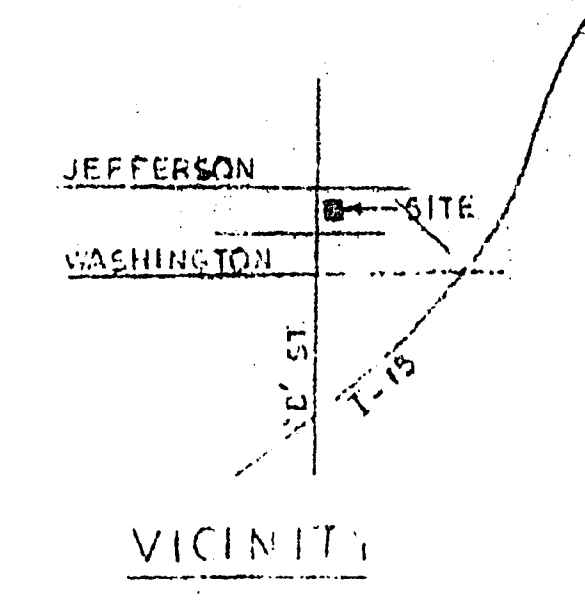


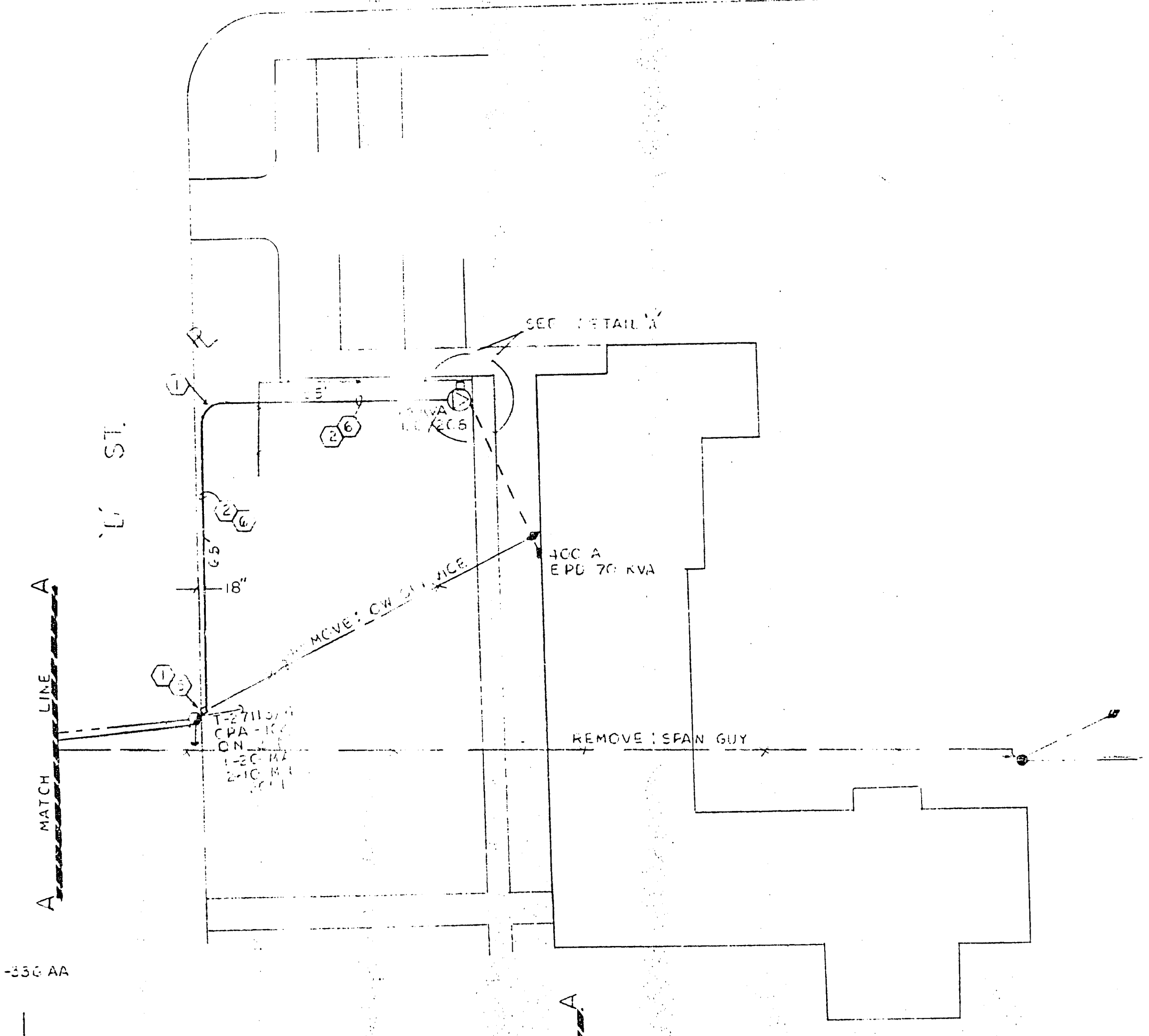
JEFFERSON AVE

T. 20 R. 61
Sec. 27
U.E. 61

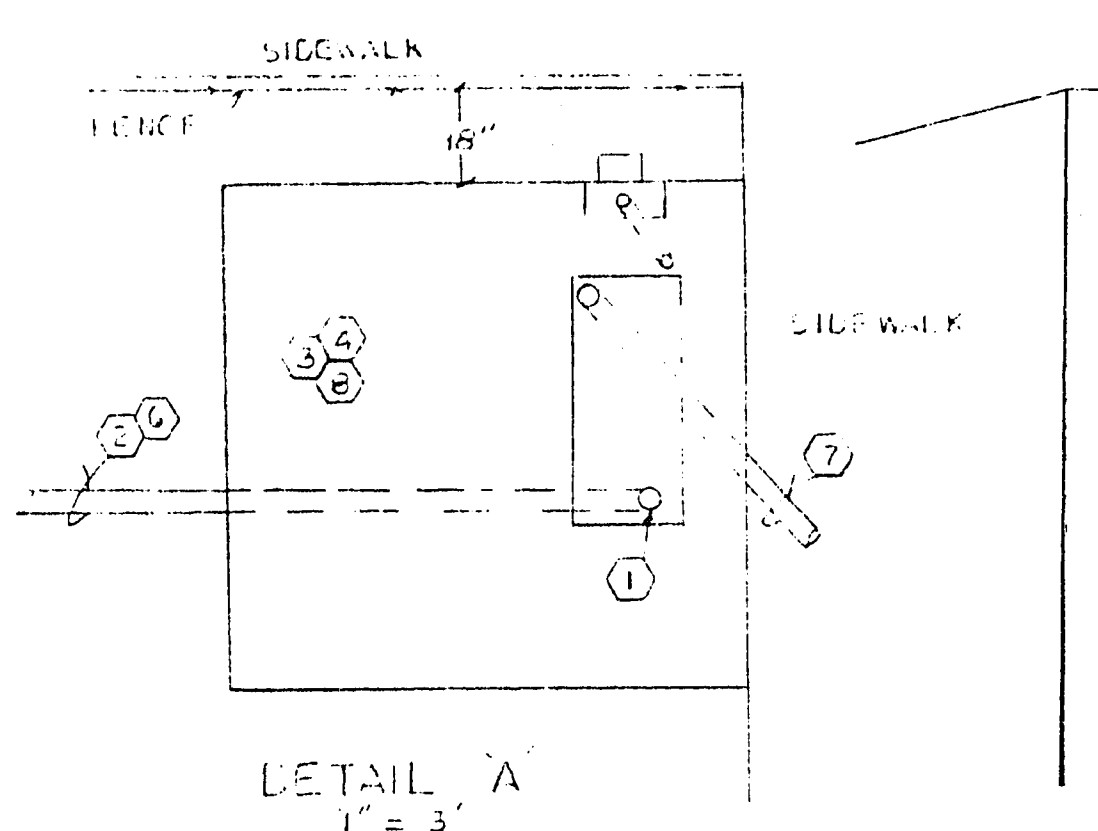
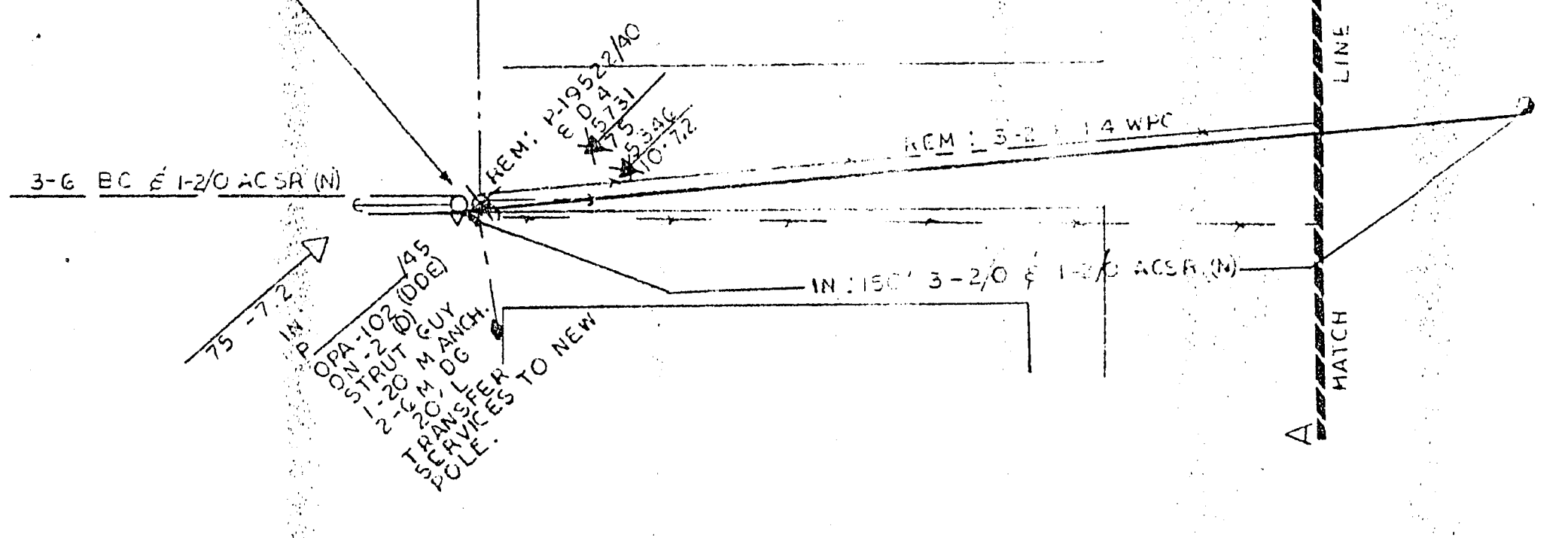


- NOTES
1. INSTALL A-4", 90° RGS BEND W/36" MIN. RADIUS, TAPED OR PVC COATED, BY CUSTOMER.
 2. INSTALL A-4" PLASTIC CONDUIT PER NPC U.G. STD. RC-1 AND RC-2, BY CUSTOMER.
 3. INSTALL A-3 PHASE TRANSFORMER PAD PER NPC U.G. STD. RS-36, BY CUSTOMER.
 4. WATER FROM SPRINKLER SYSTEM SHALL NOT SPRAY OR FLOW ON PAD OR PULLBOX.
 5. INSTALL A THREE PHASE PRIMARY POLE RISER PER NPC U.G. STD. DEP-106, BY NPC.
 6. INSTALL 3-1/0 15 KV AL PRIMARY CABLE IN CONDUIT, BY NPC.
 7. CUSTOMER OWNED SERVICE.
 8. INSTALL A THREE PHASE 75 KVA, 12,470-208Y/120 VOLT PADMOUNTED TRANSFORMER PER NPC U.G. STD. UT-101, BY NPC.

JPA NOTE
JOINT USE NPC U.G. PROVIDE POLE, DIG HOLE & SET POLE.
STAKING NOTE
NEW POLE TO BE SET IN LINE WITH EXISTING LINE L' WEST OF P-15522.



B & C WILL HAVE TO BE TAPPED TO N/S CIRCUIT ON 'F' ST 3-336 AA P 43155



COMMERCIAL LEGEND

PROPOSED	EXISTING
1-1/0	1-1/0
1-1/0 4C	1-1/0 4C
1-1/0 4C	1-1/0 4C
4C	4C
①	①
②	②
③	③
④	④
⑤	⑤
⑥	⑥
⑦	⑦
⑧	⑧
⊕	⊕
⊖	⊖
⊗	⊗
⊘	⊘

NOTIFY NPCo. INSPECTOR 48 HOURS IN ADVANCE OF START OF ELECTRICAL CONSTRUCTION. PHONE 367-5923

TYPE OF EASEMENT

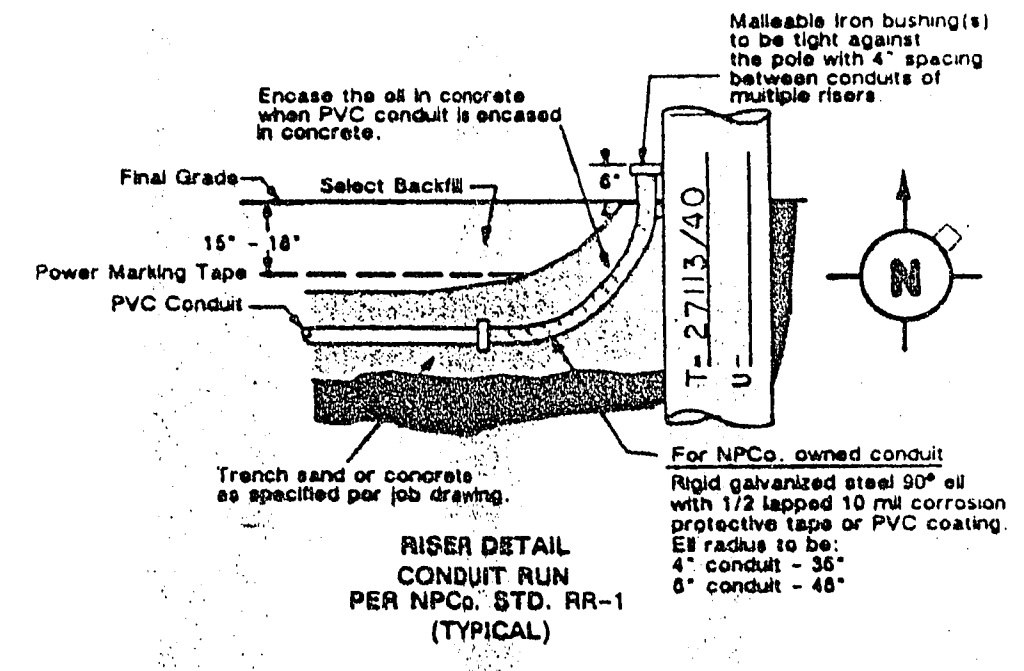
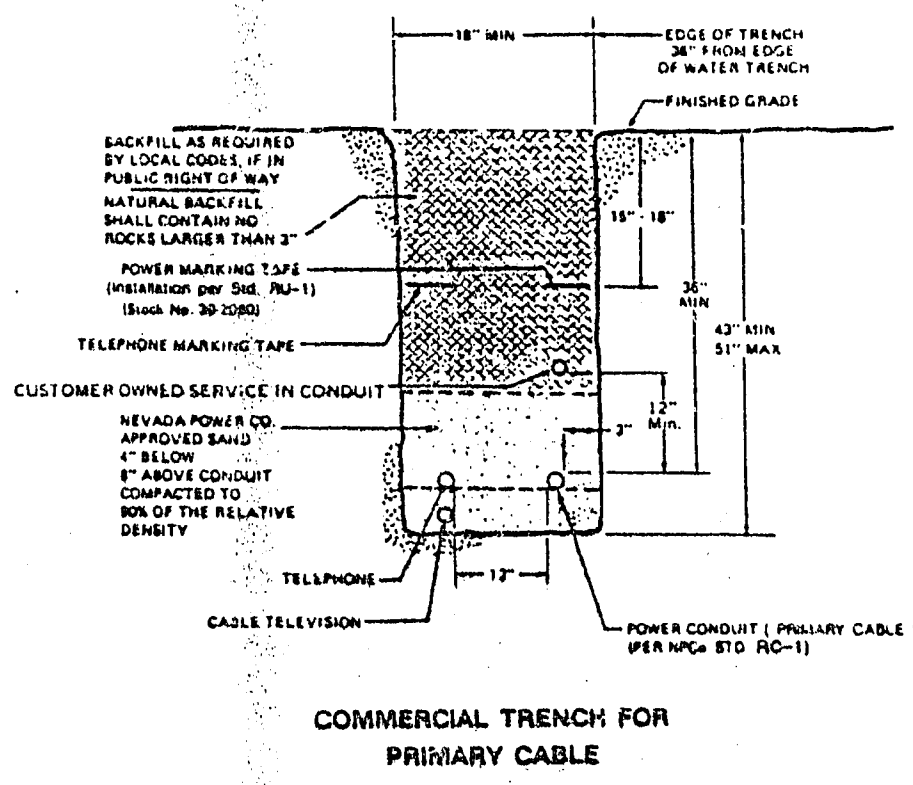
Standard	<input type="checkbox"/>
As Built	<input type="checkbox"/>
Underground	<input type="checkbox"/>
Aerial	<input type="checkbox"/>
Standard	<input type="checkbox"/>
R/W -31	<input type="checkbox"/>
Underground	<input type="checkbox"/>
Underground	<input type="checkbox"/>
By Exhibit	<input type="checkbox"/>
PERMIT	<input type="checkbox"/>
Highway	<input type="checkbox"/>
BLM	<input type="checkbox"/>
Not Required	<input type="checkbox"/>

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

ANY MODIFICATIONS OF NEVADA POWER COMPANY'S DESIGN MUST BE APPROVED BY THE ENGINEERING DEPARTMENT.
ENGR. REP. DCTY
Phone 367-
BS REP. DON KNIGHT
Phone 367-5232

APPROVED: [Signature]
GOVERNMENT AGENCY DATE
OWNER DATE

- COMMERCIAL NOTES
- CUSTOMER TO PROVIDE AND INSTALL:
1. STAKING (PROPERTY CORNERS, ELEVATIONS AND GRADES).
 2. BARRIERS PER NPCo. U.G. STD. RS-6, IF EQUIPMENT IS LESS THAN 5' BACK OF CURB OR 6' FROM TRAFFIC AREA.
 3. THERE SHALL BE NO COVERED PARKING IN FRONT OF NPCo. TRANSFORMERS OR OVER NPCo. FACILITIES. NPCo. REQUIRES A MINIMUM OF 10' WIDE CLEARANCE ACCESS IN FRONT OF ALL TRANSFORMERS PER NPCo. U.G. STD. RS-5.
 4. ALL HANDHOLES IN NON-CONCRETE AREAS SHALL HAVE AN 8" x 6" POURED CONCRETE COLLAR AROUND HANDHOLE PER NPCo. U.G. STD. RS-1.
 5. TRANSFORMER PADS, PULLBOXES, HANDHOLES AND MANHOLES PER NPCo. U.G. STD.
- NPCo. TO PROVIDE AND INSTALL:
1. PRIMARY POLE RISER.
 2. PRIMARY CABLE.
 3. TRANSFORMERS AND CONNECTIONS TO THIS EQUIPMENT.
 4. SECONDARY SERVICES TO MAINS WITH TWO OR MORE METERS.



Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE USA

NO. 913245

NO.	W.O.	DATE	BY	CHK'D	APP'D	TO	DATE	DATE	BY

C. T. Co.		DRAWN	9-89	m d
ACCT. DEPT.		CHECKED		
SURVEY				
DISPATCHER				
CONSTRUCTION		APP'D.		
SUBSTATION				
PURCHASING		PHASING		

NEVADA POWER COMPANY
LAS VEGAS, NEVADA

C/LV JEFFERSON CENTER PH II

DWG. NO. 432-6684 SHT. NO. 1 OF 1
W.O. NO. SCALE: 1" = 20'

APPROVED BY MANAGER TRANSMISSION & DISTRIBUTION ENGINEERING DATE

23-13-127

671-5