19A AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO. THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO WESTCLIFF DRIVE FROM THE ADJOINING LOTS.

SPROUL HOMES OF NEVADA, BY :

R.B. Clune 2-26-81  
R.B. CLUNE DATE  
PRESIDENT

Sam Jones 2-26-81  
SAM JONES DATE  
TRUSTEE



WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Joseph P. Fielding 2-07-81  
NEVADA POWER COMPANY - JOSEPH P. FIELDING

James F. Gordon 1/15/81  
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

Barry W. Rich 1/13/81  
SOUTHWEST GAS CORPORATION - BARRY W. RICH

Howard Vander Meer 1-14-81  
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA }  
COUNTY OF CLARK } ss:

ON THIS 26 DAY OF FEBRUARY, 1981, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF NEVADA, R.B. CLUNE, PRESIDENT OF SPROUL HOMES OF NEVADA AND SAM JONES, TRUSTEE OF SPROUL HOMES OF NEVADA, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SAID CORPORATION, THAT THEY EXECUTED THE SAID INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SAID CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard  
PATRICIA A. HOWARD, NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES APRIL 3, 1981

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

C.A. Schmitz 3-5-81  
C.A. SCHMITZ DATE  
CLARK COUNTY HEALTH DISTRICT

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 19A THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY FEBRUARY 4, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Gary W. Holler 2-28-81  
GARY W. HOLLER, R.P.E. 1920 DATE  
CITY ENGINEER, LAS VEGAS, NEVADA



APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 8TH DAY OF JANUARY, 1981, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster  
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 2/4/81  
WILLIAM H. BRIARE, MAYOR DATE



ATTEST: Carol Ann Hawley 2/4/81  
CAROL ANN HAWLEY - CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

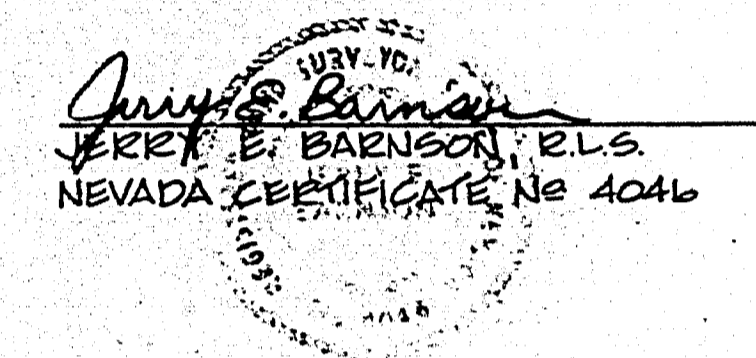
L. Reynolds 3-4-81  
DIVISION OF WATER RESOURCES - L. REYNOLDS DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA
- 2. THE LANDS SURVEYED LIE WITHIN THE N.W. 1/4 OF THE N.W. 1/4 OF SEC. 33, T.20S, R.60E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12/2/80
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- 4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 4, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jerry E. Barnson 12/2/80  
DATE



LEGAL DESCRIPTION

Charleston Rainbow Unit No. 19A  
That portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Northwest corner (NW cor) of said Section 33; thence along the North line thereof, N. 88°22'24" E., 971.18 feet to the TRUE POINT OF BEGINNING; thence continuing along said North line, N. 88°22'24" E., 366.10 feet to the Northeast corner (NE cor) of said Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4); said point also being the Northwest corner (NW cor) of Charleston Rainbow Unit No. 18D, as shown on a map filed for record August 4, 1980, in Book 26, Page 21 of Plats, Clark County, Nevada Records; thence along the Westerly boundary line thereof, S. 00°11'16" E., 1344.95 feet to the Southeast corner (SE cor) of the aforementioned Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4); said point also being the Southwest corner (SW cor) of Charleston Rainbow Unit No. 18A, as shown on a map filed for record November 21, 1979, in Book 25, Page 38 of Plats, Clark County, Nevada Records; thence along the South line of said Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4), S. 88°44'16" W., 363.54 feet; thence leaving said South line, N. 01°15'44" W., 130.50 feet; thence N. 88°44'16" E., 3.88 feet; thence N. 01°15'44" W., 258.00 feet; thence N. 88°44'16" E., 4.84 feet; thence N. 01°15'44" W., 125.50 feet; thence N. 01°37'36" W., 140.78 feet; thence N. 88°22'24" E., 6.22 feet; thence N. 01°37'36" W., 261.00 feet; thence N. 88°22'24" E., 6.56 feet; thence N. 01°37'36" W., 256.00 feet; thence N. 88°22'24" E., 6.43 feet; thence N. 01°37'36" W., 170.50 feet to the TRUE POINT OF BEGINNING.

Containing an area of 11.250 acres, more or less.

BASIS OF BEARING:

N.88°22'24"E. BEING THE NORTH LINE OF THE N.W. 1/4 OF SEC. 33, T.20S, R.60E., M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS' OFFICE IN FILE 34, PAGE 75 OF SURVEYS.

Chas. Rainbow-19A  
Never Built  
New Willowcrest-3342

BOOK 26 PAGE 93  
1055-19A

W.O. 1066-19A  
No. 1329957  
FILED AT THE REQUEST OF  
V.T.U.  
DATED 3-19-81 AT 11:33AM.  
BOOK 26 PAGE 93  
OF PLATS  
OFFICIAL RECORDS BOOK NO. 1970  
CLARK COUNTY NEVADA RECORDS  
JOAN L. SMYTH, RECORDER  
FEE \$36.00 DEPUTY C.R.