

6-12-12

AMENDED MAP OF A PORTION OF CHARLESTON HEIGHTS
TRACT 63-UNIT I (BOOK 40, PAGE 44)
A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T.20S., R.60E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FUTURE DEVELOPMENT

CURVE TABLE

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	37.78	85°26'22"	25.00	23.03
C2	31.79	1°55'03"	950.00	15.90
C3	40.02	2°24'48"	950.00	20.01
C4	45.01	2°42'53"	950.00	22.51
C5	40.09	2°25'04"	950.00	20.05
C6	40.22	2°25'33"	950.00	20.11
C7	40.43	2°26'23"	950.00	20.23
C8	45.87	2°45'59"	950.00	22.94
C9	31.66	1°54'13"	950.00	15.83
C10	11.73	14°46'31"	45.50	5.90
C11	31.70	39°55'22"	45.50	16.53
C12	30.90	50°14'08"	45.50	21.33
C13	35.66	44°54'29"	45.50	18.80
C14	27.20	34°15'08"	45.50	14.02
C15	22.59	86°17'36"	15.00	14.06
C16	30.64	1°45'20"	1000.00	15.32
C17	40.32	2°35'48"	1000.00	22.66
C18	40.53	2°19'19"	1000.00	20.27
C19	16.16	0°55'32"	1000.00	8.08
C20	27.69	63°27'39"	25.00	15.46
C21	6.71	8°26'43"	45.50	3.36
C22	43.32	54°32'56"	45.50	23.46
C23	36.84	84°25'31"	25.00	22.68
C24	22.69	0°31'12"	2434.50	11.05
C25	35.12	0°49'35"	2434.50	17.56
C26	40.08	0°56'36"	2434.50	20.04
C27	35.04	0°49'29"	2434.50	17.52
C28	45.03	1°03'35"	2434.50	22.51
C29	40.01	0°56'30"	2434.50	20.00
C30	19.50	0°27'32"	2434.50	9.75
C31	41.26	94°33'38"	25.00	27.07
C32	23.25	89°11'18"	15.00	14.79
C33	12.25	28°04'21"	25.00	6.25
C34	2.01	1°55'22"	60.00	1.01
C35	35.97	34°20'56"	60.00	18.24
C36	26.49	25°17'44"	60.00	13.46
C37	43.80	41°49'27"	60.00	22.93
C38	36.67	35°01'06"	60.00	18.93
C39	2.35	2°14'50"	60.00	1.18
C40	12.11	27°45'40"	25.00	6.18
C41	26.05	0°36'02"	2484.50	13.02
C42	40.10	0°55'29"	2484.50	20.05
C43	35.06	0°48'30"	2484.50	17.53
C44	40.03	0°55'24"	2484.50	20.02
C45	35.01	0°48'27"	2484.50	17.51
C46	40.00	0°55'21"	2484.50	20.00
C47	8.21	0°11'22"	2484.50	4.11
C48	24.63	94°03'55"	15.00	16.10

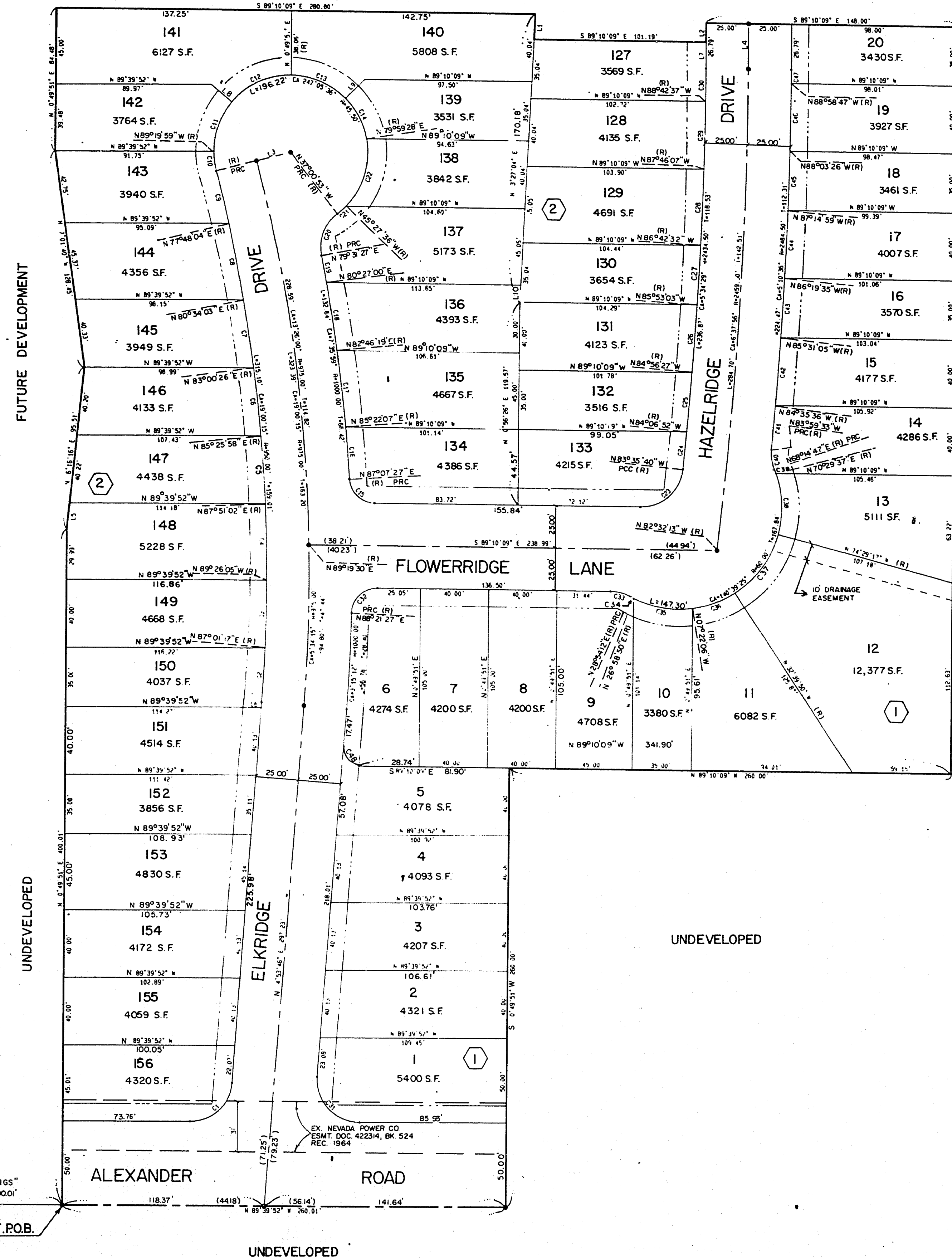
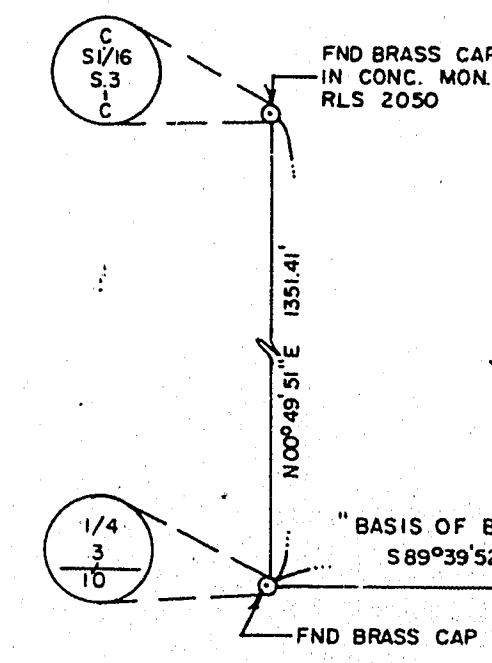
COURSE TABLE

LINE	BEARING	DISTANCE
L1	S 3°27'04" W	15.02
L2	N 0°49'51" E	11.29
L3	N 75°53'31" E (R)	20.50
L4	N 0°49'51" E	26.79
L5	N 6°18'18" E	15.09
L6	N 4°53'46" E	3.28
L7	N 0°49'51" E	15.50
L8	N 49°24'37" W (R)	16.00
L9	N 45°44'20" E (R)	16.00
L10	N 3°27'04" E	10.04

LEGEND

- T.P.O.B.
B
①
CI
- TRUE POINT OF BEGINNING
LOT NUMBER / TOTAL LOTS * 50
BLOCK NUMBER
CURVE NUMBER
BUILDING SETBACK LINE MINIMUMS
FRONT * 10' / CORNER * 10'
NOTE: FACE OF GARAGE IS TO BE A MINIMUM OF
16' FROM FRONT PROPERTY LINE.
- ●
- FOUND POINT AS INDICATED
SET TYPE III MONUMENT PER CLARK COUNTY
IMPROVEMENT STANDARDS, REVISED APRIL, 1986,
L.S. 6201
- LI
(R)
- COURSE NUMBER
RADIAL LINE

SCALE: 1" = 40'



ACT	DATE	BY	ACTION
1	1/17/89	R.M.	REVISED LOT LINE 5-6, BK1+ SQUARE FOOTAGE

W.O. 3179-IX
SHEET 3 OF 3