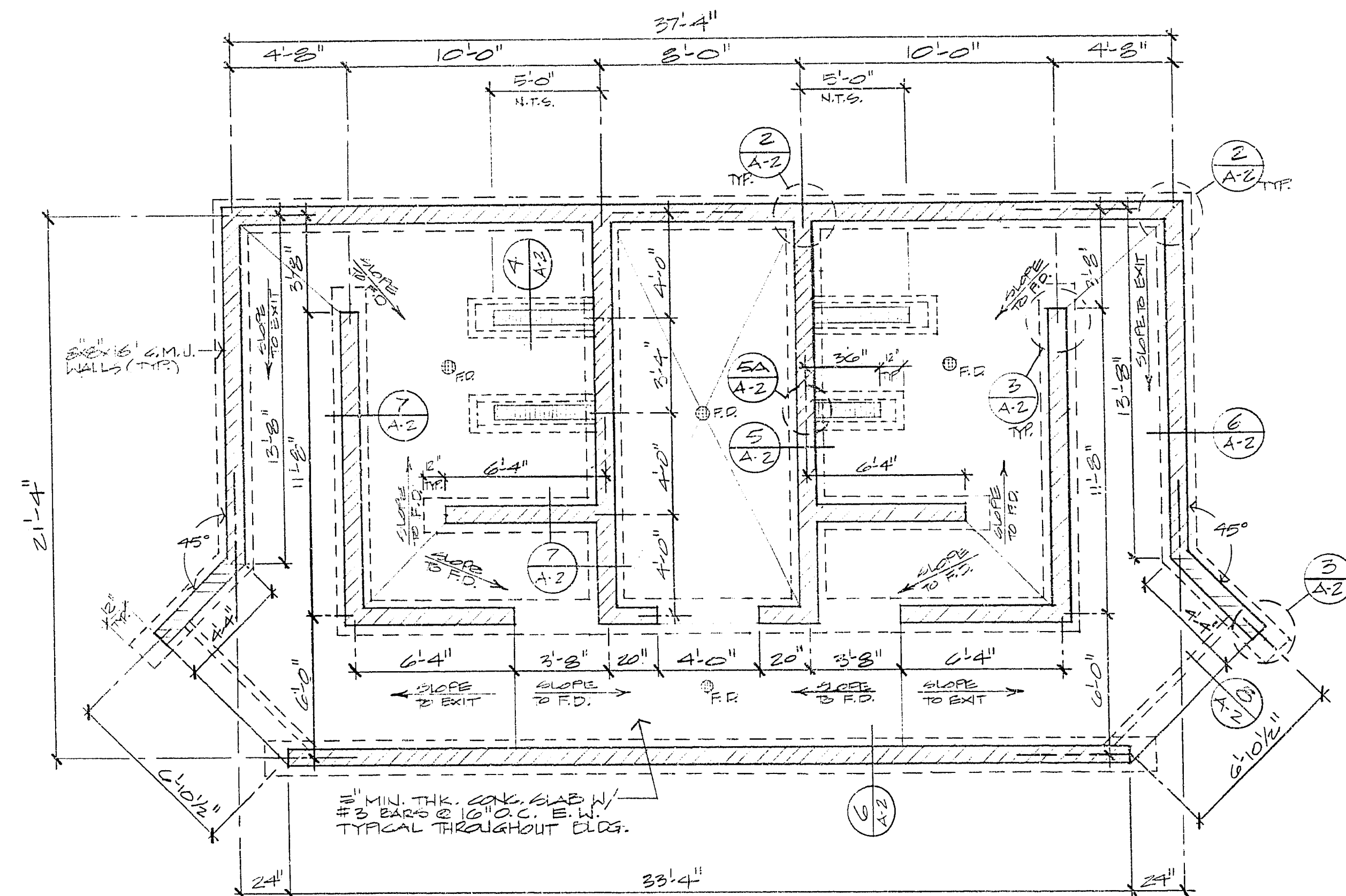


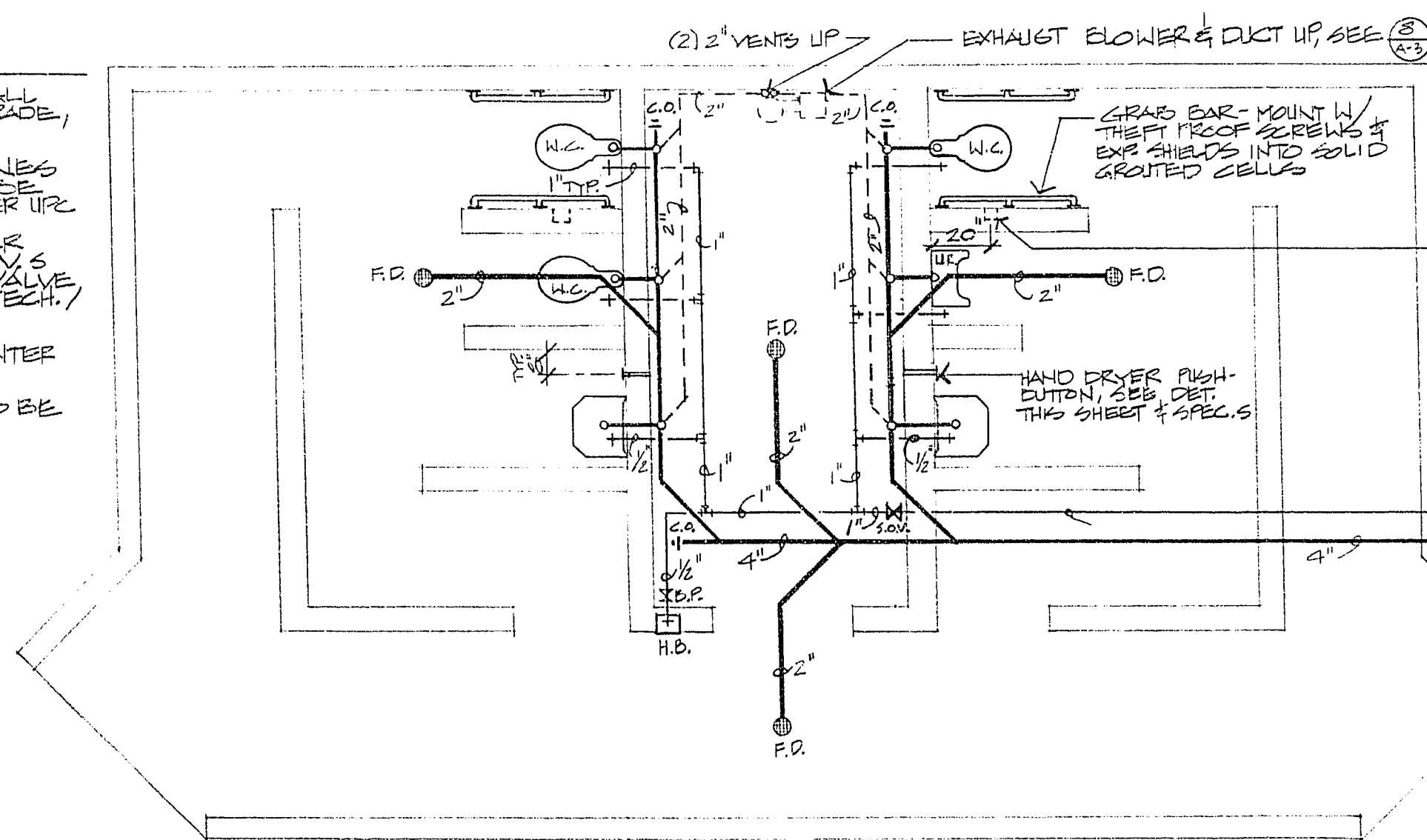


- NOTES**
1. FIN. SLAB ELEV. = 23.94
 2. ALL SLOPES TO FLOOR DRAIN ARE TO BE 1/8" / FT.

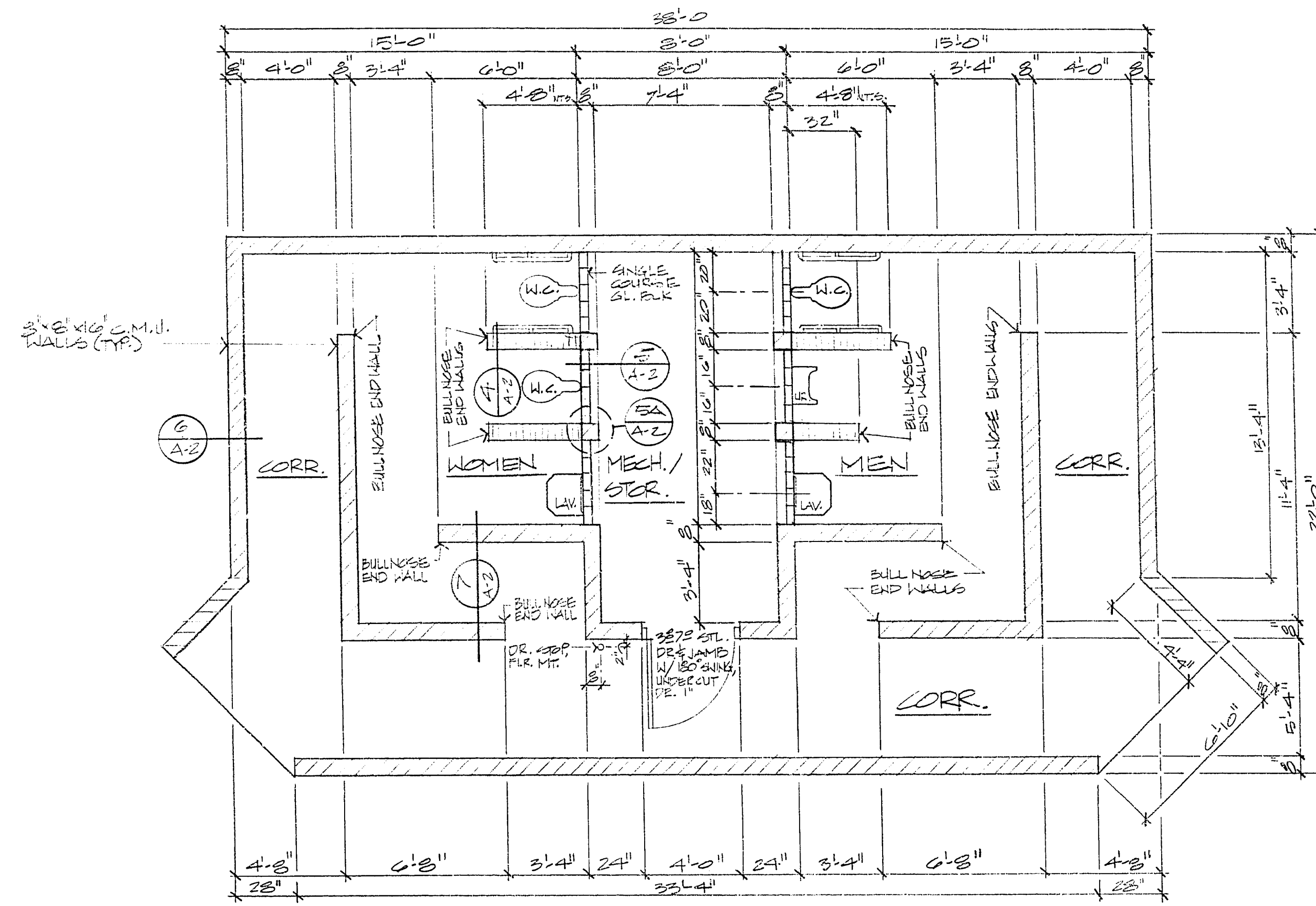
FOUNDATION PLAN
1/4" = 1'-0"

PLUMBING NOTES

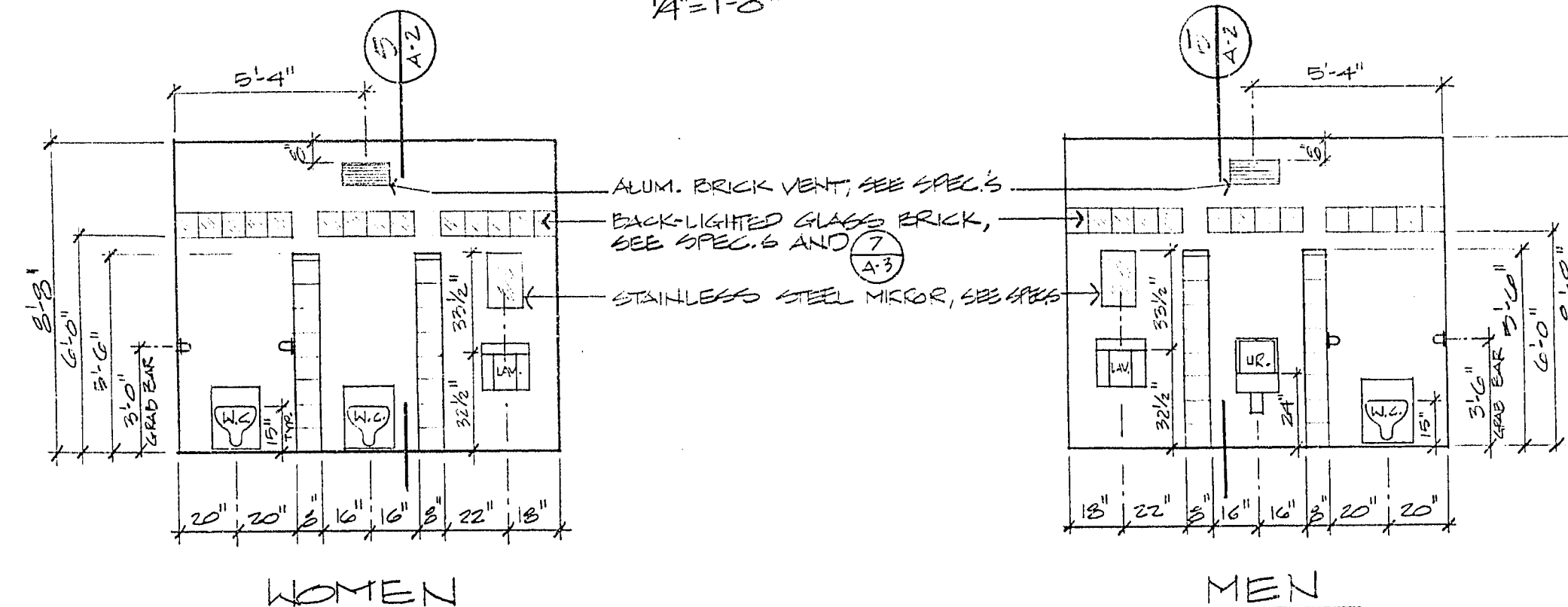
1. WATER LINES IN BLDG. SHALL BE COPPER 1/2" BELOW GRADE, 1" ABOVE GRADE.
2. ALL DWV AND WATER LINES IN MECH./STOR. ROOM TO BE WALL MOUNT. INSTALL AS PER UPC.
3. WATER VALVES FOR WATER CLOSET, URINAL AND LAVS AND BUILDING SHUT OFF VALVE TO BE LOCATED IN THE MECH./STOR. ROOM.
4. PROVIDE BACKFLOW PREVENTER ON HAZE RIBB AS PER UPC.
5. ALL DWV IN BUILDING TO BE A.B.S., SEE SPEC'S.



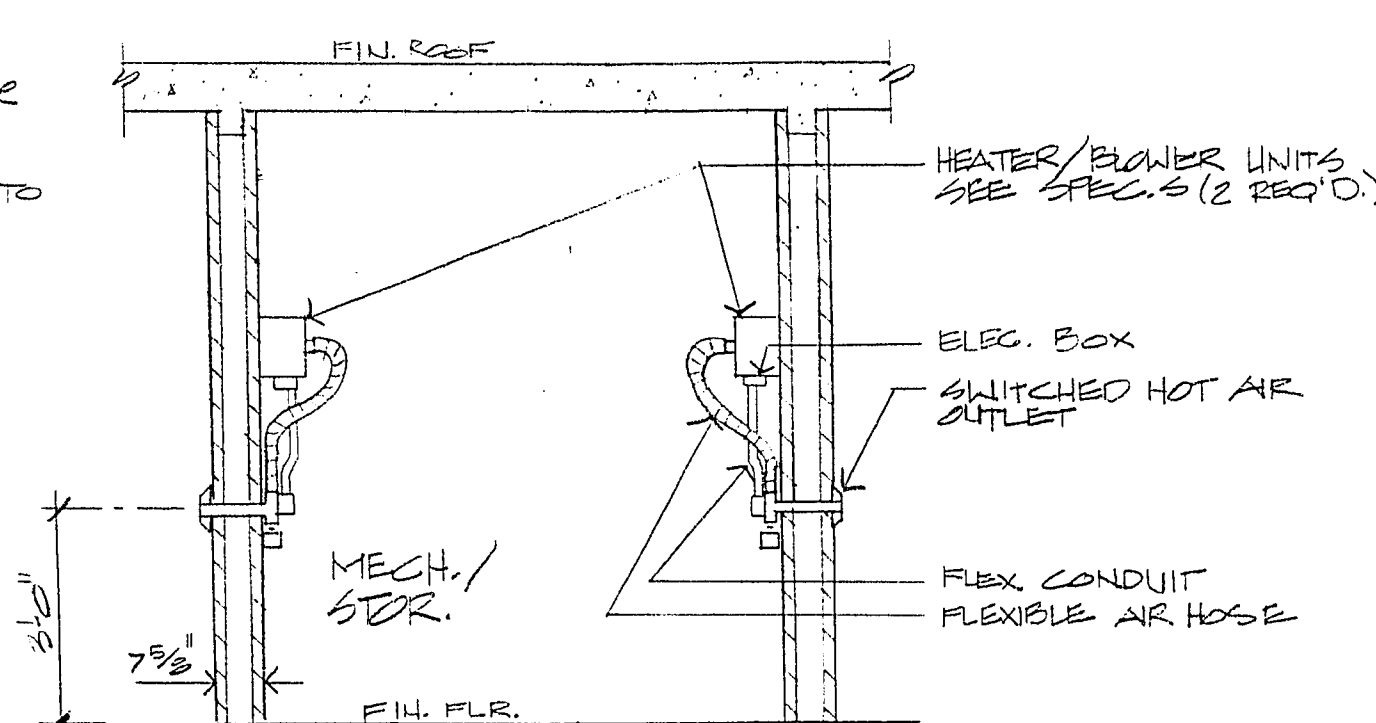
PLUMBING PLAN
1/4" = 1'-0"



FLOOR PLAN
1/4" = 1'-0"



INTERIOR ELEVATIONS
1/4" = 1'-0"

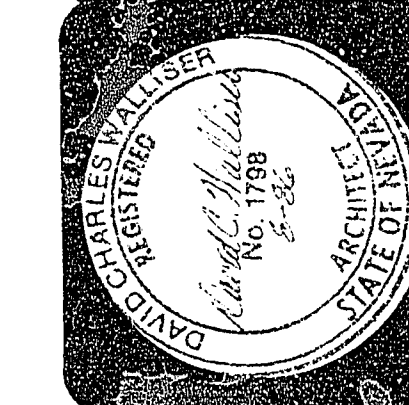


ELECTRIC HAND DRYER
NO SCALE



City of Las Vegas, Nevada
Department of Design and Development
Thomas B. Graham, AICP, RLA, Director
ARCHITECTURAL DESIGN DIV.
DESIGN BY: J. JACOBINE
SCALE: AS SHOWN
DATE: 5-1-82

REVISIONS	DATE



ANGEL PARK PHASE IIB
RESTROOM PLANS