SIGNATURE AT THE LAKES UNIT A

BEING A PORTION OF THE WEST 1/2 OF SECTION 7, T. 21 S., R. 60 E., M.D.M.
AMENDED PLAT

OWNER'S CERTIFICATE

PLASTER DEVELOPMENT COMPANY, INCORPORATED
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF SIGNATURE AT THE LAKES UNIT A AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FUTHERMORE, WE THE UNDERSIGNED OWNERS OF THE PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS COMPANY, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE TV, INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS A 3 - FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES TO METER PANELS AND A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS, AND AN ADDITIONAL 2-FOOT WIDE EASEMENT AROUND ELECTRICAL TRANSFORMER PADS, WITHIN THE PLATTED LAND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHT, FIRE HYDRANTS, AND UNDERGROUND GAS, WATER, CABLE T.V., POWER, AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, ALSO SHOWN HEREON AS P.U.E.

DATED THIS 29th DAY OF MARCH, 1988.
PLASTER DEVELOPMENT COMPANY, INCORPORATED

Richard H. Plaster — RICHARD H. PLASTER, PRESIDENT
Wendy A. Plaster — WENDY A. PLASTER, SECRETARY-TREASURER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Thomas J. Hosea — 12/7/87
SOUTHWEST GAS COMPANY - THOMAS J. HOSEA

Joseph P. Fielding — 12/3/87
NEVADA POWER COMPANY - JOSEPH P. FIELDING

S.J. Turner — 11.17.87
CENTRAL TELEPHONE COMPANY - S. J. TURNER

Robert J. Withers — 12-3-87
COMMUNITY CABLE TV, INC. - ROBERT J. WITHERS

Leanne L. Miller — 12/4/87
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER

[illegible] — 4-4-88
CITY OF LAS VEGAS - GARY PRESSWOOD, CITY ENGINEER

ACKNOWLEDGEMENT

STATE OF NEVADA)
) S.S.
COUNTY OF CLARK)

ON THIS 29th DAY OF MARCH, 1988, PERSONALLY APPEARED BEFORE ME, RITA J MARGOLIAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE RICHARD H PLASTER, WENDY A PLASTER

KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Rita J Margolian
RITA J MARGOLIAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989

RITA J. MARGOLIAN NOTARY PUBLIC-NEVADA CLARK COUNTY My Comm. Expires May 18, 1989

BASIS OF BEARINGS

N 0°09'09" W BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 7, T. 21 S, R. 60 E., M.D.M. AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS, ON PAGE 19.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF SIGNATURE AT THE LAKES UNIT A AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE ~~NOVEMBER 1, 1988~~ 4-1-89

4-18-88
DATE — GARY A. PRESSWOOD, CITY ENGINEER, P.E. 7569

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

30 DECEMBER 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

1-4-88
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET

[illegible]
DATE — HAROLD P. FOSTER, DIRECTOR OF PLANNING & DEVELOPMENT, CITY OF LAS VEGAS

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPTS ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

10/21/87
RON LURIE - MAYOR — DATE

10/21/87
ATTEST: KATHLEEN M. TIGHE - CITY CLERK — DATE

SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PLASTER DEVELOPMENT COMPANY, INCORPORATED
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE WEST 1/2 OF SECTION 7, T. 21 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 9, 1987
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPTEMBER 9, 1988, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

DENE E. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6305

REGISTERED LAND SURVEYOR - STATE OF NEVADA - DENE E. KRAMETBAUER - NO. 6305

3/29/88

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE WEST ONE-HALF OF SECTION SEVEN, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 7, THENCE SOUTH 89°36'36" EAST, 931.45 FEET ALONG THE SOUTHERLY LINE OF THE NORTH ONE HALF OF SAID SECTION 7; THENCE NORTH 00°23'24" EAST, 37.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°23'24" EAST, 17.00 FEET; THENCE SOUTH 01°30'30" WEST, 144.26 FEET; THENCE NORTH 18°47'43" WEST, 50.00 FEET TO A POINT ON A CURVE; THENCE FROM A TANGENT BEARING OF NORTH 71°12'17" EAST ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 985.47 FEET, THROUGH A CENTRAL ANGLE OF 01°06'21", AN ARC DISTANCE OF 7.00 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 435.47 FEET, THROUGH A CENTRAL ANGLE OF 01°05'21", AN ARC DISTANCE OF 8.28 FEET; THENCE ALONG A NON-TANGENT CLEARING OF NORTH 01°30'30" WEST, 332.17 FEET; THENCE NORTH 63°37'15" EAST, 126.01 FEET; THENCE NORTH 59°58'34" EAST, 214.35 FEET; THENCE SOUTH 75°09'17" EAST, 57.00 FEET TO A POINT ON A CURVE; THENCE FROM A TANGENT BEARING OF [illegible] WEST ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE EASTERLY, HAVING A RADIUS OF 515.47 FEET, THROUGH A CENTRAL ANGLE OF 15°50'44", AN ARC DISTANCE OF 142.57 FEET; THENCE SOUTH 01°30'30" EAST 541.81 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF 91°53'54", AN ARC DISTANCE OF 40.11 FEET; THENCE NORTH 89°36'36" WEST, 277.89 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4.38 ACRES MORE OR LESS

NOTE:
REVISED LOTS 129-134 BLK 2, LOT 139 & 138 BLK 2. REVISED CURVE DATA ACCORDINGLY. REVISED LOT NUMBERS TO BE CONTINUOUS THROUGHTOUT. CHANGED PORT TACK DRIVE TO COUNT DIERO DRIVE.

SHEET 1 OF 3

NO. 00931
FILED AT THE REQUEST OF:
ENGINEERS AND SURVEYORS, INC.
DATE 4-27-88 AT 1534
BOOK 39 PAGE 38
OF PLATS
OFFICIAL RECORDS BOOK NO. 880427
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 29.25 DEPUTY

NO. 00602
FILED AT THE REQUEST OF
ENGINEERS AND SURVEYORS INC
DATE 2-16-88 AT 14:01 M
BOOK 38 PAGE 88
OF PLATS
OFFICIAL RECORDS BOOK NO. 880216
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 29.25 DEPUTY VS

8842 Book 39 Page 38

~~Book 38 Page 88~~
Amended 2734-A

SIGNATURE AT THE LAKES UNIT A

BEING A PORTION OF THE WEST 1/2 OF SECTION 7, T. 21 S., R. 60 E., M.D.M.
AMENDED PLAT

OWNER'S CERTIFICATE

CITY ENGINEER'S CERTIFICATE

SURVEYOR'S CERTIFICATE

DIVISION OF WATER RESOURCES

CLARK COUNTY HEALTH DISTRICT CERT.

APPROVAL

APPROVAL

ACKNOWLEDGEMENT

BASIS OF BEARINGS

LEGAL DESCRIPTION

Book 84, Page 37