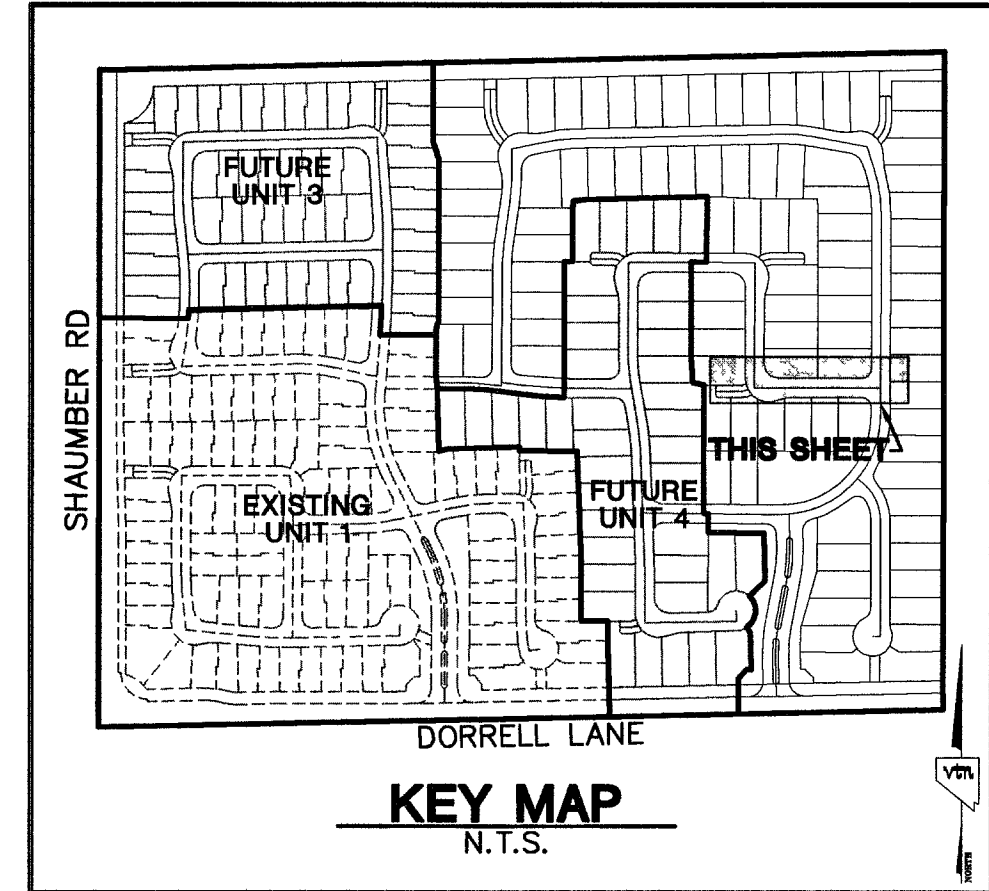
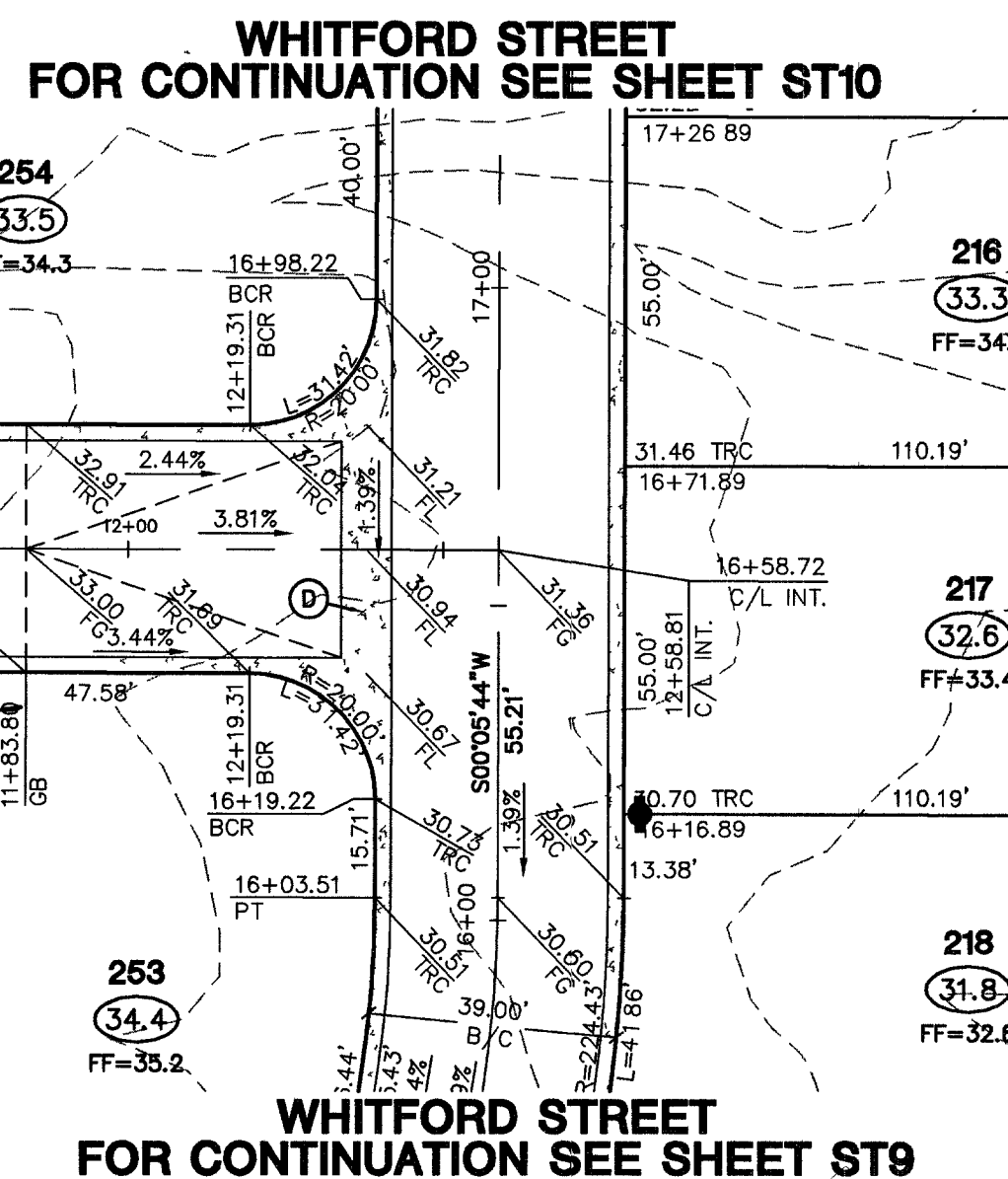
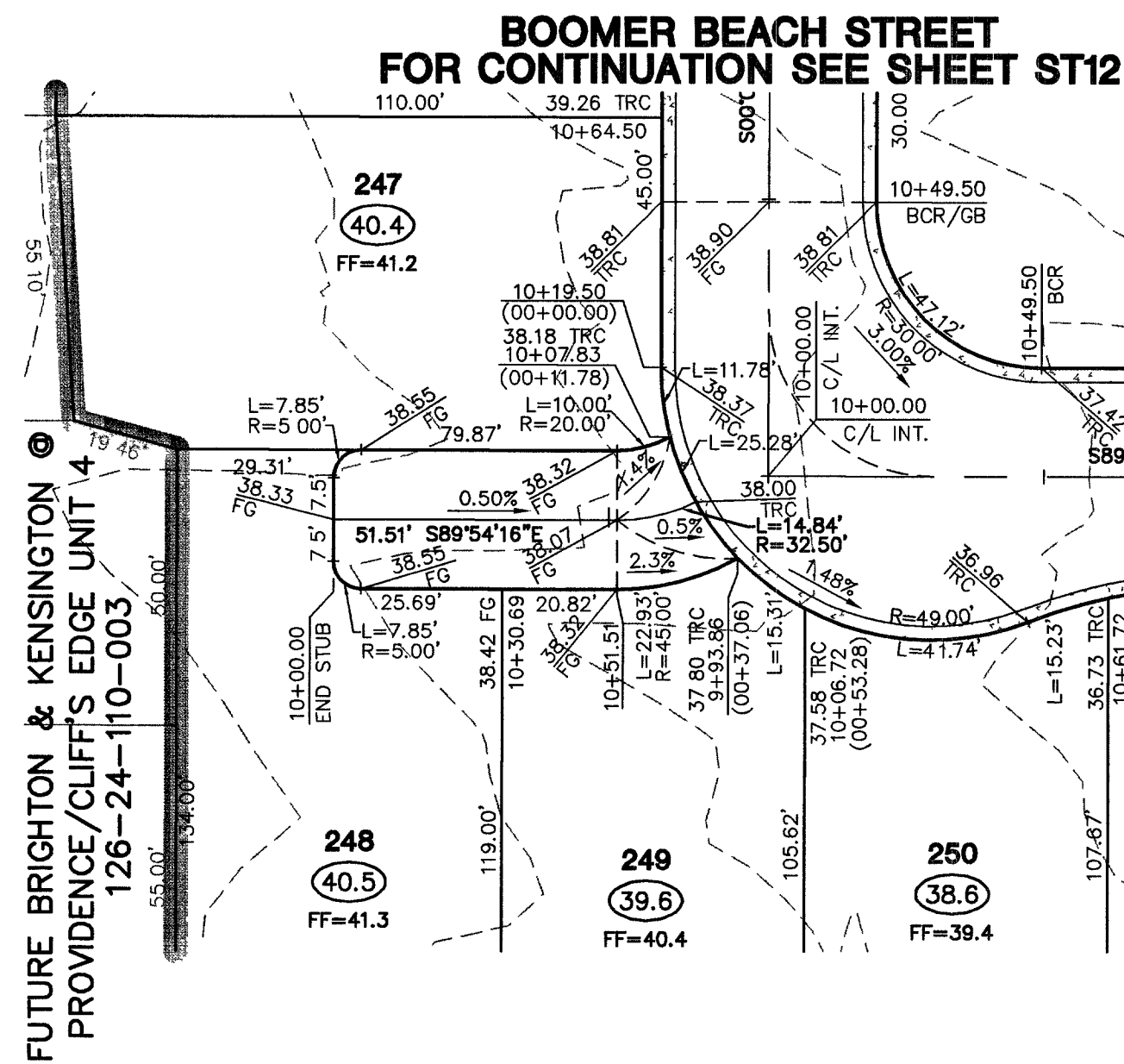
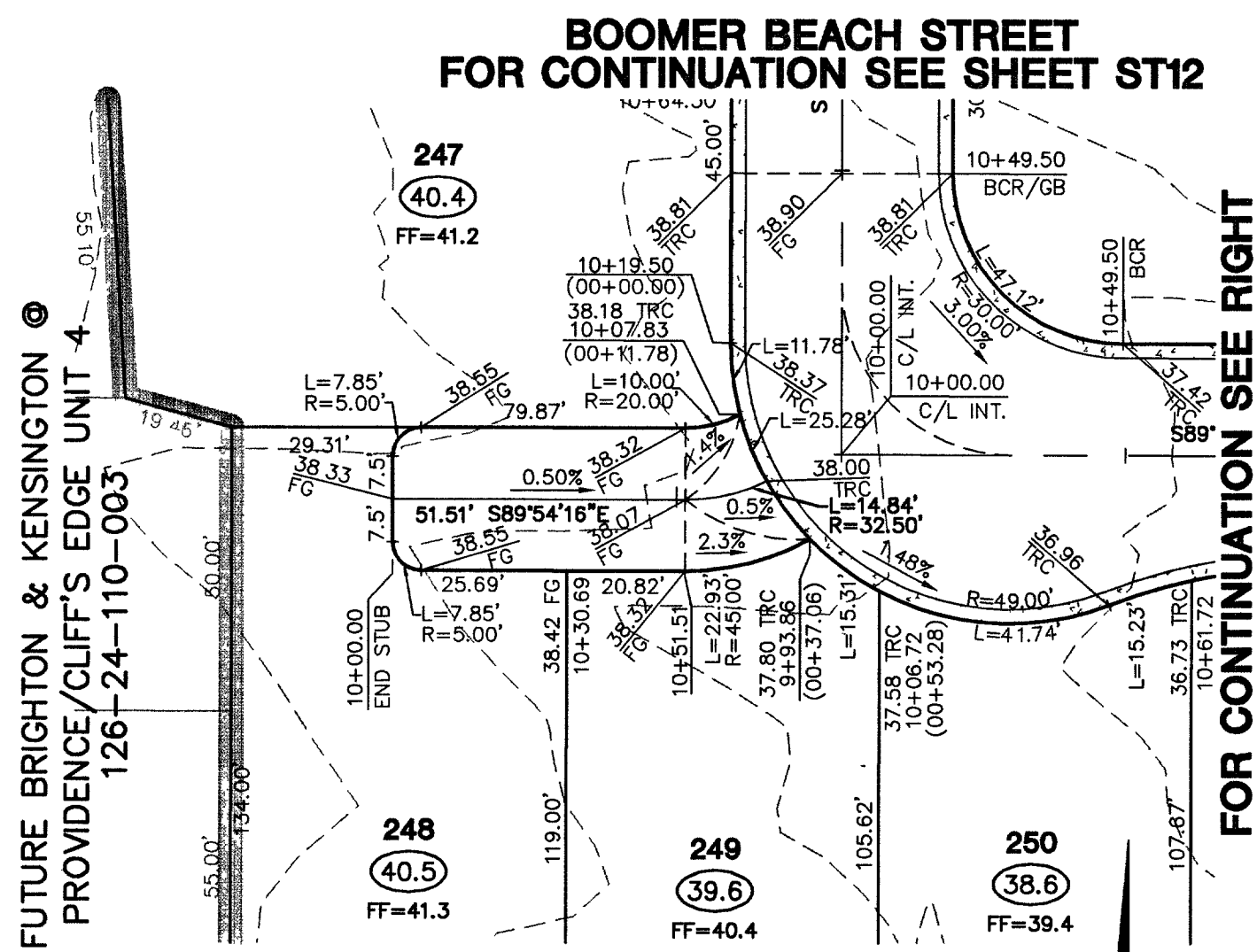


**PROJECT BENCHMARK**  
 DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)  
 CITY OF LAS VEGAS BENCHMARK: BLV99-135ES  
 NAVD88 ELEVATION: 889.608 METERS (2919.53 FEET)  
 RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN  
 NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV99-135ES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124, PAGE 94, CLARK COUNTY BENCHMARK 1000-8N6, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV99-135ES TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

**NOTE:**  
 ALL DRAINAGE EASEMENTS MUST BE COMMON LOTS & PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY H.O.A.

**NOTES:**  
 1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENT & PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A.

**CONTRACTOR NOTE:**  
 CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Avoid overhead power line contact. It's costly.  
**Call before you Overhead**  
 1-702-227-2929

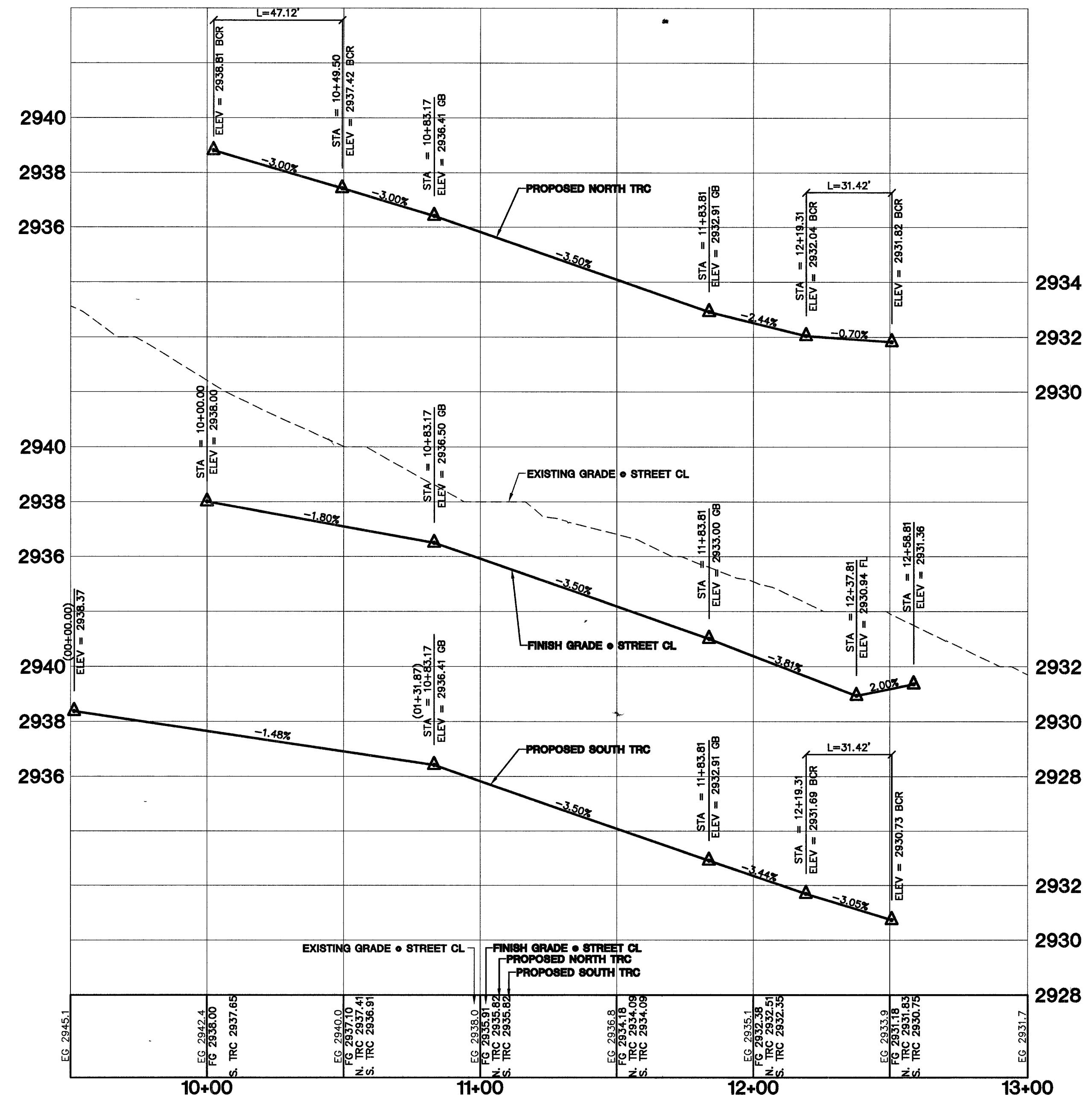
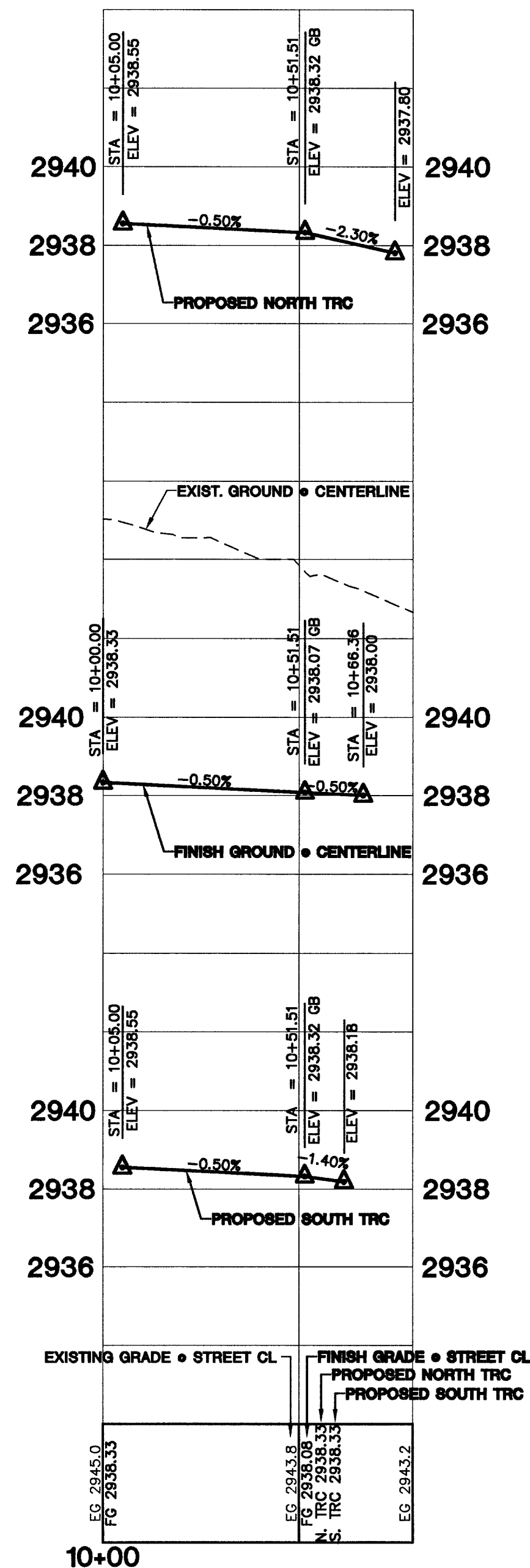
Avoid cutting underground utility lines. It's costly.  
**Call before you Dig**  
 1-800-227-2600

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM CONDUITS. IT'S COSTLY. CALL BEFORE YOU DO UNDERGROUND.

**Call before you Underground**  
 1-702-455-7511  
 CLARK COUNTY TRAFFIC OPERATIONS AND  
 1-702-229-6611  
 LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

**CONSTRUCTION NOTES**  
 (B) CONSTRUCT 30" "ROLL" TYPE CURB & GUTTER PER STD. DWG. NO. 217A  
 (C) CONSTRUCT CONCRETE CROSS GUTTER PER STD. DWG. NO. 228

**PROFILE SCALES:**  
 HORIZ. = 1"=30'  
 VERT. = 1"=3'



|                                                                                             |         |                                                                                                                                                             |         |
|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>KIMBALL HILL</b><br>8 SUNSET WAY, SUITE 101<br>HENDERSON, NEVADA 89014<br>(702) 466-4562 |         | <b>CITY OF LAS VEGAS</b><br>2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148<br>PH. (702) 873-7550 FAX (702) 362-2597<br>PLANNERS & LAND SURVEYORS |         |
| <b>STREET PLAN AND PROFILE</b><br>ULRIC AVENUE                                              |         | <b>KENSINGTON &amp; CLIFFS EDGE</b><br>PROVIDENCE / CLIFFS EDGE UNIT 2                                                                                      |         |
| DRAWN BY:                                                                                   | 2/25/05 | CHECKED BY:                                                                                                                                                 | 2/25/05 |
| DESIGNED BY:                                                                                | 2/25/05 | PROJECT NO.:                                                                                                                                                | 6399-2  |
| SCALE: 1"=30' HORIZ.<br>1"=3' VERT.                                                         |         | SHEET<br><b>ST4</b><br>22 OF 52 SHEETS<br>DRAWING NO.<br>10744890-2                                                                                         |         |