

# DEPARTMENT OF PARKS AND LEISURE ACTIVITIES



Mayor:  
JAN LAVERTY JONES

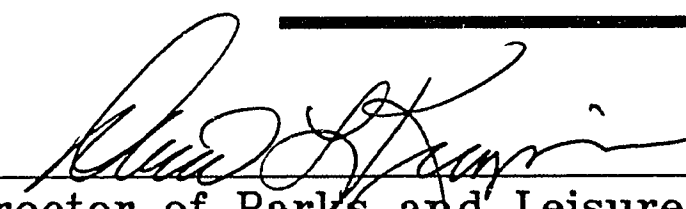
Councilmen:  
BOB NOLEN  
ARNIE ADAMSEN  
SCOTT HIGGINSON  
FRANK HAWKINS, JR.

City Manager:  
WILLIAM J. NOONAN

Director of Parks and  
Leisure Activities:  
DAVID L. KUIPER

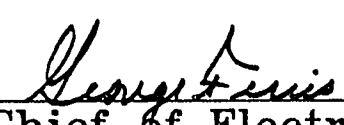
## BUNKER PARK - TENNIS COURT LIGHTING

### APPROVALS

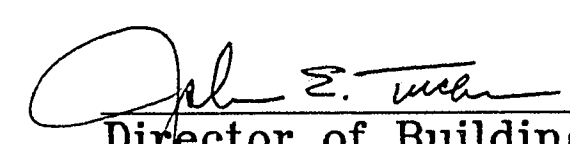
  
Director of Parks and Leisure Activities Date 1/11/93

N/A  
City Engineer Date

N/A  
Chief of Construction Services Date

  
Chief of Electrical Services Date 1-12-93

N/A  
Chief of Cultural Division Date

  
Director of Building and Safety Date 1/11/93

N/A  
Nevada Power Company Date

N/A  
Southwest Gas Company Date

N/A  
Las Vegas Valley Water District Date

N/A  
Central Telephone Company Date

N/A  
Community Cable T.V., Inc. Date

|                                     |               |        |           |        |
|-------------------------------------|---------------|--------|-----------|--------|
| DATE                                | REVISIONS     | W.A. # | DESIGN BY | T.KROB |
|                                     |               | N/A    | JULY 1992 |        |
| SCALE (H) N/A                       | SCALE (V) N/A | DATE   | JULY 1992 |        |
| F.L.D. BK. # N/A                    |               |        |           |        |
| PROJECT ADMINISTRATION              |               |        |           |        |
| PROJECT MANAGER: MIKE POPP          |               |        |           |        |
| 1989-650.29-5.12                    |               |        |           |        |
| DEPT. OF PARKS & LEISURE ACTIVITIES |               |        |           |        |
| PROJECT: BUNKER PARK -              |               |        |           |        |
| COVER SHEET                         |               |        |           |        |
| TENNIS COURT LIGHTING               |               |        |           |        |
| BID NO. 93.2610.12                  |               |        |           |        |
| DRAWING NO. 650.29-5                |               |        |           |        |
| 1/3                                 |               |        |           |        |