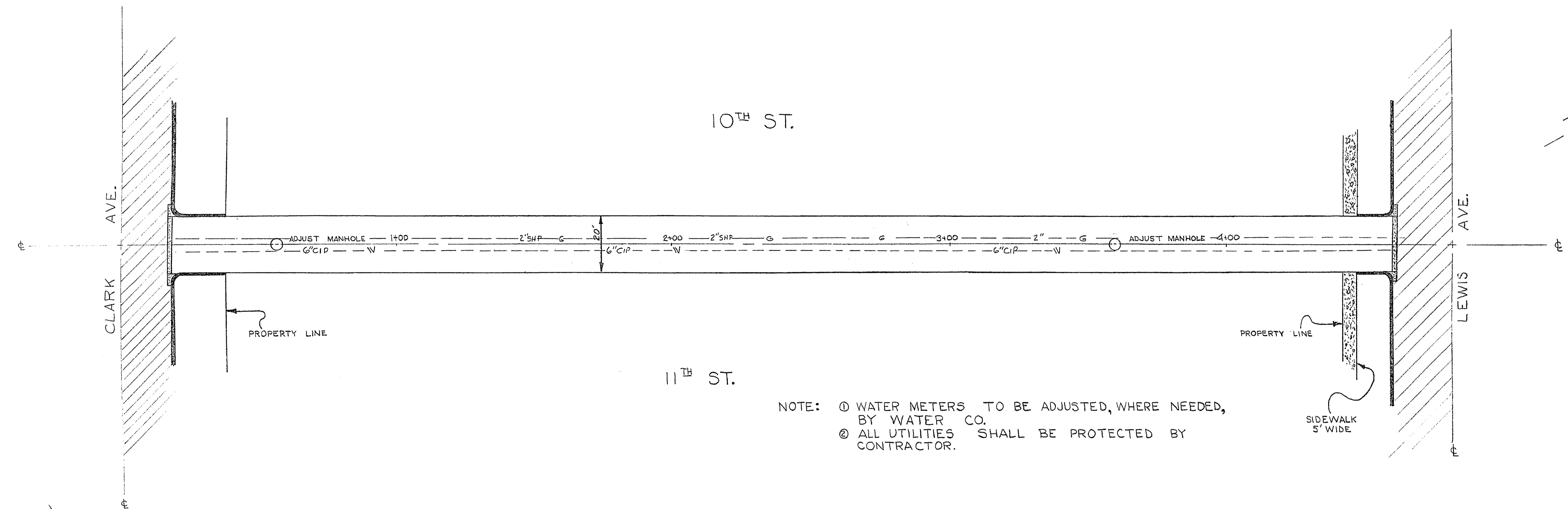
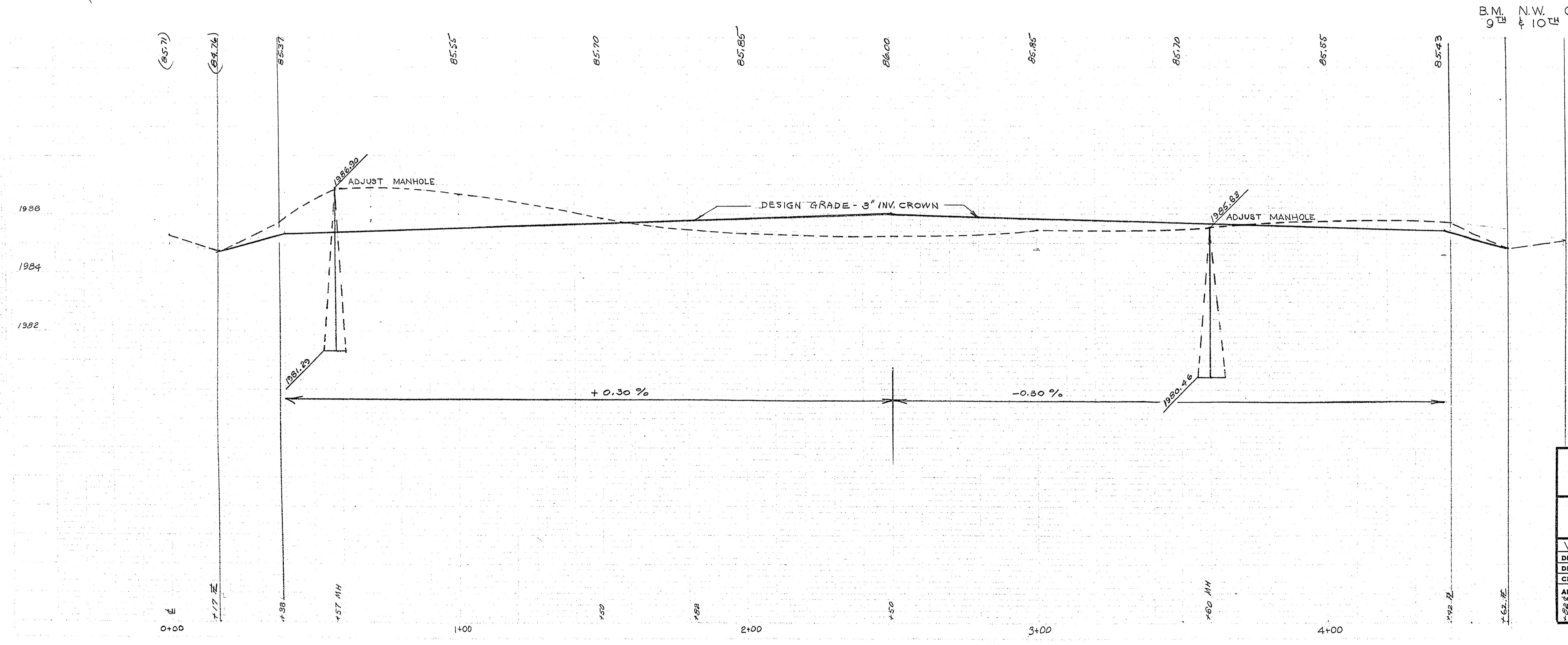


2-5-105



NOTE: ① WATER METERS TO BE ADJUSTED, WHERE NEEDED, BY WATER CO.
 ② ALL UTILITIES SHALL BE PROTECTED BY CONTRACTOR.



CITY OF LAS VEGAS NEVADA ENGINEERING DEPT.		
ALLEY - BETWEEN 10 TH & 11 TH CLARK TO LEWIS		
W.O. NO.	DATE	SC. (H) 1" = 20'
DES. KUYKENDS L.L.	10-20-53	SC. (V) 1" = 2"
DR. JIM GRIFFIN	6-18-62	F.D.K. NO. 1097
CKD. DODD	6-13-62	P.L.C. NO. 24-62
APPROVED BY CITY ENGR.		DRAWING NO. 108-V 21

1986
1984