

AMENDED PLAT OF SIERRA NEVADA NO. 1

AMENDING ALL LOTS IN BLOCK 1 AND BLOCK 2, LOTS 1 TO 9 INCLUSIVE OF BLOCK 3, LOTS 1 TO 10 INCLUSIVE OF BLOCK 4, SIERRA NEVADA NO. 1 SUBDIVISION AS SHOWN ON MAP THEREOF ON FILE IN BOOK 8 OF PLATS, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, STATE OF NEVADA

BEING A PORTION OF THE SE 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M WITHIN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CITY ACKNOWLEDGEMENT

State of Nevada } ss (ORDER OF VACATION)
County of Clark }

On this 15th day of June, 1964, personally appeared before me a Notary Public in and for said County, Oran K. Gragson and Edwin M. Cole, known to me to be the Mayor and City Clerk of said City, and executed the Order of Vacation, and upon oath each for themselves depose and say that they are the officers of said City as shown designated, that they are acquainted with the seal of said City and that the seal is affixed to said instrument in the corporate seal of said City, that the signatures to said instrument were made by officers of said City as shown designated, and that said City executed said instrument freely and voluntarily and for the uses and purposes therein stated.

I, Notary Public, in and for the County of Clark, State of Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument as shown to me and that the same was duly and lawfully executed and recorded in the County of Clark, Nevada, on this 15th day of June, 1964.

Oran K. Gragson
Mayor

Edwin M. Cole
City Clerk

My Commission expires June 4, 1964

BASIS OF BEARINGS

The bearing (N00°33'25"W) of the East boundary of the SE 1/4 of the SE 1/4 of Section 20, T.20S., R.61E., M.D.B. & M., as recorded Dec. 13, 1960, in File 9, page 77, Professional Engineer's Map Records, has been used as the basis of bearings for this survey.

ENGINEER'S CERTIFICATE

I, E. L. Gerkin a duly registered professional Civil Engineer and Land Surveyor, State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my supervision at the instance of Olympic Circle a Co-Partnership, owners of said tract and laid out in lots, blocks, streets and easements; and that the location of said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon; that said lots, blocks, streets and easements are situated wholly within the Southeast 1/4 (SE 1/4) of Section 20, T.20S., R.61E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, and more particularly described as follows: Commencing at the Southeast (S.E.) corner of the said Section 20; thence S 89°22'55"W along the South line of the SE 1/4 of the said Section 20, a distance of 666.43 feet to the SE corner of Sierra Nevada No. 1, as shown on the map thereof on file in Book 8 of Plats, page 95, in the Office of the County Recorder, Clark County, State of Nevada, the True Point of Beginning; thence continuing S 89°22'55"W along the South line of the said Sierra Nevada No. 1, a distance of 365.93 feet to a point; thence N00°32'54"W along the East line of Lots 20 to 11 of Block 4, Lots 19 to 12 of Block 3 of the said Sierra Nevada No. 1, a distance of 1276.52 feet to a point on the South line of Lot 10, Block 3 of the said Sierra Nevada No. 1; thence N89°32'55"E along the South line of the said Lot 10, a distance of 35.00 feet to the S.E. corner of the said Lot 10; thence N00°32'54"W along the East line of the said Lot 10, a distance of 133.81 feet to a point on the centerline of Holly Avenue as shown on the said Sierra Nevada No. 1; thence N89°15'54"E along the said centerline of Holly Avenue, a distance of 230.84 feet to a point on the East line of the said Sierra Nevada No. 1; thence S 00°33'08"E along the said East line of Sierra Nevada No. 1, a distance of 1410.93 feet to the True Point of Beginning. This survey was completed on the 10th day of December, 1963.

E. L. Gerkin
E. L. Gerkin, Reg. Civil Engr & Land Surveyor No. 1580

OWNER'S CERTIFICATE AND DEDICATION

John A. Russell and Luella S. Russell, husband and wife, individuals, and Olympic Circle, a Co-Partnership do hereby certify that they are the owners of the parcel of land as shown on the Amended Plat of Sierra Nevada No. 1 and particularly described in the Engineer's certificate hereon and have consented to and do hereby dedicate all of the streets and easements indicated hereon for the use of the public and have consented to the preparation and recordation of this map and further do hereby dedicate, grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, a permanent easement as shown on the within plat for construction and maintenance to their systems; together with the right of access thereto.

Dated this 19th day of December, 1963.

John A. Russell Luella S. Russell Agent
John A. Russell Luella S. Russell

OWNER'S ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 19th day of Dec. 1963, personally appeared before me, a Notary Public in and for said County and State, Daniel E. Cohn, known to me to be the Agent of the Co-Partnership who executed the Owner's Certificate and Dedication and upon oath did depose that he is the Agent of said Co-Partnership designated hereon; that said Co-Partnership executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Daniel E. Cohn
Notary Public August 9, 1967
My Commission expires

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer, City of Las Vegas, Nevada, do hereby certify that I have examined the Amended Plat of Sierra Nevada No. 1, as shown hereon, and is substantially the same as it appeared on the Tentative Map and any approved alterations thereof; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative Map have been complied with, and I am satisfied that this map is technically correct.

Dated this 15th day of January, 1964.

R. P. Sauer
R. P. Sauer, City Engineer, R.P.E. No. 396

OWNER'S ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this day of Jan 1964, personally appeared before me, a Notary Public in and for said County and State, John A. Russell, Luella S. Russell, husband and wife, known to me to be the persons designated in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

John A. Russell
Notary Public August 7, 1966
My Commission expires

APPROVALS

Approved and accepted this 15th day of January, 1964 by the Board of Commissioners, City of Las Vegas, Clark County, State of Nevada.

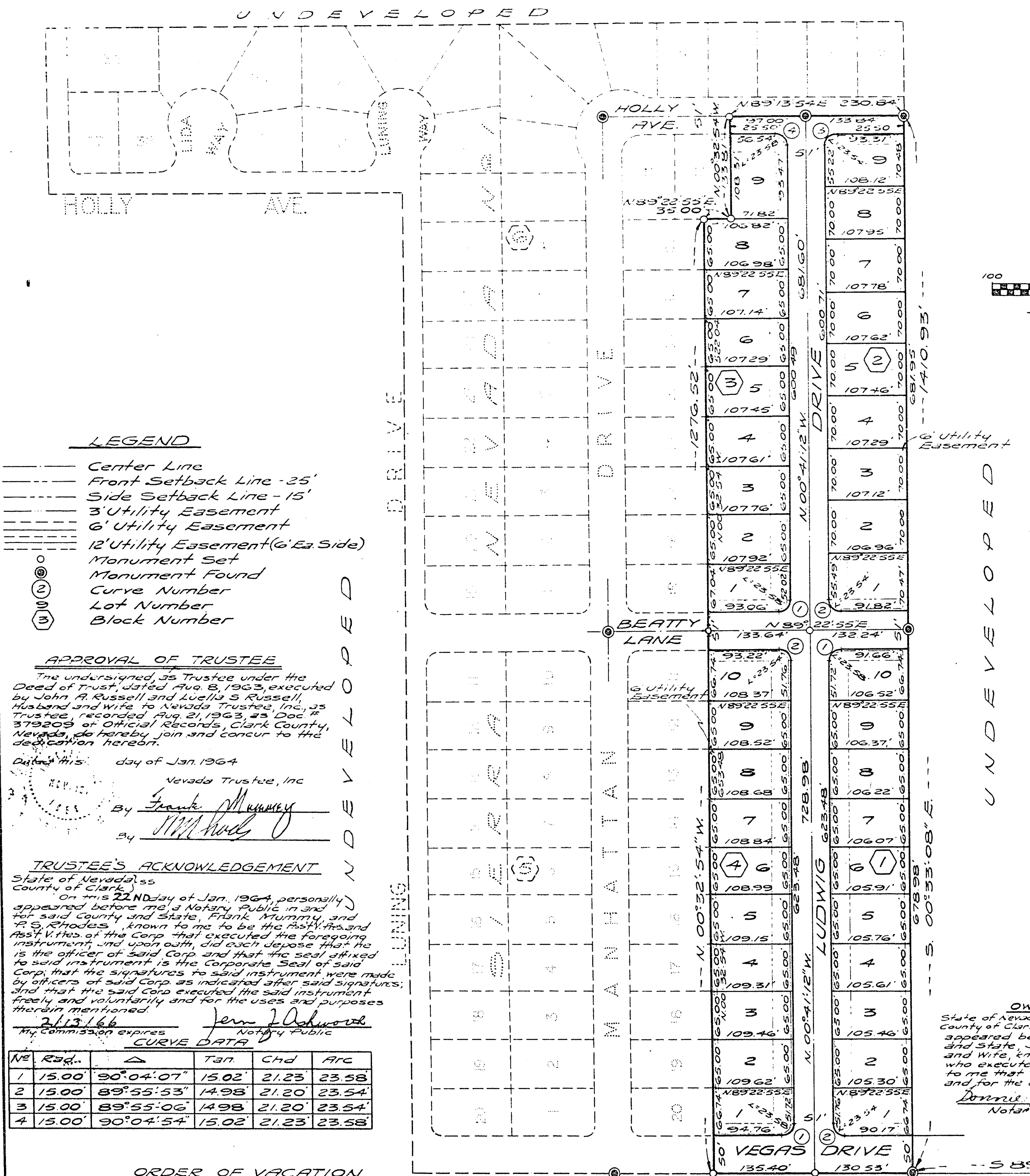
Oran K. Gragson
Mayor

Attest: Paul E. Horn
City Clerk

Approved this 7th day of January, 1964 by the Planning Commission, City of Las Vegas, Clark County, State of Nevada.

Paul E. Horn
Secretary

NO. 414736
RECORDED
AT THE REQUEST OF
OLYMPIC CIRCLE
Date 2:19:44 at 10:00 A.M.
BOOK 9, PAGE 92
OF PLATS
OFFICIAL RECORDS BOOK NO. 515
CLARK COUNTY, NEVADA, RECORDS
PAUL E. HORN, RECORDER
Fee \$ 10.00
w.e. 9/11-4



LEGEND

- Center Line
- Front Setback Line - 25'
- Side Setback Line - 15'
- 3' Utility Easement
- 6' Utility Easement
- 12' Utility Easement (E. & S. Side)
- Monument Set
- Monument Found
- Curve Number
- Lot Number
- Block Number

APPROVAL OF TRUSTEE

The undersigned, as Trustee under the Deed of Trust, dated Aug. 8, 1963, executed by John A. Russell and Luella S. Russell, husband and wife to Nevada Trustee, Inc., as Trustee, recorded Aug. 21, 1963, as Doc. # 379209 in Official Records, Clark County, Nevada, do hereby join and concur in the dedication hereon.

Dated this 15th day of Jan. 1964

Frank Mummy
Nevada Trustee, Inc.

TRUSTEE'S ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 22nd day of Jan. 1964, personally appeared before me a Notary Public in and for said County and State, Frank Mummy, and as Trustee, known to me to be the Trustee and as Trustee of the Corp. that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corp. and that the seal affixed to said instrument is the Corporate Seal of said Corp. that the signatures to said instrument were made by officers of said Corp. as indicated after said signatures, and that the said Corp. executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Frank Mummy
Notary Public
My Commission expires 2/13/66

CURVE DATA

Lot	Req.	Δ	Tan	Chd	ARC
1	15.00	30°04'07"	15.02	21.23	23.58
2	15.00	89°55'53"	14.98	21.20	23.54
3	15.00	89°55'06"	14.98	21.20	23.54
4	15.00	30°04'54"	15.02	21.23	23.58

ORDER OF VACATION

Pursuant to the provisions of Section 26B.060 N.R.S. and whereas the City of Las Vegas deems it proper and necessary and for the best interests of said City, that all of the public right of ways and easements, that are attached by the filing of the Amended Plat of Sierra Nevada No. 1, as shown hereon, shall be assigned, created or otherwise adjusted in accordance with said Amended Plat, under the provisions of said Section.

Signed this 15th day of June, 1964

Oran K. Gragson
Mayor

Attest: Edwin M. Cole
City Clerk

