

OWNER'S CERTIFICATE

ERNEST A. BECKER JR. & RICHARD H. PLASTER, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF AMENDED MAP OF A PORTION OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1 AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

Ernest A. Becker Jr.
ERNEST A. BECKER, JR.

Richard H. Plaster
RICHARD H. PLASTER



AMENDED MAP OF A PORTION OF CHARLESTON HEIGHTS TRACT 63- UNIT 1 (BOOK 40, PAGE 44) A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF THE AMENDED MAP OF A PORTION OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE July 15, 1989

Gary A. Presswood
GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES - GEORGE W. QUINN
DATE 9 January 1989

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT-CLARE A. SCHMUTZ
DATE 1-19-89

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Owen
COMMUNITY CABLE T.V. INC.-ROBERT J. OWEN
DATE 2-10-89

Joseph P. Fielding
NEVADA POWER COMPANY-JOSEPH P. FIELDING
DATE 2-10-89

Dean T. Whitman
CENTRAL TELEPHONE COMPANY-DEAN T. WHITMAN
DATE 2/3/89

Thomas J. Hosea
SOUTHWEST GAS CORPORATION-THOMAS J. HOSEA
DATE 2/13/89

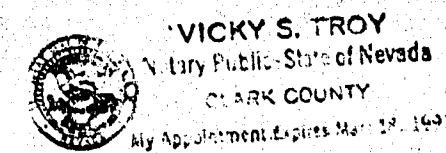
Leanne L. Miller
LAS VEGAS VALLEY WATER DISTRICT-LEANNE L. MILLER
DATE 2/8/89

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 28TH DAY OF DECEMBER 1988, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, JR. & RICHARD H. PLASTER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Vicky S. Troy
VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 18, 1991.



THE PURPOSE OF THIS AMENDED MAP IS TO CHANGE THE LOT LINES BETWEEN LOTS 129-130, 141-142, LOTS 143-153, BLOCK 2; LOTS 1-2, 9-10, BLOCK 1. THE WEST BOUNDARY LINE IS ALSO BEING AMENDED.

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

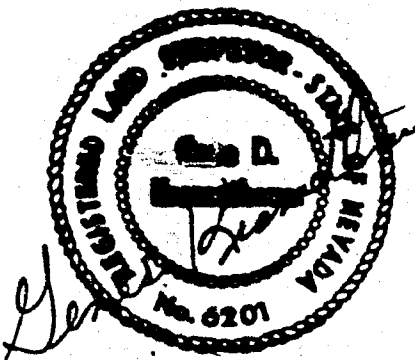
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PLASTER - BECKER.

2. THE LANDS SURVEYED LIE WITHIN A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T.20S., R.60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 10/16/88.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY July 15, 1989 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201
12/15/89



LEGAL DESCRIPTION

AMENDED MAP OF A PORTION OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF SAID SOUTHEAST QUARTER (SE1/4); THENCE S.89°39'52"E., ALONG THE SOUTH LINE THEREOF, 300.01 FEET TO THE TRUE POINT OF BEGINNING; THENCE N.00°49'51"E., 400.01 FEET; THENCE N.06°16'16"E., 95.51 FEET; THENCE N.07°01'40"W., 128.45 FEET; THENCE N.00°49'51"E., 84.48 FEET; THENCE S.89°10'09"E., 280.00 FEET; THENCE S.03°27'04"W., 15.02 FEET; THENCE S.89°10'09"E., 101.19 FEET; THENCE N.00°49'51"E., 11.29 FEET; THENCE S.89°10'09"E., 148.00 FEET; THENCE S.00°49'51"W., 440.85 FEET; THENCE N.89°10'09"W., 260.00 FEET; THENCE S.00°49'51"W., 260.00 FEET TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4); THENCE N.89°39'52"W., ALONG SAID SOUTH LINE, 260.01 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 6.8241 ACRES, MORE OR LESS.

BASIS OF BEARINGS
N.89°39'52"W., BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, T. 20 S., R. 60 E., M.D.M., AS SHOWN BY A MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1 ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 40 OF PLATS, PAGE 44.

SHEET 1 OF 3

BOOK 41, Pg. 92

W.D. No. 3179-1X;

NO. <u>01272</u>	NO. <u>00972</u>
FILED AT THE REQUEST OF VTN nevada	FILED AT THE REQUEST OF VTN nevada
DATED <u>2/28/89</u> AT <u>92</u> M	DATED <u>9-12-88</u> AT <u>44</u> M
BOOK <u>41</u> PAGE <u>92</u>	BOOK <u>40</u> PAGE <u>44</u>
OF PLATS	OF PLATS
OFFICIAL RECORDS BOOK NO. <u>89015</u>	OFFICIAL RECORDS BOOK NO. <u>880912</u>
CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER	CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY	FEE \$ DEPUTY

Amended 1040-63-1