

6-12-1

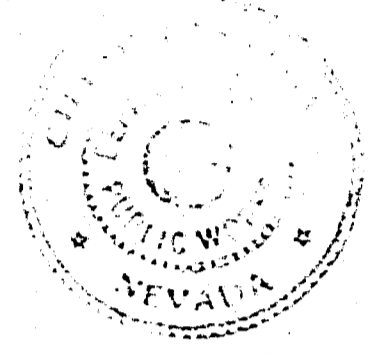
CHARLESTON HEIGHTS TRACT 63 - UNIT 4  
A POR. OF THE SW1/4 OF THE SE1/4 OF SEC. 3, T. 20 S., R. 60 E., M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHALL BE EXAMINED AND MAY BE VALIDATED BY REFERENCE TO THE COUNTY RECORDS OF THE CLARK COUNTY RECORDS DEPARTMENT.

OWNER'S CERTIFICATE

ALEXANDER-TENAYA PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON HEIGHTS TRACT 63 - UNIT 4 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

ALEXANDER-TENAYA PARTNERSHIP BY:  
*Ernest A. Becker, Jr.* ERNEST A. BECKER, JR., PARTNER  
*Richard H. Plaster* RICHARD H. PLASTER, PARTNER



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 4 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE SEPTEMBER 16, 1990.

*Gary A. Presswood*  
GARY A. PRESSWOOD, R.P.E. 7569  
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*George W. Quinn*  
7 September 1989  
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

*Felix H. Stein*  
9-8-89  
CLARK COUNTY HEALTH DISTRICT DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

*Harold P. Foster*  
7/25/89  
HAROLD P. FOSTER  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 26<sup>th</sup> DAY OF July, 1989, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:  
*Harold P. Foster*  
7/25/89  
HAROLD P. FOSTER  
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

- 1. THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY MAP...
- 2. THE SURVEYOR HAS BEEN LICENSED BY THE BOARD OF SURVEYORS...
- 3. THE SURVEYOR HAS BEEN LICENSED BY THE BOARD OF SURVEYORS...
- 4. THE MONUMENTS LOCATED AT THE CORNERS OF THE PLATTED LOTS...

*Gene D. Krametbauer*  
GENE D. KRAMETBAUER, R.L.S.  
NEVADA CERTIFICATE NO. 6201

LEGAL DESCRIPTION

CHARLESTON HEIGHTS TRACT 63-UNIT 4  
THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SEC. 3, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER (NW COR.) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION; THENCE S.89°36'30"E., ALONG THE NORTH LINE THEREOF, 291.82 FEET; THENCE S.00°23'30"W., 110.00 FEET; THENCE S.00°21'00"E., 80.01 FEET; THENCE S.08°06'49"E., 45.50 FEET; THENCE S.04°52'57"E., 40.17 FEET; THENCE S.01°52'27"E., 40.03 FEET; THENCE S.01°21'20"W., 45.01 FEET; THENCE S.04°32'28"W., 40.11 FEET; THENCE S.07°46'34"W., 45.38 FEET; THENCE S.07°21'26"W., 44.57 FEET; THENCE N.89°10'09"W., 17.21 FEET; THENCE S.00°49'51"W., ALONG A RADIAL LINE, 50.00 FEET TO A POINT ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 15.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 23.56 FEET TO A POINT OF TANGENCY; THENCE S.00°49'51"W., 174.48 FEET; THENCE S.07°01'40"E., 126.45 FEET; THENCE S.06°16'16"W., 95.51 FEET; THENCE N.89°39'52"W., 31.00 FEET TO A POINT ON THE WEST LINE OF THE AFOREMENTIONED SOUTHWEST QUARTER (SE1/4); THENCE N.00°49'51"E., ALONG SAID WEST LINE, 39.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.4821 ACRES, MORE OR LESS.  
BASIS OF BEARINGS  
N.00°49'51"E., BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP OF CHARLESTON HEIGHTS TRACT 63 - UNIT 4 ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE NO. 40 OF PLATS PAGE 44.

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

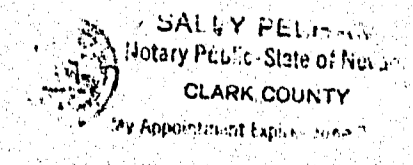
- Sue L. Moore* 6-12-89  
COMMUNITY CABLE T.V. INC. - GARY L. MOORE DATE
- Susan R. Ho for Joseph P. Felding* 7-20-89  
NEVADA POWER COMPANY - SUSAN R. HO FOR JOSEPH P. FELDING DATE
- Nyles Smith* 6-9-89  
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE
- Thomas J. Hooper* 6-9-89  
SOUTHWEST GAS CORPORATION - THOMAS J. HOOPER DATE
- George A. Jacoby* 6-9-89  
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE
- Gary A. Presswood* 6-26-89  
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

ACKNOWLEDGEMENT

STATE OF NEVADA )  
COUNTY OF CLARK ) SS

ON THIS 30 DAY OF AUGUST, 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, JR. & RICHARD H. PLASTER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*Sally Pelham*  
SALLY PELHAM  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES JUNE 8, 1992.



4.0. NO. 3179-4  
NO. 00582  
FILED AT THE REQUEST OF:  
VTN nevada  
DATED 3/1/90 AT 45 PAGE 34  
OF PLATS  
OFFICIAL RECORDS BOOK, NO. 900301  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SUIFT, RECORDER  
FEE \$ \_\_\_\_\_ DEPUTY

BK. 45, PG. 34  
1040-63-4