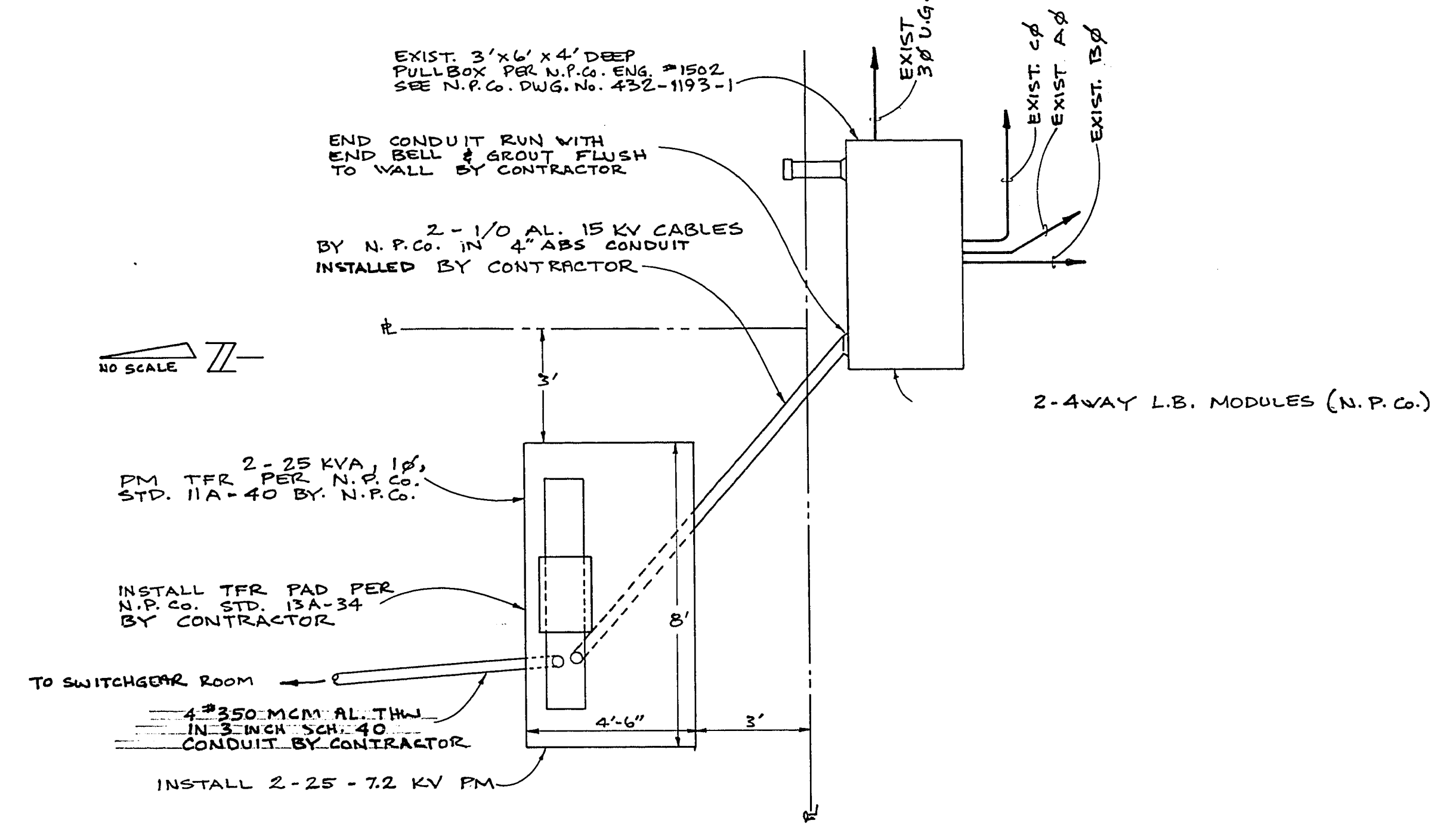
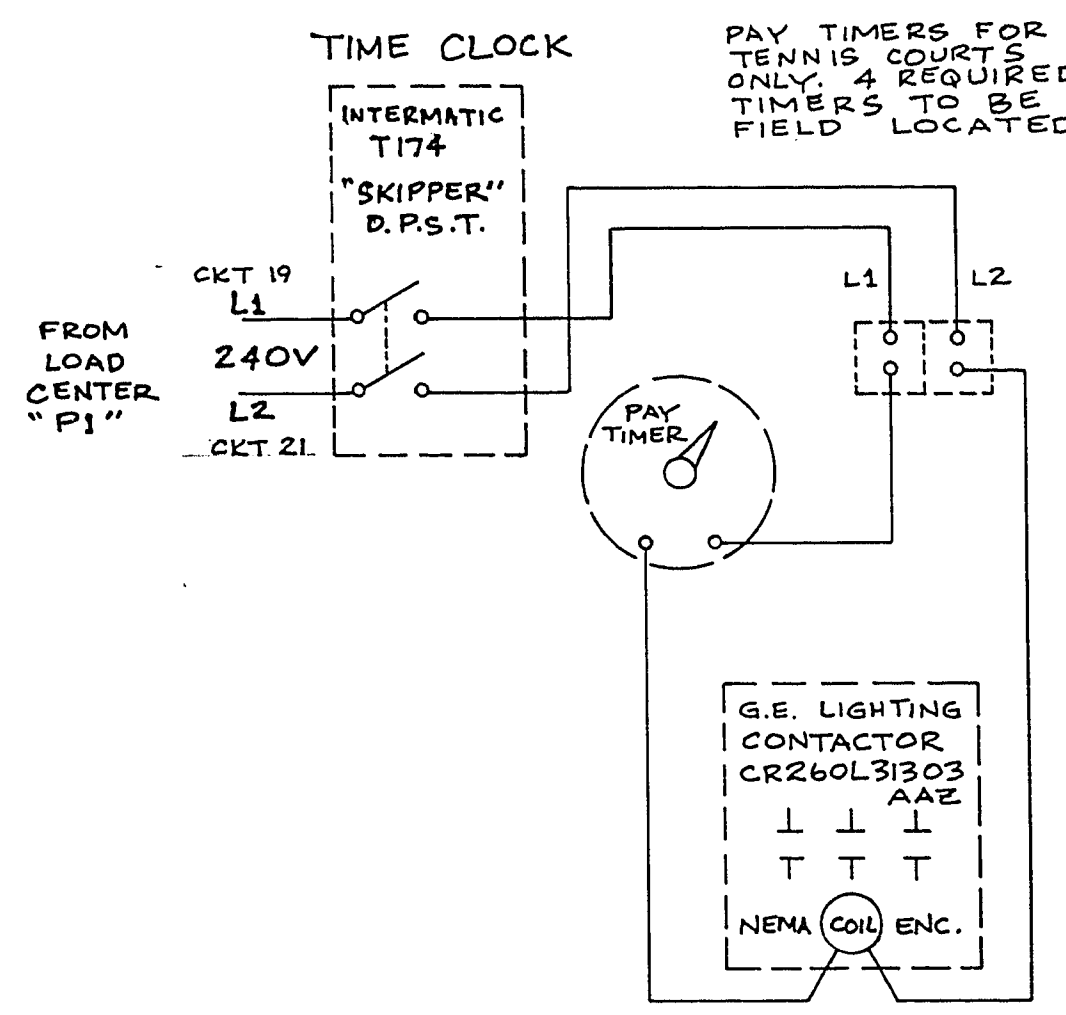
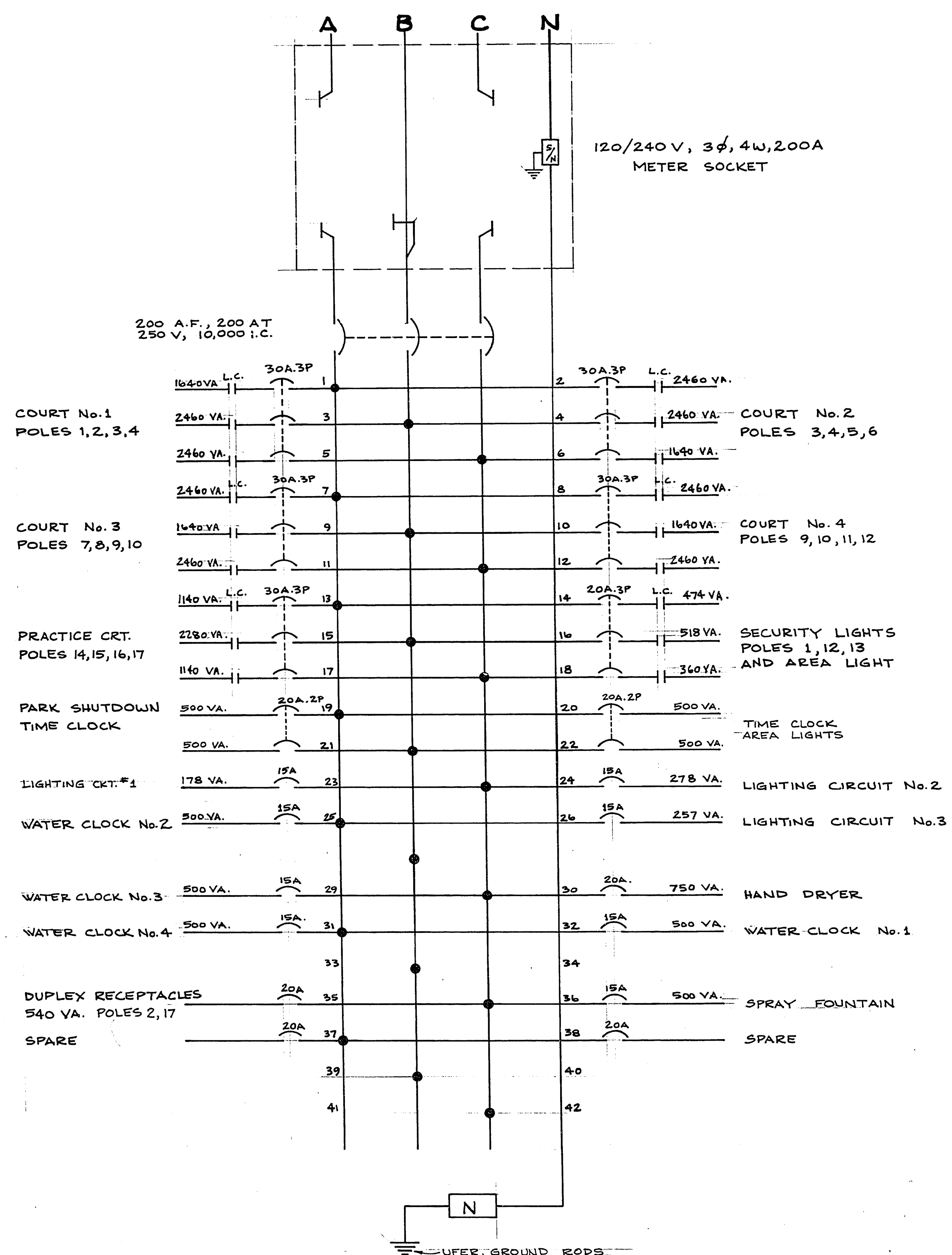


16-13-103



N. P. Co. TRANSFORMER DETAIL

NOTE: ALL WORK SHALL CONFORM TO NEVADA POWER CO. STD. DRAWINGS AND SPECIFICATIONS. SEE N.P. Co. DWG. NO. 437-1176-1 FOR CONSTRUCTION DETAILS.

- CONTRACTOR TO PROVIDE & INSTALL
1. STAKING [PROPERTY CORNERS, ELEVATIONS & GRADES.]
 2. TRENCHING [W/SELECT BACKFILL] PER N.P. Co. U.G. STD.
 3. TRANSFORMER PAD PER N.P. Co. U.G. STD. 13A-34 AND PROTECTIVE BARRIERS [IF REQUIRED] PER N.P. Co. U.G. STD.
 4. CONDUIT SYSTEM [W/ 1/8" PROPYLENE PULLING CORD] AND RGS BENDS [PVC COATED OR TAPED] PER N.P. Co. U.G. STD.
 5. SECONDARY SERVICES TO MAINS W/ ONE METER.
- N.P. Co. TO PROVIDE AND INSTALL
1. PRIMARY POLE RISER.
 2. PRIMARY CABLE.
 3. TRANSFORMERS AND CONNECTIONS TO THIS EQUIPMENT.

Scale (h)		Scale (v)		W.O. no. 3477	
Fld. bk. no. 78-3X	Date MAY 1979	Fld. bk. no. 78-3X	Date MAY 1979	Fld. bk. no. 78-3X	Date MAY 1979
Design by S. MORSE		Drawn by P. LEE		Date	
Approved by the Director of Public Services		Approved by the Director of Public Services		Date	
Revisions		Revisions		Revisions	
6-8-79		6-8-79		6-8-79	
NOTES		NOTES		NOTES	
DATE		DATE		DATE	

Department of Public Services Engineering Design Division

BOB BASKIN PARK

ELECTRICAL DETAILS

Drawing no. 650.27-1 E 3.4