

# CHARLESTON HEIGHTS TRACT NO. 56-A

A PORTION OF THE EAST HALF (E. 1/2) OF SECTION 10, T.20S., R.60E., M.D.M.  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

### OWNER'S CERTIFICATE & DEDICATION

CHARLESTON HEIGHTS DEVELOPMENT COMPANY AND METROPOLITAN DEVELOPMENT CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "CHARLESTON HEIGHTS TRACT NO. 56-A" AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORP., CITY OF LAS VEGAS, NEVADA POWER CO., AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO AND THIS INCLUDES A 3 FOOT (3') UTILITY EASEMENT ON ALL SIDE PROPERTY LINES AND A 5 FOOT (5') UTILITY EASEMENT ON ALL FRONT PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN ELECTRICAL, TELEPHONE AND GAS SERVICES.  
DATED THIS 6<sup>th</sup> DAY OF November, 1979.  
METROPOLITAN DEVELOPMENT CORPORATION, CHARLESTON HEIGHTS DEVELOPMENT COMPANY,  
A DELAWARE CORPORATION A PARTNERSHIP

*Frank Kovara*  
FRANK KOVARA  
VICE PRESIDENT

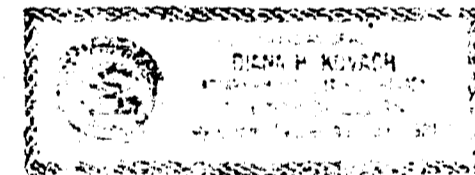
*Barry W. Becker*  
BARRY W. BECKER  
R.P. SAUER

### ACKNOWLEDGEMENT

STATE OF NEVADA )  
                          ) SS  
COUNTY OF CLARK )

ON THIS 6<sup>th</sup> DAY OF November, 1979, PERSONALLY APPEARED BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.P. SAUER, FRANK KOVARA & BARRY W. BECKER, KNOWN TO ME TO BE THE PEOPLE DESCRIBED, IN AND WHO EXECUTED THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*Diana H. Kovach*  
DIANA H. KOVACH  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES APRIL 21, 1981.



### CLARK CO. HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

*H.A. Stewart*  
CLARK COUNTY HEALTH DISTRICT  
H.A. STEWART  
11-6-79  
DATE

### DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEWS OF APPROVAL ON FILE IN THIS OFFICE.

*L. Reynolds*  
DIVISION OF WATER RESOURCES  
L. REYNOLDS  
11-1-79  
DATE

### SURVEYOR'S CERTIFICATE

KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF METROPOLITAN DEVELOPMENT CORPORATION AND CHARLESTON HEIGHTS DEVELOPMENT COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE EAST HALF (E 1/2) OF SECTION 10, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON Nov. 8, 1979.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY NOVEMBER 7, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Nov. 8, 1979  
DATE

*Kay L. Adams*  
KAY L. ADAMS, R.L.S.  
NEVADA CERTIFICATE NO. 2050

### LEGAL DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE ALONG THE EAST LINE OF SAID SECTION 10, NORTH 00°06'14" WEST, A DISTANCE OF 625.13 FEET TO THE TRUE POINT OF BEGINNING; THENCE DEPARTING SAID EAST LINE, SOUTH 89°53'46" WEST, 40.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTHWEST; AND HAVING A RADIUS OF 20.00 FEET; THENCE FROM A TANGENT WHICH BEARS NORTH 00°06'14" WEST, CURVING TO THE LEFT, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 31.42 FEET; THENCE SOUTH 89°53'46" WEST, 604.92 FEET; THENCE NORTH 00°06'14" WEST, 107.11 FEET; THENCE NORTH 17°15'07" WEST, 484.03 FEET; THENCE NORTH 12°52'35" WEST, 56.46 FEET; THENCE NORTH 08°30'03" WEST, 291.44 FEET; THENCE NORTH 89°53'46" EAST, 486.67 FEET; THENCE NORTH 00°06'14" WEST, 21.88 FEET; THENCE NORTH 89°53'46" EAST, 151.00 FEET; THENCE SOUTH 00°06'14" EAST, 874.88 FEET; THENCE NORTH 89°53'46" EAST, 165.00 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHWEST, AND HAVING A RADIUS OF 20.00 FEET, THENCE TANGENT TO THE LAST NAMED BEARING, CURVING TO THE LEFT, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 31.42 FEET; THENCE NORTH 89°53'46" EAST, 40.00 FEET; THENCE SOUTH 00°06'14" EAST, 100.00 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 11.7608 ACRES.

### UTILITY COMPANIES & AGENCIES APPROVAL

WE THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

*Howard Vander Meer*  
LAS VEGAS VALLEY WATER DISTRICT  
HOWARD VANDER MEER  
11-1-79  
DATE

*Richard M. Breedlove*  
SOUTHWEST GAS CORPORATION  
RICHARD M. BREEDLOVE  
11-5-79  
DATE

*Wazir Abdul Aziz*  
NEVADA POWER COMPANY  
WAZIR ABDUL AZIZ  
11-5-79  
DATE

*James F. Gordon*  
CENTRAL TELEPHONE COMPANY  
JAMES F. GORDON  
11-5-79  
DATE

### CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TRACT NO. 56-A", THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.639 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE NOVEMBER 7, 1980.

*William J. Purvis*  
GARY W. HOLLER - WILLIAM J. PURVIS  
NEVADA REG. NO. 1920



11-7-79  
DATE

### APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 19<sup>th</sup> DAY OF November 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

*Harold P. Foster*  
HAROLD P. FOSTER - SECRETARY

APPROVED AND ACCEPTED THIS 7<sup>th</sup> DAY OF November, 1979, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

*William H. Briare*  
WILLIAM H. BRIARE - MAYOR

EDWINA M. COLE CMC, CITY CLERK  
ATTEST: *Dorothy J. Hyman*  
DOROTHY J. HYMAN, DEPUTY CITY CLERK

FILED AT THE REQUEST OF  
G. C. WALLACE  
DATE 11-29-79 AT 11:30 A.M.  
BOOK 25 PAGE 46  
OF PLATS  
OFFICIAL RECORDS BOOK NO. 1153  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER  
FEE \$7.50 DEPUTY J.G.