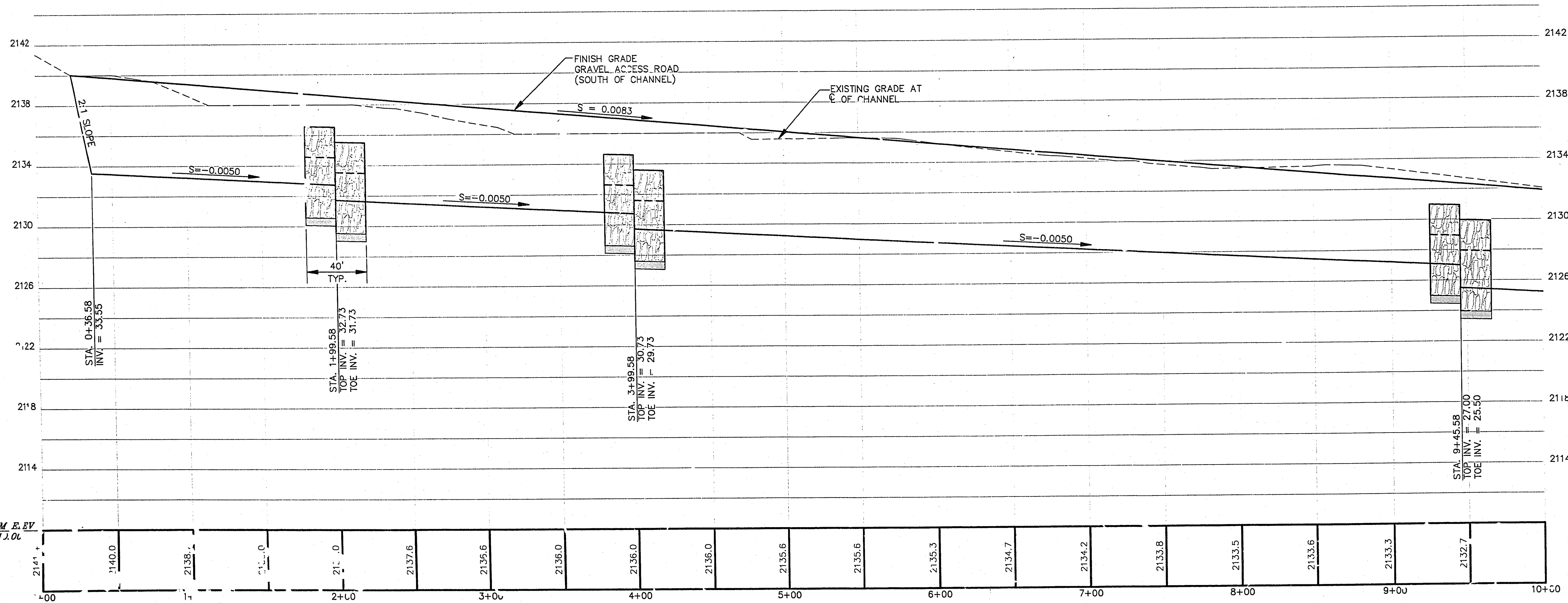


MATCH LINE STA. 10+00 SEE SHEET 23



LATUM E. E.V. P.U. 0.0

2144.0	2140.0	2136.0	2132.0	2128.0	2124.0	2120.0	2116.0	2112.0	2108.0	2104.0	2100.0	2096.0	2092.0	2088.0	2084.0	2080.0	2076.0	2072.0	2068.0	2064.0	2060.0	2056.0	2052.0	2048.0	2044.0	2040.0	2036.0	2032.0	2028.0	2024.0	2020.0	2016.0	2012.0	2008.0	2004.0	2000.0
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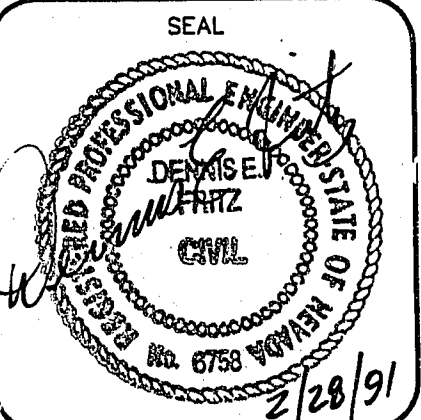
CITY OF LAS VEGAS  
CLARK COUNTY, NEVADA

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2727 SOUTH RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 673-7550 FAX (702) 362-2597

DATE \_\_\_\_\_ BY \_\_\_\_\_  
REV \_\_\_\_\_

REVISION

PLAN & PROFILE  
CAREY AVE. CHANNEL  
STA. 0+00 TO 10+00  
CAREY / LAKE MEAD  
DEFENTION BASIN



NO. 3996  
BY PM4/BKP  
DATE: JUNE 5, 1991  
SCALE: HORIZ. 1" = 40'  
VERT. 1" = 4'  
SHEET 22 OF 31 SHEETS