

Book 871224 Book 880208

THE PURPOSE OF THIS AMENDED PLAT IS TO CHANGE LOT NUMBERS 8,9,10 & 11 AND TO ADD COMMON AREA.

00360 00488

SMOKE RANCH PINES

A PLANNED UNIT DEVELOPMENT

OWNER'S CERTIFICATE & DEDICATION

GLENVIEW DEVELOPMENT CORPORATION, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the amended plat of SMOKE RANCH PINES, and does hereby consent to the preparation and recording of this plat.

B.G. Dickstein
B.G. DICKSTEIN
PRESIDENT, GLENVIEW DEVELOPMENT CORP.
1-14-88
DATE

OWNER'S CERTIFICATE & DEDICATION

GLENVIEW DEVELOPMENT CORPORATION, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of SMOKE RANCH PINES, and does hereby consent to the preparation and recording of this plat in accordance with the provisions of Nevada revised statutes 117.010 to 117.120 & 278.010 to 278.630, and does hereby offer and dedicate all streets and public rights-of-way as indicated and outlined hereon for the use of the public. Furthermore, we the undersigned owners of the within platted lands, hereby grant and convey to the Las Vegas Valley Water District, Southwest Gas Corporation, Nevada Power Company, Central Telephone Company, and Community Cable T.V., Inc., their successors and assigns, a permanent easement over all areas dedicated hereon as "private streets" and "common areas" and all areas not occupied by and building structure for the construction, maintenance, operation and final removal of subterranean electric, telephone, natural gas, water lines, and appurtenances and for above ground electric, transformers together with right of ingress and egress thereto.

Furthermore we do hereby dedicate for the use of the public all streets and right of way, as shown hereon, not indicated as being "private".

Dated this 6 day of August 1987.

GLENVIEW DEVELOPMENT CORPORATION, A NEVADA CORPORATION

B.G. Dickstein
B.G. DICKSTEIN
PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

On this 6 day of August 1987, personally appeared before me, a notary public in and for said county and state B.G. DICKSTEIN known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Martha D. Gurtner
Martha D. Gurtner
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 10 1988.

On this 14 day of JANUARY 1988, personally appeared before me, a notary public in and for said county and state B.G. DICKSTEIN known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

LAVON KATZ
LAVON KATZ
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 18 1991.

UTILITY AGENCIES AND APPROVALS

We, the herein named public utility agencies and companies, approve the grant of the designated easements.

N. Braumbrooke
NICHOLAS BRAUMBROOKE
LAS VEGAS VALLEY WATER DISTRICT
2-4-87
DATE

Randy S. Ortinghaus
Randy S. Ortinghaus
SOUTHWEST GAS CORPORATION
8/6/87
DATE

Joseph P. Fielding
JOSEPH P. FIELDING
NEVADA POWER COMPANY
8/4/87
DATE

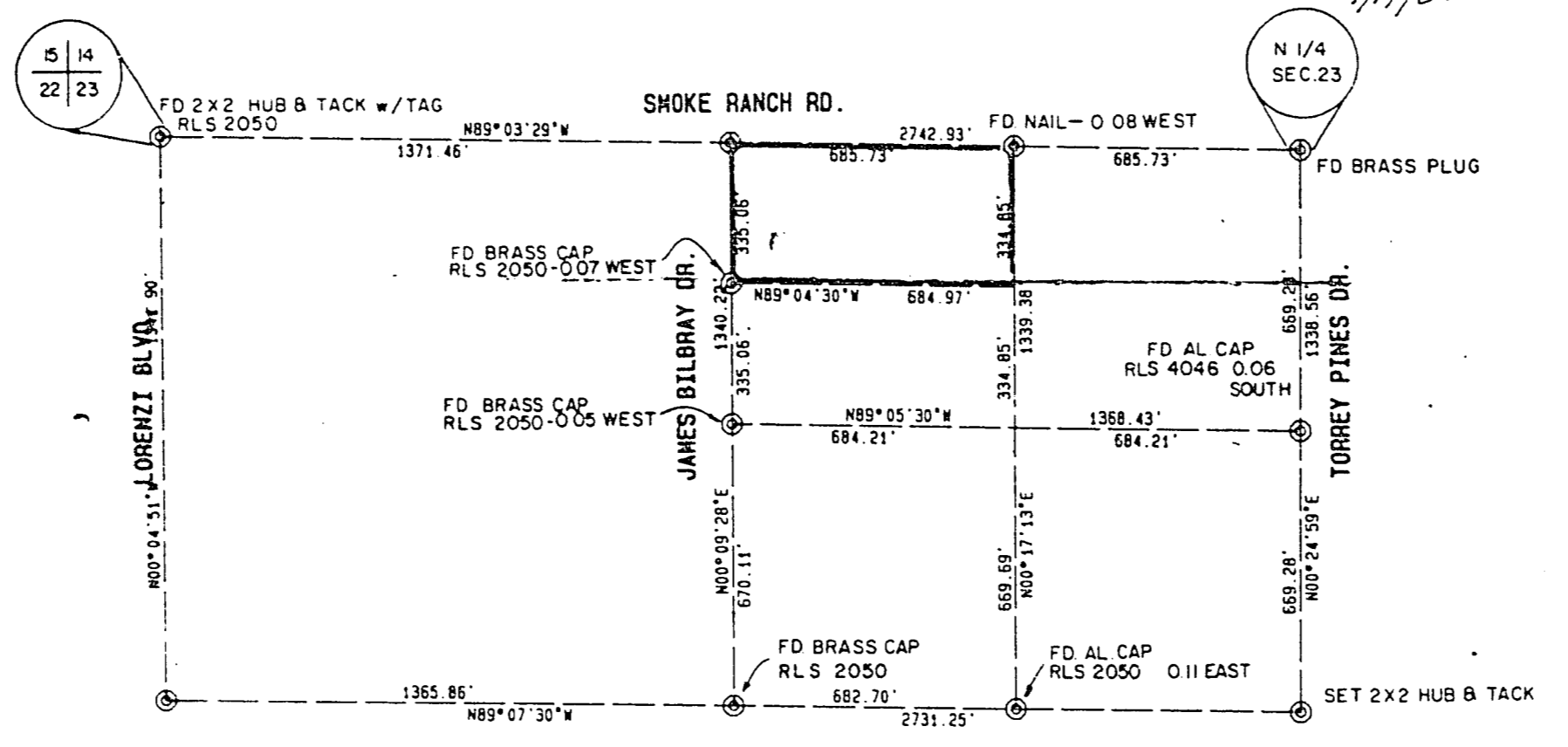
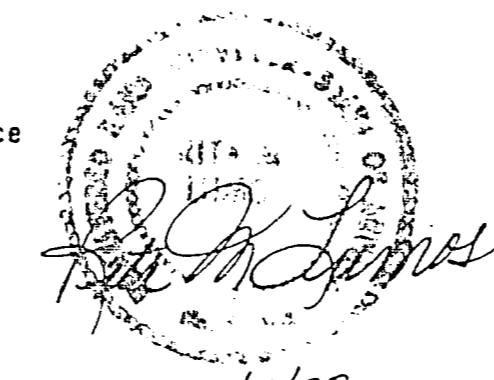
Dean T. Whitman
DEAN T. WHITMAN
CENTRAL TELEPHONE COMPANY
8-2-88
DATE

Robert J. Withers
Robert J. Withers
COMMUNITY CABLE TV, INC.
8/20/87
DATE

SURVEYOR'S CERTIFICATE

I, Rita M. Lumos, a registered land surveyor in the state of Nevada, do certify that I prepared the Amended Plat of Smoke Ranch Pines, in conformance with NRS. 278.010 to 278.630, inclusive, and NRS. 625.340 to 625.380, inclusive, and any applicable local ordinances. This map was completed on this 11th day of January, 1988.

Rita M. Lumos
Nevada Certificate No. 5094



SURVEY ANALYSIS

SCALE: 1" = 400'

CITY ENGINEER'S CERTIFICATE

I, Gary Presswood, City Engineer, City of Las Vegas, Nevada, do hereby certify that on this 6 day of August 1987, I did examine the Amended Plat of Smoke Ranch Pines and I am satisfied that it is technically correct.

Gary Presswood
Gary Presswood
Nevada Certificate No. 7569
1-26-88
DATE

LEGAL DESCRIPTION

The north half (N1/2) of the northwest quarter (NW1/4) of the northeast quarter (NE1/4) of the northwest quarter (NW1/4) of Section 23, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.

CITY ENGINEER'S CERTIFICATE

I, Gary A. Presswood, City Engineer of the City of Las Vegas, hereby certify that I examined this final map of SMOKE RANCH PINES, that it is substantially as it appears on the tentative map and any approved alterations thereof; that all provisions of NRS 278.010 through 278.630 and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct, that a performance bond has been deposited guaranteeing that monuments of the character and occupying the positions indicated will be set on or before DECEMBER 30, 1988.

DATED THIS 11 DAY OF DECEMBER 1987.

Gary A. Presswood
GARY A. PRESSWOOD
NEVADA CERTIFICATE NO. 7569
CITY ENGINEER



CLARK COUNTY HEALTH DISTRICT

This final map is approved by the Clark County Health District for the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water quality and water supply facilities and is predicated upon plans for a public water supply and a community system for disposal of sewage.

Felix H. Novis
Felix H. Novis
CLARK COUNTY HEALTH DISTRICT
08-20-87
DATE

SURVEYOR'S CERTIFICATE

I, Rita M. Lumos, a registered land surveyor in the State of Nevada, certify that:

- This is a true and accurate representation of the land surveyed under my direct supervision at the instance of GLENVIEW DEVELOPMENT CORPORATION.
- The land surveyed is the N1/2 of the NW1/4 of the NE1/4 of the NW1/4 of Section 23 T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, and that the survey was completed on March 16, 1987.
- This plat complies with the applicable state statutes and any local ordinances.
- The monuments will be of the character shown and occupy the positions indicated by Dec. 30, 1988, and that any appropriate performance bond has been posted with the governing body to assure their installation.

RITA M. LUMOS
NEVADA CERTIFICATE NO. 5094



DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources, of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

G.W. Quinn
G.W. QUINN
DIVISION OF WATER RESOURCES
7 August 1987
DATE

COMMUNITY PLANNING APPROVAL

I certify that this final map substantially complies with the tentative map and any approved alterations thereto; that the map complies with applicable statutory and ordinance provisions; and that all conditions imposed upon the final map have been met.

AUGUST 8, 1987
Date
Harold P. Foster
Director of Community Planning and Development
HAROLD P. FOSTER

CITY COUNCIL APPROVAL

Approved & accepted this 5 day of AUGUST, 1987 by the City Council of the City of Las Vegas, Clark County, Nevada.

Ron Lurie
RON LURIE, MAYOR
8/5/87
DATE
Kathleen M. Tighe
KATHLEEN M. TIGHE
8/5/87
DATE
CITY CLERK



FILE NO. 00360
FILED AT THE REQUEST OF
GLENVIEW DEVELOPMENT
DATE 2-2-88 AT 10:15
BOOK 38 PAGE 83
OF PLATS 880208
OFFICIAL RECORDS BOOK NO.
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 27.50 DEPUTY J.A.

AMENDED PLAT OF SMOKE RANCH PINES THE N1/2 NW1/4 NE1/4 NW1/4 S. 23, T. 20S., R. 60E., M.D.M., NEVADA CITY OF LAS VEGAS CLARK COUNTY		FILE NO. <u>00488</u> FILED AT THE REQUEST OF GLENVIEW DEVELOPMENT DATE <u>12-22-87</u> AT <u>11:10</u> BOOK <u>38</u> PAGE <u>49</u> OF PLATS <u>871224</u> OFFICIAL RECORDS BOOK NO. CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE <u>70.50</u> DEPUTY <u>CK</u>
	DESIGNED WCM	JOB NO. 2-527-001-871
	DRAWN HP 1000 A600	
	COMP.	
	CHECKED	
	DATE JAN. 1988	
SHEET <u>1</u> OF <u>2</u> SHEETS		

Book 38 PAGE 83 Book 38 Page 49 Amended 2737