

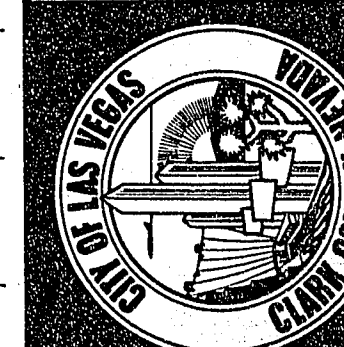
Revisions	Date

Scale (ft)	1" = 30'
Scale (W)	—
Fid. bk. no.	1-13-81
Design by	MICHAEL GOODMAN
Drawn by	NORMA GOMEZ
W.A. 0043	

--	--

Department of Public Services	Engineering Design Division
-------------------------------	-----------------------------

Bob Baskin Park	area lighting
-----------------	---------------



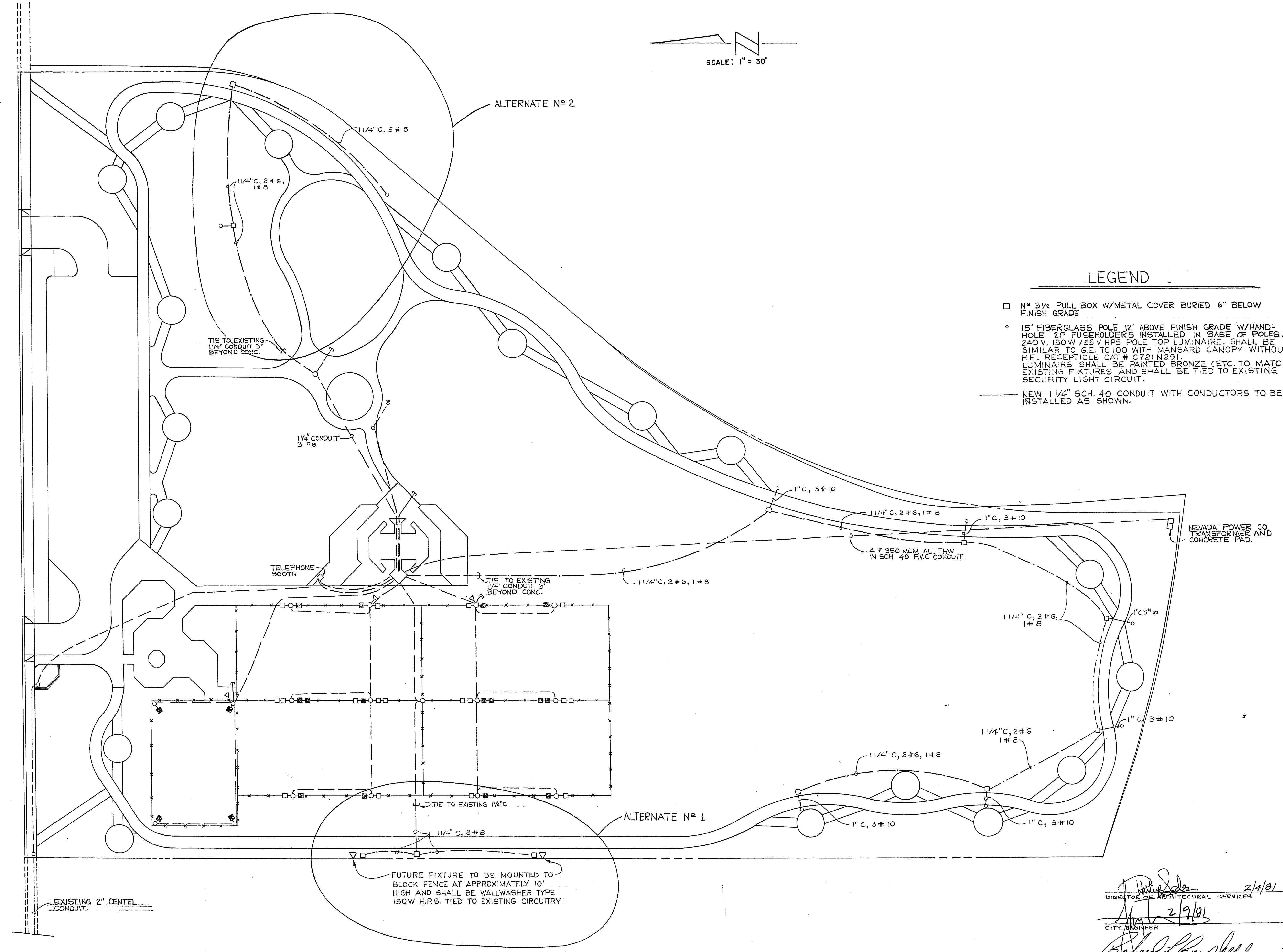
City of Las Vegas
CLARK COUNTY

Drawing no.
650.27-2 1/1

LEGEND

- N° 3 1/2 PULL BOX W/METAL COVER BURIED 6" BELOW FINISH GRADE
- 15' FIBERGLASS POLE 12' ABOVE FINISH GRADE W/HAND-HOLE 2" FUSEHOLDERS INSTALLED IN BASE OF POLES. 240V, 150W / 55V H.P.S. POLE TOP LUMINAIRE. SHALL BE SIMILAR TO G.E. TC 100 WITH MANSARD CANOPY WITHOUT RE. RECEPTICLE CAT # C721N291. LUMINAIRS SHALL BE PAINTED BRONZE (ETC. TO MATCH EXISTING FIXTURES) AND SHALL BE TIED TO EXISTING SECURITY LIGHT CIRCUIT.
- NEW 1 1/4" SCH. 40 CONDUIT WITH CONDUCTORS TO BE INSTALLED AS SHOWN.

5+00 E
4+00 E
3+00 E
2+00 E
1+00 E



[Signature] 2/4/81
DIRECTOR OF ARCHITECTURAL SERVICES

[Signature] 2/9/81
CITY ENGINEER

[Signature] 2/4/81
DIRECTOR OF RECREATION AND LEISURE ACTIVITIES

[Signature] 2-4-81
CHIEF OF ELECTRICAL SERVICES