

6-12-6

# AMENDED MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 2

(BOOK 42, PAGE 62)

A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278 5695

### OWNER'S CERTIFICATE

ERNEST A. BECKER, JR. & RICHARD H. PLASTER, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON HEIGHTS TRACT 63 - UNIT 2 AND DO HEREBY CONSENT TO THE PREPARATION AND RECOGNITION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE TV, INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TV LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF EGRESS AND EGRESS THERE TO.

*Ernest A. Becker, Jr.*  
ERNEST A. BECKER, JR.  
*Richard H. Plaster*  
RICHARD H. PLASTER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

<i>B. Mondragon Jr.</i> COMMUNITY CABLE T.V. INC. - EB MONDRAGON JR.	1-14-89 DATE
<i>Joseph P. Fielding</i> NEVADA POWER COMPANY - JOSEPH P. FIELDING	1-17-89 DATE
<i>Nyles Smith</i> CENTRAL TELEPHONE COMPANY - NYLES SMITH	1-17-89 DATE
<i>Thomas J. Hosea</i> SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA	1-19-89 DATE
<i>David A. Donnelly</i> LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY	1/18/89 DATE
<i>Gary A. Presswood</i> CITY OF LAS VEGAS - GARY A. PRESSWOOD	5-5-89 DATE

### ACKNOWLEDGEMENT

STATE OF NEVADA )  
COUNTY OF CLARK ) SS

ON THIS 2 DAY OF May, 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, JR. & RICHARD H. PLASTER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*Sally Pelham*  
SALLY PELHAM  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES JUNE 8, 1992.

*Sally Pelham*  
SALLY PELHAM  
Notary Public, State of Nevada  
CLARK COUNTY  
My Appointment Expires June 8, 1992

### CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SURVEYS MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE FEBRUARY 20, 1990.

*Gary A. Presswood*  
GARY A. PRESSWOOD, R.P.E. 7569  
CITY ENGINEER, LAS VEGAS, NEVADA

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*George W. Quinn*  
DIVISION OF WATER RESOURCES - GEORGE W. QUINN  
8 MARCH 1989  
DATE

### CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

*Clare A. Schmutz*  
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ  
1-27-89  
DATE

### APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

*Harold P. Foster*  
HAROLD P. FOSTER  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS  
1/2/89  
DATE

### APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 12<sup>TH</sup> DAY OF JANUARY, 1989, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

*Harold P. Foster*  
HAROLD P. FOSTER  
SECRETARY OF THE PLANNING COMMISSION  
1/2/89  
DATE

### SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PLASTER - BECKER.
- THE LANDS SURVEYED LIE WITHIN A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10/15/80.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 20, 1990, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

*Gene D. Krametbauer*  
GENE D. KRAMETBAUER, R.L.S.  
NEVADA CERTIFICATE NO. 6201

### LEGAL DESCRIPTION

CHARLESTON HEIGHTS TRACT 63 - UNIT 2

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SEC. 3, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF SAID SOUTHEAST QUARTER (SE1/4); THENCE N.00°49'51"E., ALONG THE WEST LINE THEREOF, 694.41 FEET; THENCE S.89°10'09"E., 570.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE N.03°27'04"E., 15.02 FEET; THENCE N.00°49'51"E., 45.08 FEET; THENCE N.89°10'09"E., 28.17 FEET; THENCE N.00°49'51"E., 50.00 FEET; THENCE N.03°58'47"E., 48.36 FEET; THENCE N.03°53'13"E., 45.08 FEET; THENCE N.02°23'33"E., 40.02 FEET; THENCE N.00°14'43"W., 45.00 FEET; THENCE N.02°58'32"W., 40.07 FEET; THENCE N.05°41'42"W., 45.26 FEET; THENCE N.08°27'30"W., 40.48 FEET; THENCE N.01°18'43"W., 80.04 FEET; THENCE N.00°23'30"E., 110.00 FEET; THENCE S.89°36'30"E., 274.66 FEET; THENCE S.00°49'51"W., 652.00 FEET; THENCE N.89°10'09"W., 148.00 FEET; THENCE S.00°49'51"W., 11.29 FEET; THENCE N.89°10'09"W., 101.19 FEET TO THE TRUE POINT OF BEGINNING.

TO A POINT OF TANGENCY WITH A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 15.00 FEET; THENCE NORTH-EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 23.56 FEET TO A POINT OF TANGENCY;

CONTAINING ~~3.9444~~ ACRES, MORE OR LESS.  
3.9400

BASIS OF BEARINGS  
N.00°49'51"E., BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, T. 20 S., R. 60 E., M.D.M., AS SHOWN BY A MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 1 ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 40 OF PLATS, PAGE 44.

### NOTE:

THE PURPOSE OF THIS AMENDED MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 2 IS TO REVISE LOT 124, BLOCK 2 INCLUDING THE BOUNDARY AND TO ADD CROSS EASEMENTS TO APPLICABLE LOTS.

W.O. No. 3179-2

*00692*  
FILED AT THE REQUEST OF  
VIN NEVADA  
DATED 5/11/89 AT \_\_\_\_\_ M  
BOOK 42 PAGE 62  
OF PLATS  
OFFICIAL RECORDS BOOK, NO. 690511  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER  
FEE \$ \_\_\_\_\_ DEPUTY

2 3  
SHEET # OF #

BK. 44, PG. 66 Amended  
040-63-2