

CONSTRUCTION NOTES

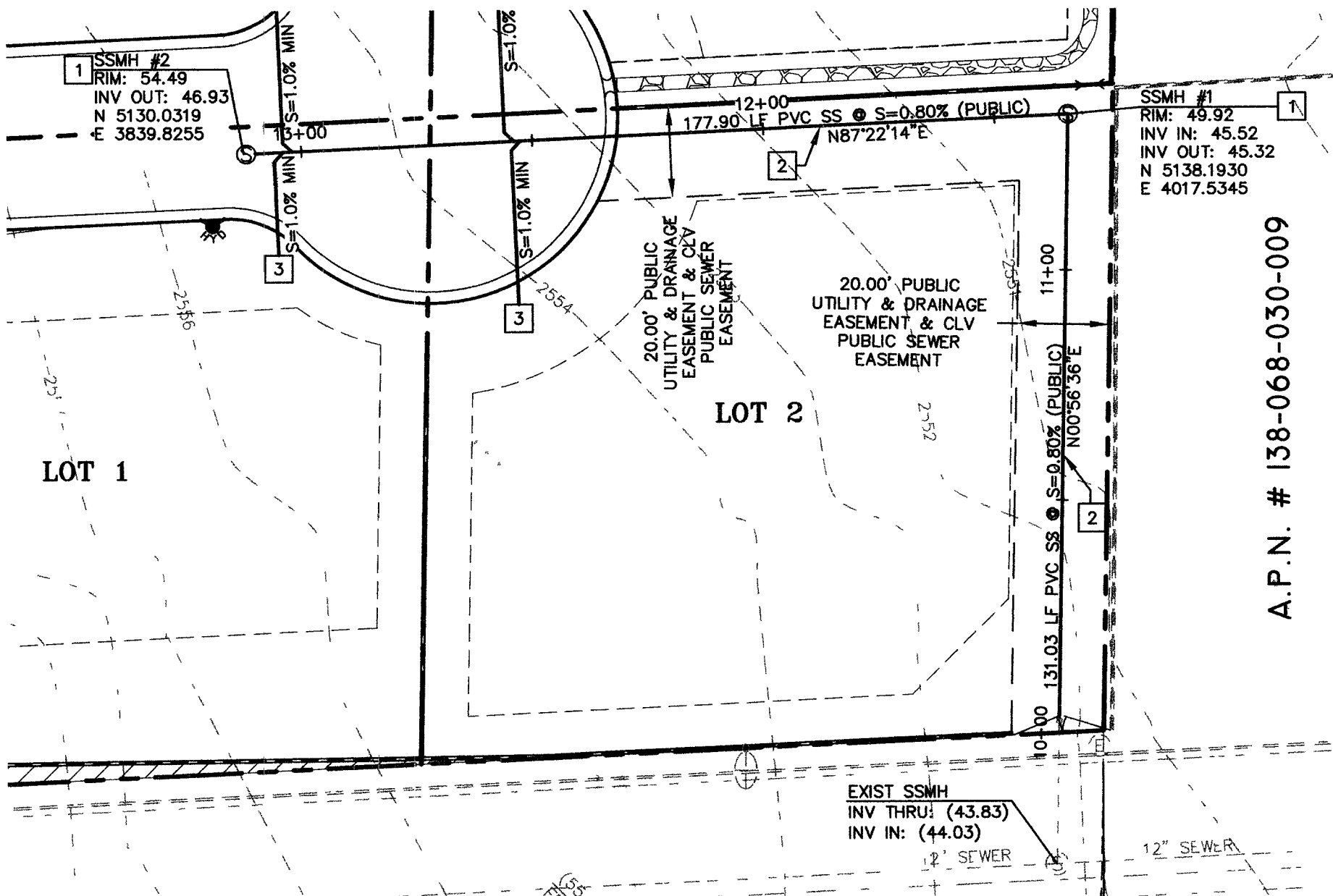
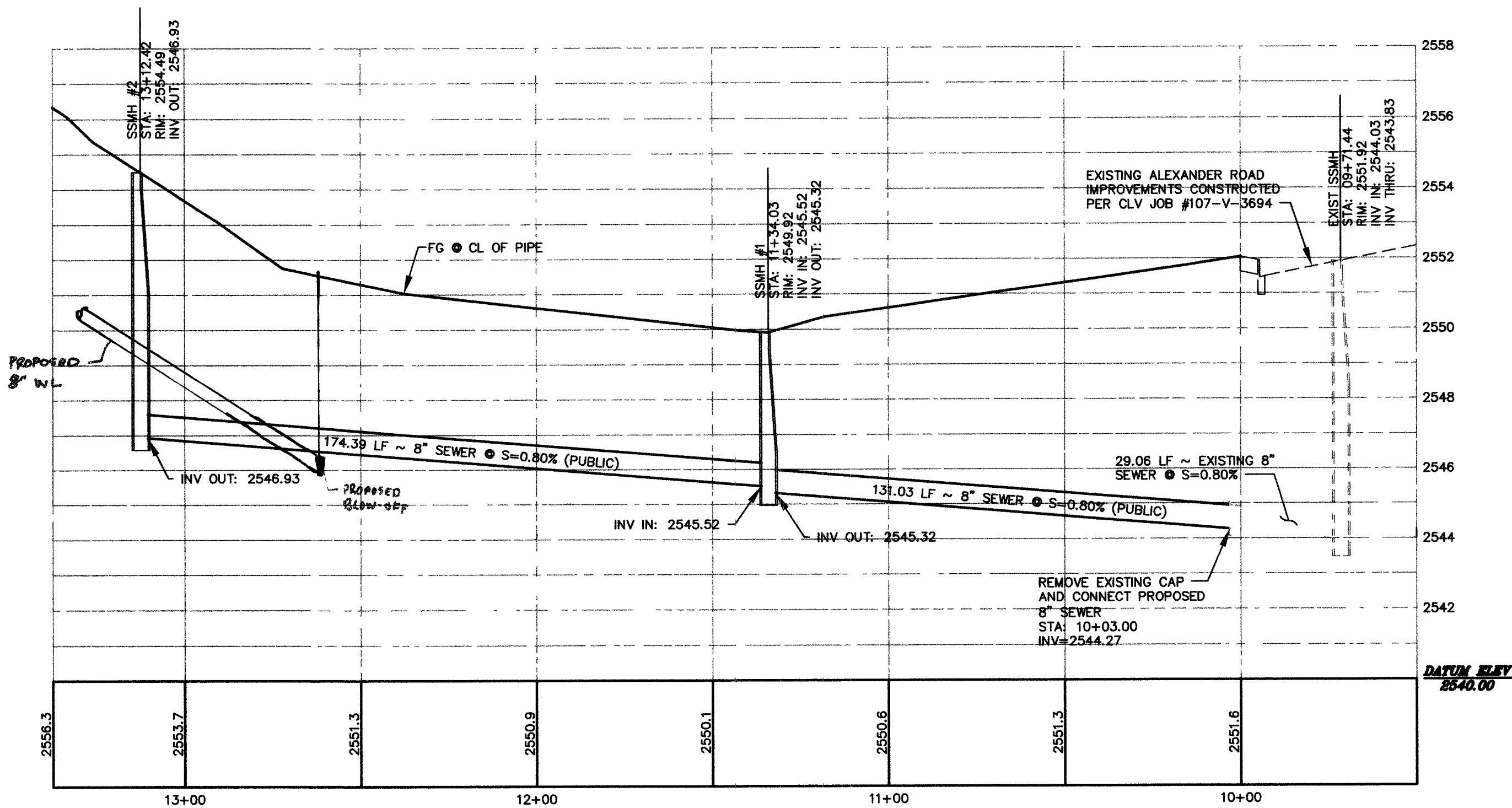
#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
①	INSTALL 2" AC OVER 4" TYPE II AGG. BASE OVER 6" TYPE I AGG. BASE	SY	-	940
②	INSTALL 2" AC OVER 9" TYPE II AGG. BASE	SY	573	-
③	NOT USED	-	-	-
④	NOT USED	-	-	-
⑤	INSTALL 30" ROLL CURB PER USDOCA STD. DWG. #217A	LF	-	435
⑥	NOT USED	-	-	-
⑦	CONSTRUCT 48" X 16" WALL OPENING PER DETAIL 1, SHEET DT05	EA	-	2
⑧	SAWCUT NEAT AND MATCH EXISTING	LF	299	-
⑨	NOT USED	-	-	-
⑩	INSTALL 36" X 24" CONCRETE ELLIPTICAL PIPE	LF	36	-
⑪	INSTALL 3' X 3' X 3' DRY WELL	EA	-	1
⑫	INSTALL DEPRESSED CURB PER DETAIL 2, SHEET DT05	EA	-	1

SEWER CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL 48" STANDARD MANHOLE PER STANDARD DRAWING NO. SD-1	EA	2	-
2	INSTALL 8" PVC SEWER LINE	LF	305	-
3	INSTALL 4" C900 PIPE (WATER QUALITY) SEWER LATERAL	LF	-	143

SEWER LINE

(PUBLIC)
HORIZONTAL SCALE: 1"= 30'
VERTICAL SCALE: 1"= 3'



LEGEND

---	PROPERTY LINE
---	STREET CENTERLINE
---	SETBACK LINE
---	EXISTING CONTOUR LINES
---	PROPOSED CONTOUR LINES
---	PROPOSED BLOCK WALL
---	EXISTING BLOCK WALL
---	PROPOSED FLOW LINE
---	PROPOSED EDGE OF PAVEMENT
---	EXIST. EDGE OF PAVEMENT
---	PROPOSED ELEVATION & LOCATION
---	EXISTING ELEVATION & LOCATION
---	SLOPE
---	CL
---	EP
---	FG
---	FL
---	HP
---	TCS
---	FF
---	CENTERLINE
---	EDGE OF PAVEMENT
---	FINISHED GRADE
---	FLOWLINE, GRADE
---	HIGH POINT
---	TOP OF CONCRETE SLAB
---	FINISHED FLOOR

BASIS OF BEARING

S 87°19'40" W, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN THAT CERTAIN MAP IN FILE 78, PAGE 19, OF PARCEL MAPS ON FILE IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CLARK COUNTY BENCHMARK NUMBER 54 BLV00 6C4 - CITY OF LAS VEGAS RIVET AND PLATE IN CONCRETE PAD, SOUTHEAST CORNER OF CRAIG RD. AND GRAND CANYON DR. ±50' SOUTH OF CRAIG RD.

ELEV=779.976 METERS (2558.97 FEET)
NAVD 88

FLOOD ZONE DATA

THIS PROPERTY LIES IN A ZONE "X". A ZONE "X" IS DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FEMA COMMUNITY PANEL NO. 32003C2135E REVISED BY LOMR DATED DECEMBER 31, 2003.

CLARK COUNTY
DEPARTMENT OF
DEVELOPMENT SERVICES
CIVIL ENGINEERING

By _____
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

NOTE: power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be relocated at no expense to Clark County.

APPROVED FOR CONSTRUCTION
Las Vegas Valley Water District
Date: 6/28/07

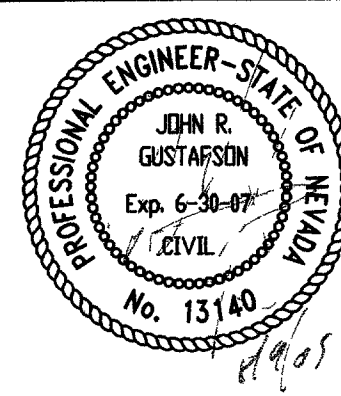
DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact
Call before you OVERHEAD
1-702-227-2929
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

HTE# 04-50106
CLV# 3071934



BRIAN GODDARD (MSM 0036-05)
PLAN AND PROFILE - PUBLIC SEWER LINE
SECTION 06, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. CLARK COUNTY, NEVADA
TEE PEE LANE & GODDARD COURT

SHEET
PP08
OF
8
PROJ. NO.
Brian Goddard

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
LAND PLANNERS
LAND SURVEYORS
LAS VEGAS, NEVADA 89102
(702) 870-8771

BRIAN GODDARD

PREPARED FOR :

DATE: JULY 2004
DESIGN: MJ
DRAWN: MJ
CHECK: JRG
SCALE: 1"=30'

DATE: No.
REVISIONS

APPD