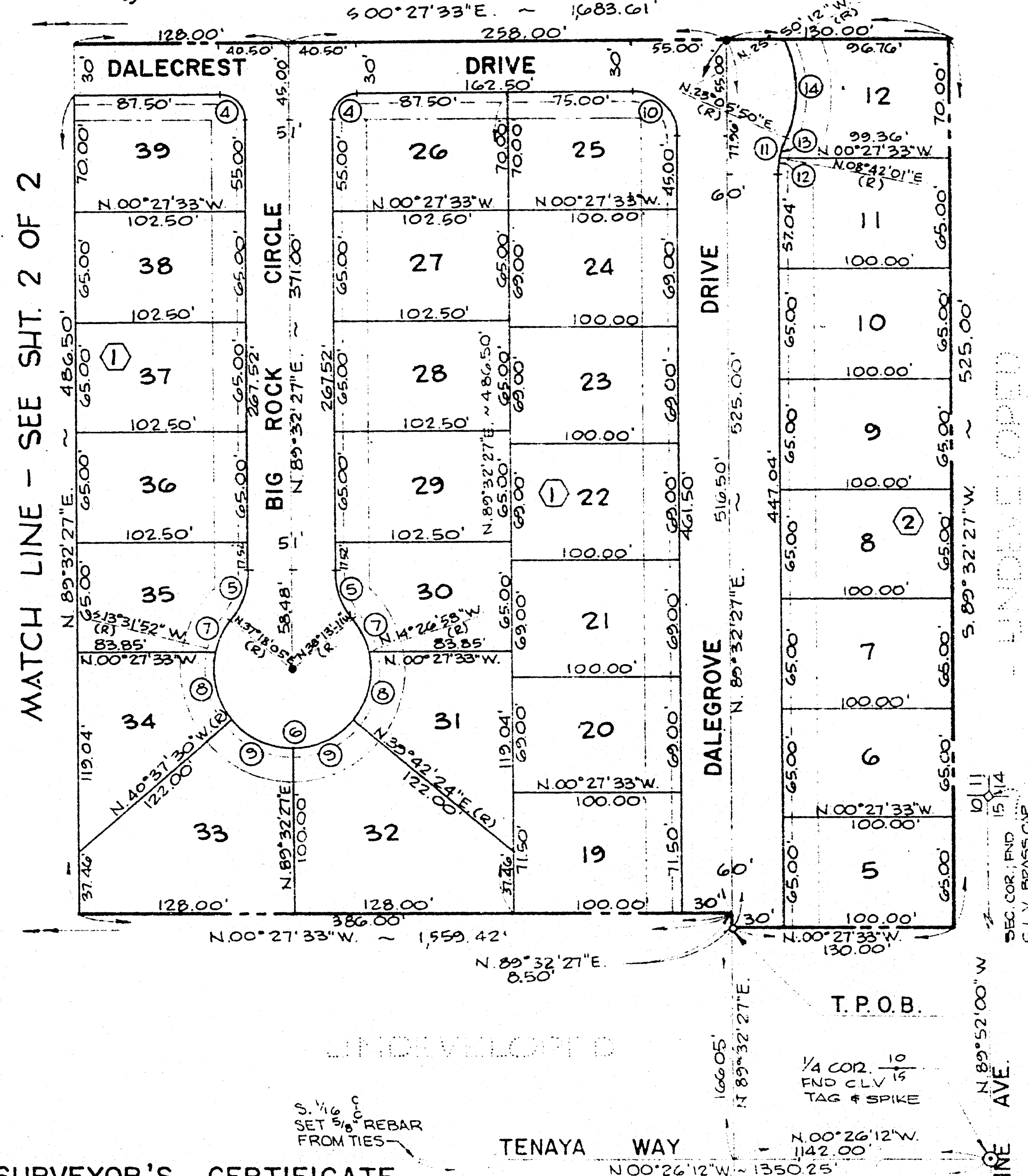


Book 1041

CHARLESTON HEIGHTS TRACT NO. 57-A

1000782

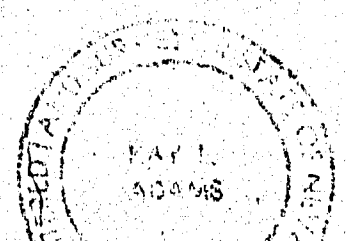
A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 10, T. 20S, R. 60E., M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
UNDER MY SUPERVISION AT THE INSTANCE OF BECKER & SONS.
2. THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF THE SE 1/4 SECTION
10, T20S, R60E, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY
WAS COMPLETED ON DEC. 20, 1978
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE
POSITIONS INDICATED BY DEC. 20, 1978 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO
ASSURE THEIR INSTALLATION.



3/15/79
DATE

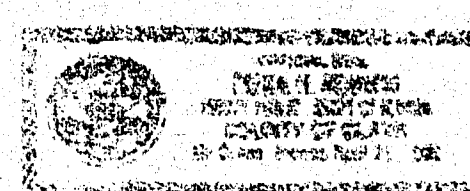
Kay L. Adams
KAY L. ADAMS
R.L.S. #2050

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK }

ON THIS 2nd DAY OF March, 1979, PERSONALLY APPEARED BEFORE ME,
DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
ERNEST A. BECKER, JR., KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND
WHO EXECUTED THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES
THEREIN MENTIONED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
MY COMMISSION EXPIRES APRIL 21, 1981



OWNER'S CERTIFICATE & DEDICATION

BECKER & SONS, A NEVADA PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS
THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "CHARLES-
TON HEIGHTS TRACT NO. 57-A AND HEREBY CONSENT TO THE PREPARATION AND RE-
CORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS,
RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE
OF THE PUBLIC; FURTHERMORE, I THE UNDERSIGNED OWNER OF THE WITHIN PLATTED
LANDS, HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT,
SOUTHWEST GAS CORP., CITY OF LAS VEGAS, NEVADA POWER CO., AND CENTRAL
TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS
SHOWN BY THE LINES MARKED "UTILITY EASEMENT" FOR THE CONSTRUCTION AND
MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER
WITH RIGHT OF ACCESS THEREIN AND THIS INCLUDES A 5 FOOT (5') UTILITY
EASEMENT IN ALL SIDE PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN
ELECTRICAL, TELEPHONE AND GAS SERVICES.

DATED THIS 2nd DAY OF March, 1979.
BECKER & SONS, A NEVADA PARTNERSHIP

ERNEST A. BECKER, JR. - AGENT

LEGAL DESCRIPTION

A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 10; THENCE
NORTH 00°24'12" WEST, ALONG THE CENTERLINE OF SAID SECTION 10, A
DISTANCE OF 1342.00 FEET; THENCE DEPARTING FROM THE AFOREMENTIONED
CENTERLINE NORTH 80°32'27" EAST, 100.05 FEET TO THE TRUE POINT OF
BEGINNING; THENCE CONTINUING NORTH 80°32'27" EAST, 3.50 FEET; THENCE
NORTH 00°27'33" WEST, 1559.42 FEET; THENCE SOUTH 00°48'33" EAST,
516.55 FEET; THENCE SOUTH 00°27'33" EAST, 1535.51 FEET; THENCE SOUTH
00°32'27" WEST, 325.00 FEET; THENCE NORTH 00°27'33" WEST, 120.00 FEET
TO THE TRUE POINT OF BEGINNING.

CONTAINING 20.0226 ACRES.

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT
I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TRACT NO. 57-A, THAT
IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED
ALTERATIONS THEREOF. THAT PROVISIONS OF NRS 273.010 THROUGH 278.630 AND
ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNI-
CALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING
THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL
BE SET ON OR BEFORE DECEMBER 20, 1979.

GARY W. HOLLER
CITY ENGINEER
NEVADA S.F. NO. 1920

DECEMBER 20, 1978
DATE

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE RULES OF APPROVAL ON FILE IN THIS OFFICE.

Kelly L. Wilcox
DIVISION OF WATER RESOURCES
KELLY L. WILCOX

DATE

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 12th DAY OF October 1978,
BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER - SECRETARY

APPROVED AND ADOPTED THIS 20th DAY OF DECEMBER, 1978, BY THE BOARD
OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR

Editha H. Cole
EDITHA H. COLE - CITY CLERK

UTILITY COMPANIES & AGENCIES APPROVALS:

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE
GRANT OF THE DEDICATED EASEMENTS.

Las Vegas Valley Water District
HOWARD VAN DE MEER

11-1-78
DATE

Southwest Gas Corporation
JOHN P. LAZARD

12-31-78
DATE

Nevada Power Company
CARLOS JAMES FOOTE

11-1-78
DATE

Central Telephone Company
JAMES F. GORDON

11/6/78
DATE

CLARK CO. HEALTH DIVISION OF THE
DEPARTMENT OF HUMAN RESOURCES

THIS FINAL MAP IS APPROVED BY THE CLARK CO. HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES
CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES
IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES
COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

CLARK CO. HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES
C.A. SCHMUTZ

3-11-79
DATE

SHT. 1 OF 2

Nº 1000782
FILED AT THE REQUEST OF
BECKER & SONS

DATE 4-18-79 AT 4:27 PM
BOOK 84 PAGE 82
OF PLATS

OFFICIAL RECORDS BOOK Nº 1041
CLARK COUNTY, NEVADA, RECORDS

JOAN L. SWIFT, RECORDED

FEE 48.00 DEPUTY BV 6

Book 24 Page 22

1040 - 57A