



LEGAL DESCRIPTION

A portion of the East Half (E-1/2) of Section 10, Township 20 South, Range 60 East, M.D.&M., Clark County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 10; thence North 00°06'14" West along the East line of the Southeast Quarter (SE-1/4) of said Section 10, 2700.84 feet to the East Quarter (E-1/4) corner of said Section 10; then North 00°05'43" West along the East line of the Northeast Quarter (NE-1/4) of said Section 10, 675.27 feet to a point on the North line of the South Half (S-1/2) of the Southeast Quarter (SE-1/4) of the Northeast Quarter (NE-1/4) of said Section 10; thence North 89°47'40" West along said North line, 1349.66 feet to a point on the West line of the South Half (S-1/2) of the Southeast Quarter (SE-1/4) of the Northeast Quarter (NE-1/4) of said Section 10; thence South 00°16'53" East along the West line of the East Half (E-1/2) of the East Half (E-1/2) of said Section 10, 3377.87 feet to a point on the South line of the Southeast Quarter (SE-1/4) of said Section 10; thence South 89°52'00" East along the said South line of the Southeast Quarter (SE-1/4) of said Section 10, 1339.09 feet to the POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, NOLAN D. MITCHELL, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 28th DAY OF JULY, 1977, OF AND FOR THE CITY OF LAS VEGAS, NEVADA. THIS SURVEY IS NOT A SUBDIVISION AS DEFINED IN PLANNING AND ZONING LAW AS SHOWN IN 1943-1949 SUPPLEMENT, NEVADA COMPLIED LAWS.

NOLAN D. MITCHELL, REGISTERED LAND SURVEYOR, No. 2094

APPROVED THIS 19th DAY OF AUGUST, 1977

William J. Purvis, City Engineer, R.E. 3336

BASIS OF BEARINGS

THE SOUTH LINE OF THE SE. 1/4 OF SEC 10-20-60 SHOWN AS N 89-52'-00" W. ON GOVERNMENT PLAT OF MAR. 24, 1959

LEGEND

- FOUND C.L.V. MONUMENT
- FOUND USGS BRASS CAP
- FOUND R.R. SPIKE
- SET C.L.V. MONUMENT

BOUNDARY SURVEY OF A PORTION OF THE EAST HALF SECTION 10 TOWNSHIP, 20 SOUTH, RANGE 60 EAST, M. D. M. CLARK COUNTY, NEVADA ANNEXED TO THE CITY OF LAS VEGAS, NEVADA UNDER ORDINANCE NO. 1894	NO. <u>737038</u>
	RECORDED AT THE REQUEST OF CITY OF LAS VEGAS
	DATE <u>8-19-77</u> AT <u>2:01 P.</u> M.
	FILE <u>31</u> PAGE <u>53</u>
	OF SURVEYS
	OFFICIAL RECORDS BOOK NO. <u>778</u>
CLARK COUNTY NEVADA, RECORDS JOAN SWIFT RECORDER	
FEE <u>dh</u>	
DEPUTY <u>B.V.</u>	

