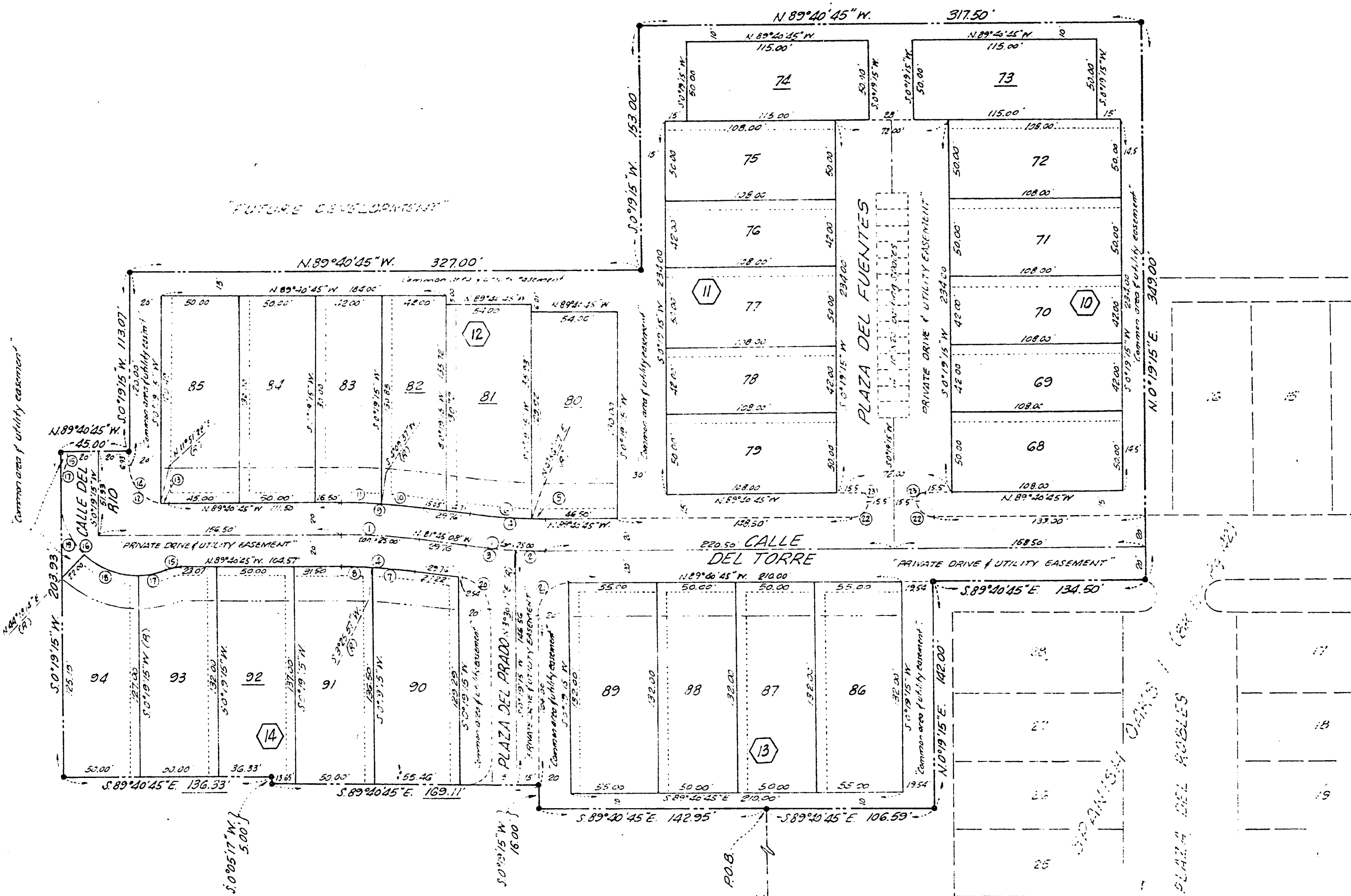


FUTURE DEVELOPMENT

FUTURE DEVELOPMENT



APPROVALS

The undersigned public utility agencies and companies approve the statements indicated on the map in compliance with NRS 278.220(3)

- Ronald E. Wehler, 1-16-76, Ronald E. Wehler - Central Telephone Co. Date
- M. J. Wells, 1-15-76, M. J. Wells - Las Vegas Water Dist. Date
- Carlos Samuels, 1-14-76, Carlos Samuels - Nevada Power Co. Date
- Richard M. Breadlove, 1-14-76, Richard M. Breadlove - Southwest Gas Corp. Date

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review on file in this office.

F. W. McNamee, 2-10-76, F. W. McNamee - Division of Water Resources - Date

The Health Division of the Department of Human Resources approve this plat concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predates community water supply and community sewage disposal.

Max D. Rosequist, Feb. 14, 1976, Max D. Rosequist - Nevada Health Division - Date

CURVE TABLE

Station	Chord	Angle	Area
1	312.5	71°52'31"	29.71
2	320.8	31°17'38"	20.05
3	310.8	4°24'25"	29.87
4	310.8	71°55'37"	27.15
5	310.8	1°51'42"	7.50
6	310.8	0°50'55"	39.65
7	310.8	4°41'55"	28.94
8	310.8	3°05'32"	18.51
9	310.8	7°05'37"	12.53
10	310.8	4°05'15"	27.17
11	310.8	3°56'22"	25.52
12	25.00	90°00'00"	39.27
13	25.00	11°32'13"	5.23
14	25.00	78°27'27"	34.24
15	25.00	21°08'22"	9.18
16	50.00	32°04'34"	15.26
17	50.00	21°02'22"	18.96
18	50.00	48°28'59"	33.38
19	50.00	56°01'01"	40.16
20	50.00	82°04'23"	28.65
21	20.00	90°00'00"	31.42
22	10.00	90°00'00"	15.71
23	5.00	90°00'00"	7.85

- LEGEND
- Subdivision Boundary
 - Mon. Id., as indicated
 - Id. return, capped RE 1096
 - Block number
 - 90 = Lot number (not amended)
 - 12 = Amended lot number (amending Lots 73, 74, 80, 81, 82, 92 and the perimeter boundary of Spanish Oaks 2, Book 17, Page 79, Clark County Records)
 - Utility easement to Nevada Power Co., Central Telephone Co. & SW Gas Corp.

AMENDED PLAT OF SPANISH OAKS 2 AMENDING LOTS 73, 74, 80, 81, 82, 92 & THE PERIMETER BOUNDARY OF SPANISH OAKS 2, BOOK 17 OF PLATS, PAGE 79, CLARK COUNTY RECORDS.

A RESIDENTIAL PLANNED DEVELOPMENT WITHIN THE SOUTH HALF OF SECTION 5, T.21S, R.61E, M.D.M.

Scale - 1" = 50'

Basis of Bearings - S.89°40'45"E., being the South Line of Section 5, T.21S, R.61E, M.D.M., as shown in R.P.E. File 23, Page 92, Clark County Records

ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, Registered Land Surveyor, certify that this plat is a true and accurate map of the land surveyed under my direction and subdivided into lots, streets and easements at the instance of Royal Crest, Inc., owner of said land; that the subdivision is in accordance with the City of Las Vegas Residential Planned Development Ordinance and that the description of the perimeter of the land so subdivided is as follows: Commencing at the southwest corner of the South half of Section 5, T.21S, R.61E, M.D.M.; thence S.89°40'45"E., 1528.44 feet; thence N.0°19'15"E., 735.00 feet; thence N.89°40'45"W., 450.13 feet; thence N.0°05'17"E., 479.00 feet to the Point of Beginning; thence S.89°40'45"E., 108.50 feet; thence N.0°19'15"E., 142.00 feet; thence S.89°40'45"E., 134.50 feet; thence N.0°19'15"E., 349.00 feet; thence N.89°40'45"W., 317.50 feet; thence S.0°19'15"W., 153.00 feet; thence N.89°40'45"W., 327.00 feet; thence S.0°19'15"W., 113.07 feet; thence N.89°40'45"W., 45.00 feet; thence S.0°19'15"W., 203.93 feet; thence S.89°40'45"E., 136.33 feet; thence S.0°05'17"W., 5.00 feet; S.89°40'45"E., 160.11 feet; thence S.0°19'15"W., 16.00 feet; thence S.89°40'45"E., 142.95 feet to the Point of Beginning; that the monuments shown are sufficient to allow the survey to be retraced and will be set in compliance with NRS 278.200; that the survey was completed on the 4th day of January, 1976, and is true and complete as shown.

Ralph L. Kraemer
Ralph L. Kraemer, P.E., R.L.S. #1055

OWNERS' CERTIFICATE

Royal Crest, Inc., a Nevada Corporation, certifies that it is the owner of the parcel of land shown hereon and consents to the preparation and recording of the map; that it does hereby offer for dedication for the use of the public, the streets shown on the map as "a public street" and further grants and conveys to Nevada Power Co., Central SW Gas Corp. and Las Vegas Valley Water District, their successors and assigns, a permanent easement as hereinafter described as "PRIVATE DRIVE & UTILITY EASEMENT" for the construction, maintenance operation of said removal of subterranean electric, telephone, natural gas & water, lines & accessories used for aboveground electric transformers together with the right of ingress and egress thereon.

Royal Crest, Inc.: E.A. Collins, President
M.M. Collins, Sec. - Treas.

State of Nevada }
County of Clark }

On this 4th day of Jan., 1976, E.A. Collins and M.M. Collins, appeared before me, a notary public, in and for said County and State and acknowledged they executed this instrument.

Lillian Thomas
Lillian Thomas - Notary Public
My commission expires July 30, 1976.

CITY ENGINEER'S CERTIFICATE

I, Laurence R. Hampton, City Engineer of the City of Las Vegas, certify that I have examined the final map of Amended Plat of Spanish Oaks 2 and that it is substantially as it appears on the tentative map and any approved alterations thereof; that provisions of NRS 278.010 thru 278.630 and any amendments applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct; that a performance bond has been deposited guaranteeing that monuments of the plat, after and occupying the positions indicated will be set on or before December 31, 1976.

Dated February 4, 1976.
Laurence R. Hampton
Laurence R. Hampton, City Engineer
Nev. Reg. # 2893

APPROVALS

Approved in conformity with the tentative map this 21st day of Jan., 1976, by the Planning Commission of the City of Las Vegas.

Don J. Saylor - Secretary

The Board of Commissioners of the City of Las Vegas approves and accepts this plat this 4th day of Feb., 1976, and accepts, on behalf of the public, the streets offered for dedication for public use in conformity with the terms of the offer of dedication hereon.

William H. Briare - Mayor
Edwina M. Cole - City Clerk

No. 561421 Recorded at the request of Royal Crest, Inc. Dated this 11th day of March, 1976 @ 12:36 P.M. Book 18 Page 31 of Plats Official Records Book 602 Clark County, Nev. Records Joan L. Swift, Recorder Fee \$31.75 B.V. Deputy	No. 497619 Recorded at the request of Royal Crest, Inc. Dated this 28th day of July, 1975 @ 2:54 P.M. Book 17 Page 79 of Plats Official Records Book 538 Clark County, Nev. Records Joan L. Swift, Recorder Fee \$31.75 B.V. Deputy
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