

AMENDED PLAT OF STAGECOACH DEPOT 2-C

A PORTION OF THE NE 1/4 OF THE SW 1/4 SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

CITY OF LAS VEGAS NEVADA

SURVEYORS CERTIFICATE

I, STEPHEN F. TURNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HILL TOP DEVELOPERS, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 1, T. 20 S., R. 60 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON THE 3RD DAY OF JANUARY, 1979.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATES STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THE 1ST OF JANUARY 1980, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO INSURE THEIR INSTALLATION.

JAN. 10, 1979
DATE

Stephen F. Turner
STEPHEN F. TURNER
R.L.S. 1803



LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4), OF THE NORTHEAST QUARTER (NE 1/4), OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

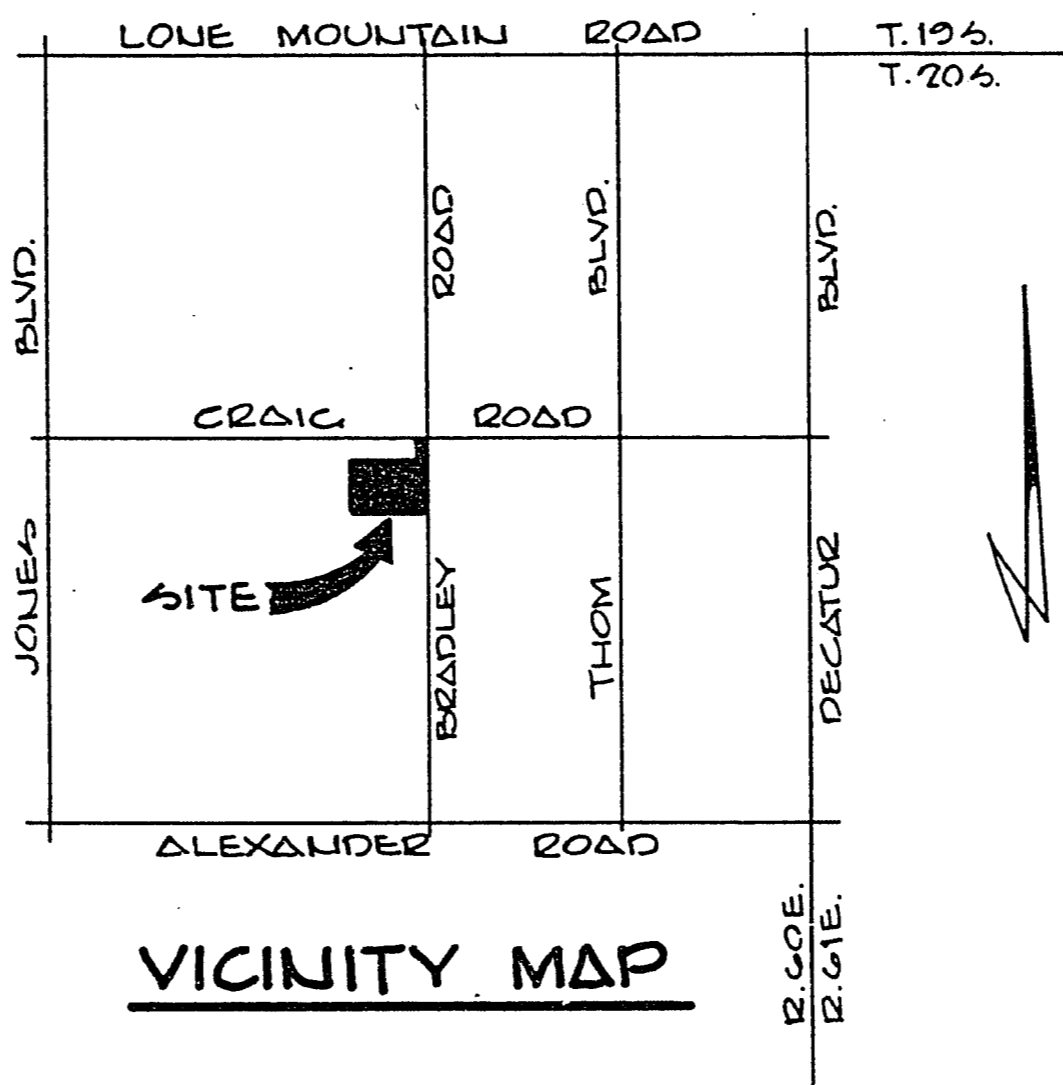
COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1; THENCE SOUTH 00°09'34" EAST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, A DISTANCE OF 40.01 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF CRAIG ROAD (80.00 FEET WIDE) SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°09'34" EAST ALONG SAID EAST LINE A DISTANCE OF 637.77 FEET; THENCE NORTH 88°51'14" WEST A DISTANCE OF 680.92 FEET; THENCE NORTH 02°41'52" WEST A DISTANCE OF 180.44 FEET; THENCE NORTH 18°54'55" EAST A DISTANCE OF 118.73 FEET; THENCE NORTH 00°16'46" WEST A DISTANCE OF 158.38 FEET; THENCE SOUTH 88°51'14" EAST A DISTANCE OF 150.50 FEET TO A POINT ON A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 45.50 FEET, A RADIAL BEARING TO SAID POINT BEARS NORTH 88°51'14" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 134°14'51" AN ARC DISTANCE OF 106.61 FEET TO A POINT ON A REVERSE CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 75.00 FEET, A RADIAL BEARING TO SAID POINT BEARS SOUTH 45°23'23" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°14'47" A DISTANCE OF 19.31 FEET; THENCE SOUTH 88°51'14" EAST A DISTANCE OF 343.03 FEET TO A POINT ON A TANGENT CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 20.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 91°18'20" AN ARC DISTANCE OF 31.87 FEET; THENCE NORTH 07°09'34" WEST A DISTANCE OF 175.60 FEET TO A POINT ON A TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 75.00 FEET; THENCE NORTHWESTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 88°45'48" AN ARC DISTANCE OF 38.75 FEET; THENCE NORTH 01°01'38" EAST A DISTANCE OF 20.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF CRAIG ROAD (80.00 FEET WIDE); THENCE SOUTH 88°58'22" EAST A DISTANCE OF 64.08 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING 0.951 ACRES MORE OR LESS.

CITY ENGINEERS CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT ON THIS 3RD DAY OF JANUARY 1979, I DID EXAMINE THIS AMENDED PLAT OF STAGECOACH DEPOT 2-C, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF N.E.S. 778.010 THRU 778.630 INCLUSIVE AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY THE 1ST OF JANUARY, 1980, AND A PROPER PERFORMANCE BOND HAS BEEN POSTED TO ASSURE THEIR INSTALLATION AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

JANUARY 3, 1979
DATE

Gary W. Holler
GARY W. HOLLER
PE 1020



VICINITY MAP

OWNERS CERTIFICATE AND DEDICATION

HILL TOP DEVELOPERS, INC., A CALIFORNIA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND SHOWN UPON THIS AMENDED PLAT OF STAGECOACH DEPOT 2-C, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, AND DOES HEREBY GRANT TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND SOUTHWEST GAS CORPORATION, THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS DESIGNATED "UTILITY EASEMENT" FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND REMOVAL OF UNDERGROUND LINES AND APPURTENANCES AND ABOVE GROUND ELECTRICAL TRANSFORMERS, TOGETHER WITH THE RIGHT OF ACCESS THERETO, INCLUDING A 3 FOOT EASEMENT ALONG SIDE LOT LINES FOR ACCESS AND EGRESS TO MAINTAIN SERVICES TO ANY LOT IN THE TRACT, INCLUDING A FIVE FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND THE EAST TWENTY FEET OF LOTS 25 AND 30 FOR NEVADA POWER COMPANY EASEMENT.

HILL TOP DEVELOPERS, INC.

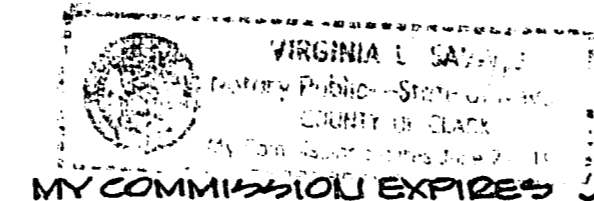
1-15-79
DATE

Arthur H. Currali
ARTHUR H. CURRALI
VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA ss
COUNTY OF CLARK

ON THIS 15TH DAY OF JANUARY 1979, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ARTHUR H. CURRALI WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING INSTRUMENT.



Virginia L. Savalli
VIRGINIA L. SAVALLI
NOTARY PUBLIC

BASIS OF BEARINGS

NORTH 88°58'22" WEST BEING THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, FILE 11, PAGE 72, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 28TH DAY OF NOVEMBER 1978, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Harold P. Foster
HAROLD P. FOSTER
SECRETARY

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF LAS VEGAS, NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

ATTEST: *Edwina M. Cole*
EDWINA M. COLE
CITY CLERK

William H. Briare
WILLIAM H. BRIARE
MAYOR

UTILITY APPROVALS

WE, THE HEREBY NAMED PUBLIC UTILITY AGENCIES AND COMPANIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS:

Harry K. McCutchen
HARRY K. MCCUTCHEM
NORTH LAS VEGAS UTILITY DEPT. 1/16/79
DATE

James F. Coppola
JAMES F. COPPOLA
CENTRAL TELEPHONE COMPANY 12/19/78
DATE

John P. Harber
JOHN P. HARBER
SOUTHWEST GAS CORPORATION 1/13/79
DATE

Carlos James Foote
CARLOS JAMES FOOTE
NEVADA POWER COMPANY 1-12-79
DATE

CLARK COUNTY HEALTH DIST. CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL SYSTEMS.

1-18-79
DATE

H. D. Stewart
H. D. STEWART
HEALTH DISTRICT

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITIES SUBJECT TO THE REVIEW ON FILE IN THIS OFFICE.

1-17-79
DATE

Kelly L. Wilcox
KELLY L. WILCOX
DIVISION OF WATER RESOURCES

STAGECOACH DEPOT 2-C
SHEET 1 OF 2
No. 969433
FILED AT THE REQUEST OF
STEPHEN F. TURNER
DATE 2-15-79 AT 11:15 AM
BOOK 23 PAGE 82
OF PLATS
OFFICIAL RECORDS BOOK 23
CLARK COUNTY NEVADA RECORDS
JOAN L. SHIFF RECORDER
FEE 27.00 DEPUTY J.W. 4

FIELD BOOK 108