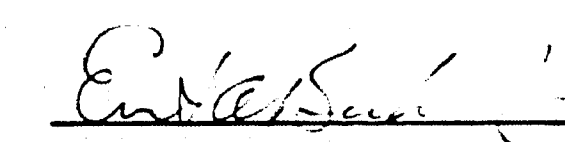


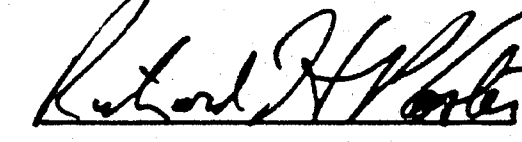
6-12-13

CHARLESTON HEIGHTS TRACT 63 - UNIT 1
A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3.
T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

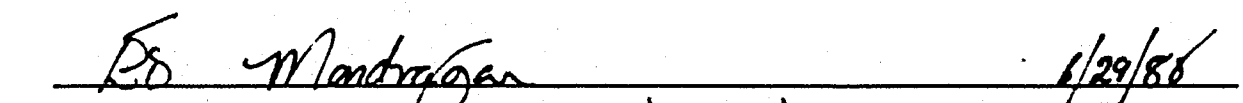
OWNER'S CERTIFICATE

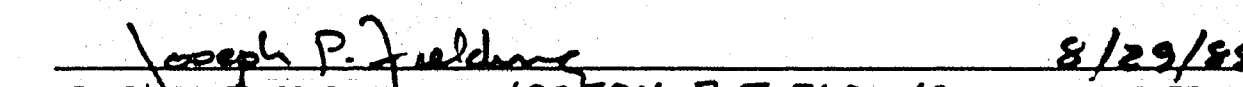
ERNEST A. BECKER, JR. & RICHARD H. PLASTER, DC HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1 AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.


ERNEST A. BECKER, JR.

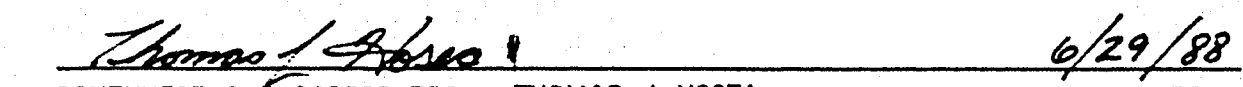

RICHARD H. PLASTER

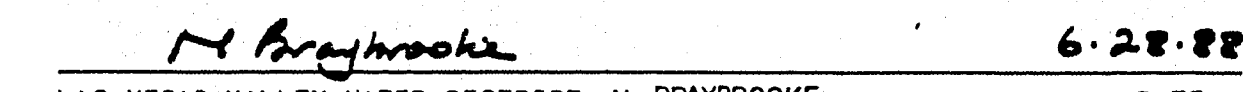
WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.


COMMUNITY CABLE T.V. INC. - ED MONDRAGON 1/29/88
DATE


NEVADA POWER COMPANY - JOSEPH P. FIELDING 8/29/88
DATE


CENTRAL TELEPHONE COMPANY - NYLES SMITH 6/28/88
DATE


SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA 6/29/88
DATE

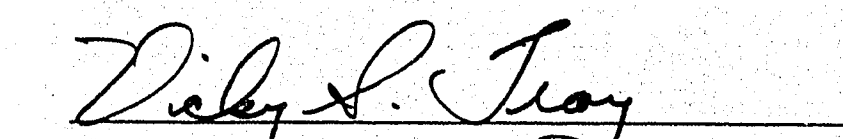

LAS VEGAS VALLEY WATER DISTRICT - N. BRAYBROOKE 6-28-88
DATE

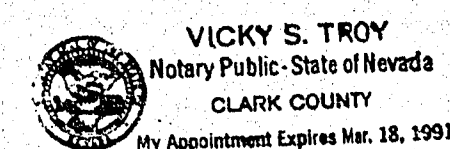

CITY OF LAS VEGAS - Gary A. Presswood 6-9-88
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

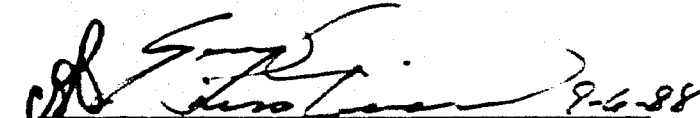
ON THIS 16TH DAY OF AUGUST, 1988, PERSONALLY APPEARED BEFORE ME, VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, JR. & RICHARD H. PLASTER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.


VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 18, 1991.


VICKY S. TROY
Notary Public, State of Nevada
CLARK COUNTY
My Appointment Expires Mar. 18, 1991

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE JULY 15, 1989.


GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.


DIVISION OF WATER RESOURCES - GEORGE W. QUINN 10 AUGUST 1988
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.


CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ 8-22-88
DATE

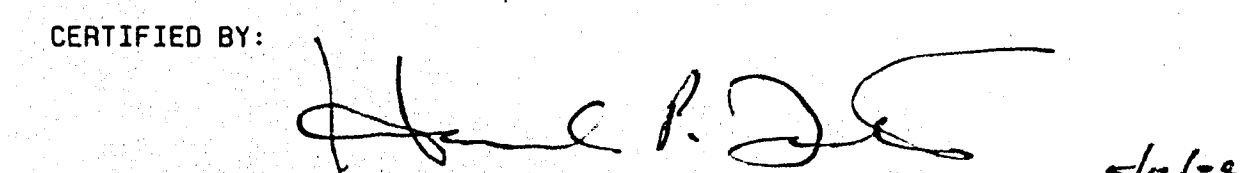
APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.


HAROLD P. FOSTER 5/12/88
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS
DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 12TH DAY OF MAY, 1988, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

HAROLD P. FOSTER 5/12/88
SECRETARY OF THE PLANNING COMMISSION
DATE

SURVEYOR'S CERTIFICATE

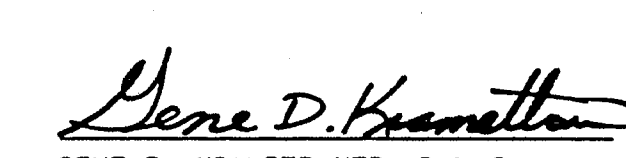
I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

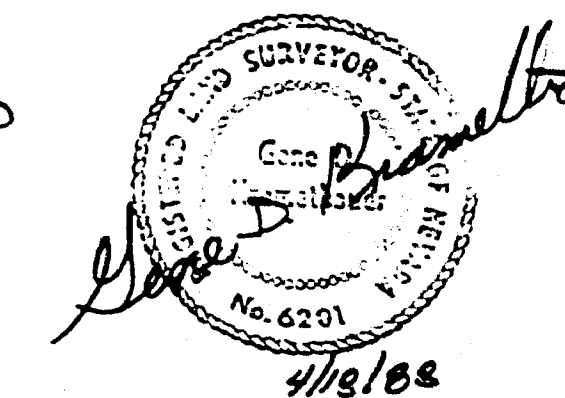
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PLASTER - BECKER.

2. THE LANDS SURVEYED LIE WITHIN A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10/15/80.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULY 15, 1989, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.


GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201



LEGAL DESCRIPTION

LEGAL DESCRIPTION
CHARLESTON HEIGHTS TRACT 63 - UNIT 1

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF SAID SOUTHEAST QUARTER (SE1/4); THENCE S.89°39'52"E., ALONG THE SOUTH LINE THEREOF, 300.01 FEET TO THE TRUE POINT OF BEGINNING; THENCE N.00°49'51"E., 400.01 FEET; THENCE S.89°39'52"E., 9.74 FEET; THENCE N.00°49'51"E., 90.00 FEET; THENCE N.07°01'40"W., 133.49 FEET; THENCE N.00°49'51"E., 84.48 FEET; THENCE S.89°10'09"E., 280.00 FEET; THENCE S.03°27'04"W., 15.02 FEET; THENCE S.89°10'09"E., 101.19 FEET; THENCE N.00°49'51"E., 11.29 FEET; THENCE S.89°10'09"E., 148.00 FEET; THENCE S.00°049'51"W., 440.85 FEET; THENCE N.89°10'09"W., 260.00 FEET; THENCE S.00°49'51"W., 260.00 FEET. TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4); THENCE N.89°39'52"W., ALONG SAID SOUTH LINE, 260.01 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 6.8127 ACRES, MORE OR LESS.

BASIS OF BEARINGS

N.89°39'52"W., BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, T. 20 S., R. 60 E., M.D.M., AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 37 OF RECORDS OF SURVEYS, PAGE 9.

SHEET 1 OF 2

W.O. No. 3179-1

NO.	00972
FILED AT THE REQUEST OF:	
VTN nevada	
DATED	9-12-88 AT 40 M
BOOK	40 PAGE 44
* OF PLATS	
OFFICIAL RECORDS BOOK, NO. 880912	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$	DEPUTY

BOOK 40, Pg 44
1040-63-1