

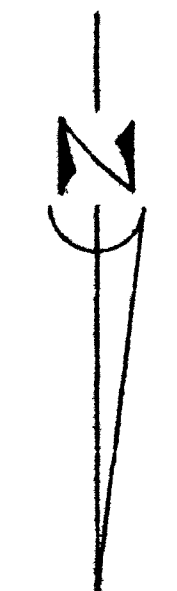
ITEM NO.	QUANTITY	FITTURE	ROUGH-IN SIZES (INCHES)		REMARKS
			HW	CW VENT TRAP CONN	
1	2	LAVATORY	1/2	2 1/2	4 SUPER SECUR. CS-50 WALL HUNG - PLASTIC COATED ALUMINUM (YELLOW)
2	4	WATER CLOSET	1/2	2	4 SUPER SECUR. CS-50 WALL HUNG - JET ACTION FLUSHING, PLASTIC COATED ALUMINUM (YELLOW)
3	2	URINAL	3/4	2	4 SUPER SECUR. CS-50 WALL HUNG - JET ACTION FLUSHING, PLASTIC COATED ALUMINUM (YELLOW)
4	5	FLOOR DRAIN		4	6
5	2	SHOWER DRAIN		2	4
6	4	HOSE BIBS	3/4		
7	1	WATER HEATER			
8	1	THERMOSTATIC MIXING VALVE			
9	5	PUSH BUTTON WATER VALVE			
10	1	DRINKING FOUNTAIN	1/2		

NOTE: VTR = VENT THRU ROOF.
LAVATORY CONTAINS
FINGER CONTROL DRINKING FOUNTAIN

LINE LEGEND

- HOT WATER LINES
- COLD WATER LINES
- WASTE LINES, DRAIN LINES

SCALE: 1/4" = 1'-0"



PROFESSIONAL ENGINEER - SEAL
WILLIAM J. MALONE
CIVIL

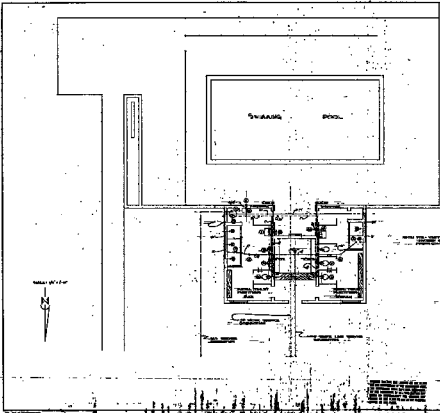
EXISTING UTILITIES ARE LOCATED ON THE PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR PROTECTION OF UTILITIES AND THE CITY BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON THE PLANS OR NOT IN THE LOCATION SHOWN ON THE PLANS.

CONTRACT DRAWING
MAY 10 1974

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

"COVE" SWIMMING POOL
BATH HOUSE PLUMBING PLAN

W.D. NO. 3225	FBK. NO.	DATE	DRAWING NO.
SC. (VI)	SC. (VI)	21 SEPT 73	674-17
DES. C.A. / D.V. C. MALONE			FILE NO.
DR. P. W. MALONE			
APPROVED BY DIRECTOR OF PUBLIC WORKS		13N73	SHEET 9 OF 10



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SEE EXHIBIT FOR MORE
 DETAILS OF THE PLAN

LINE LEGEND
 --- WALL ---
 --- DOOR ---
 --- FLOOR ---
 --- CEILING ---



CITY OF LAS VEGAS, NEVADA	
DEPARTMENT OF PUBLIC WORKS	
CONTRACT NO.	POOL
DATE OF ISSUE	PLAN
BY	SCALE
APPROVED	DATE

THIS PLAN IS THE PROPERTY OF THE CITY OF LAS VEGAS, NEVADA. IT IS TO BE KEPT IN THE OFFICE OF THE CITY ENGINEER AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE CITY ENGINEER.