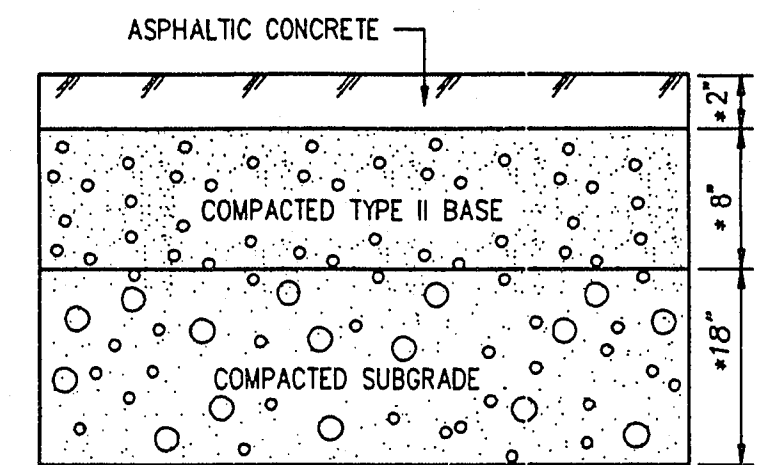
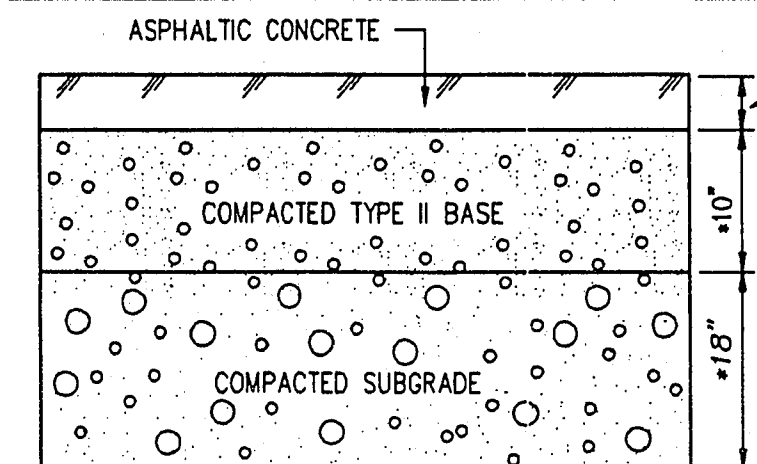




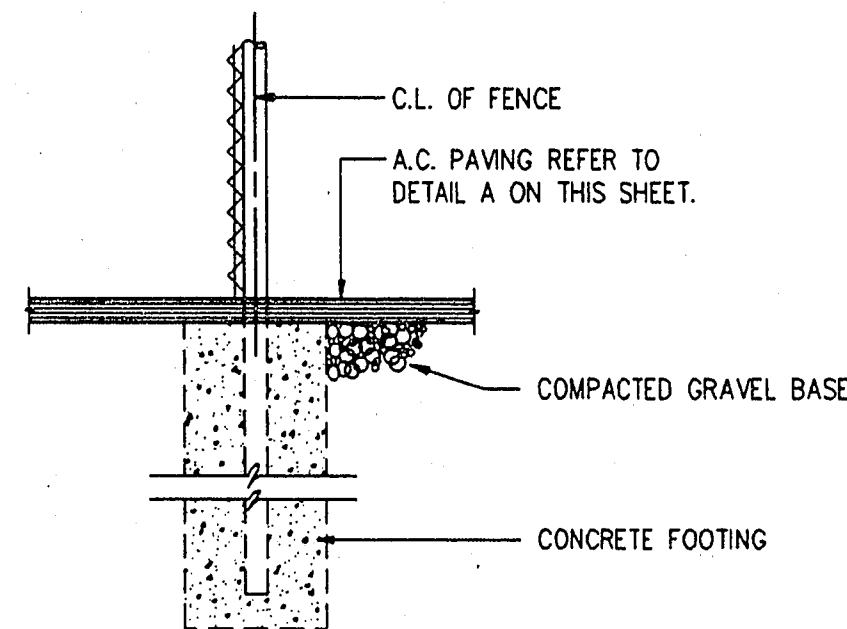
PLAYGROUND & PARKING AREA



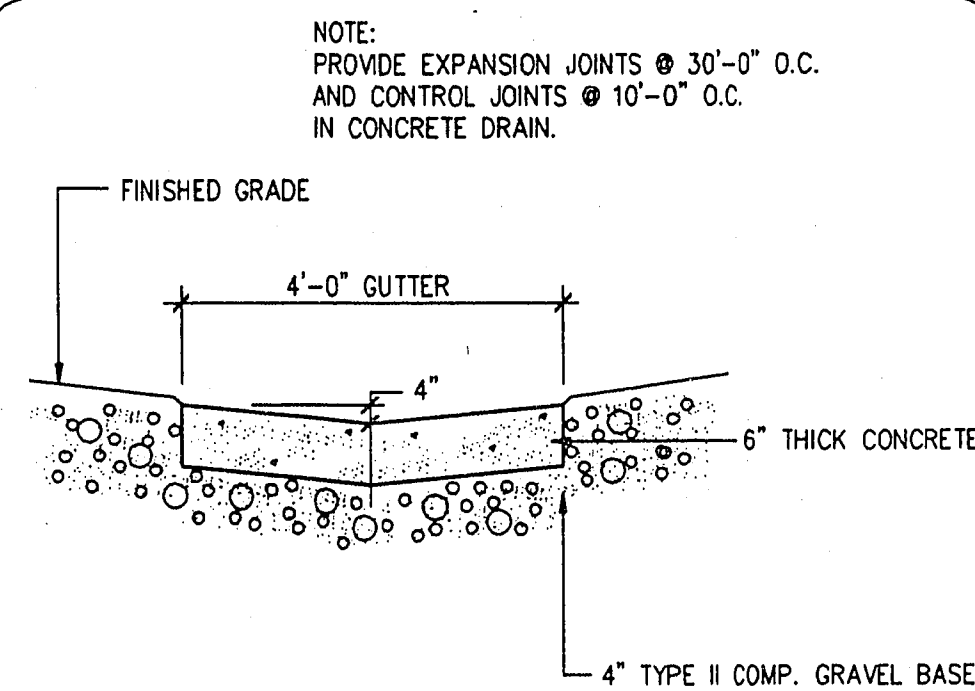
SCHOOL BUS / TRAFFIC AREA

• REFER TO GEOTECHNICAL INVESTIGATION REPORT.

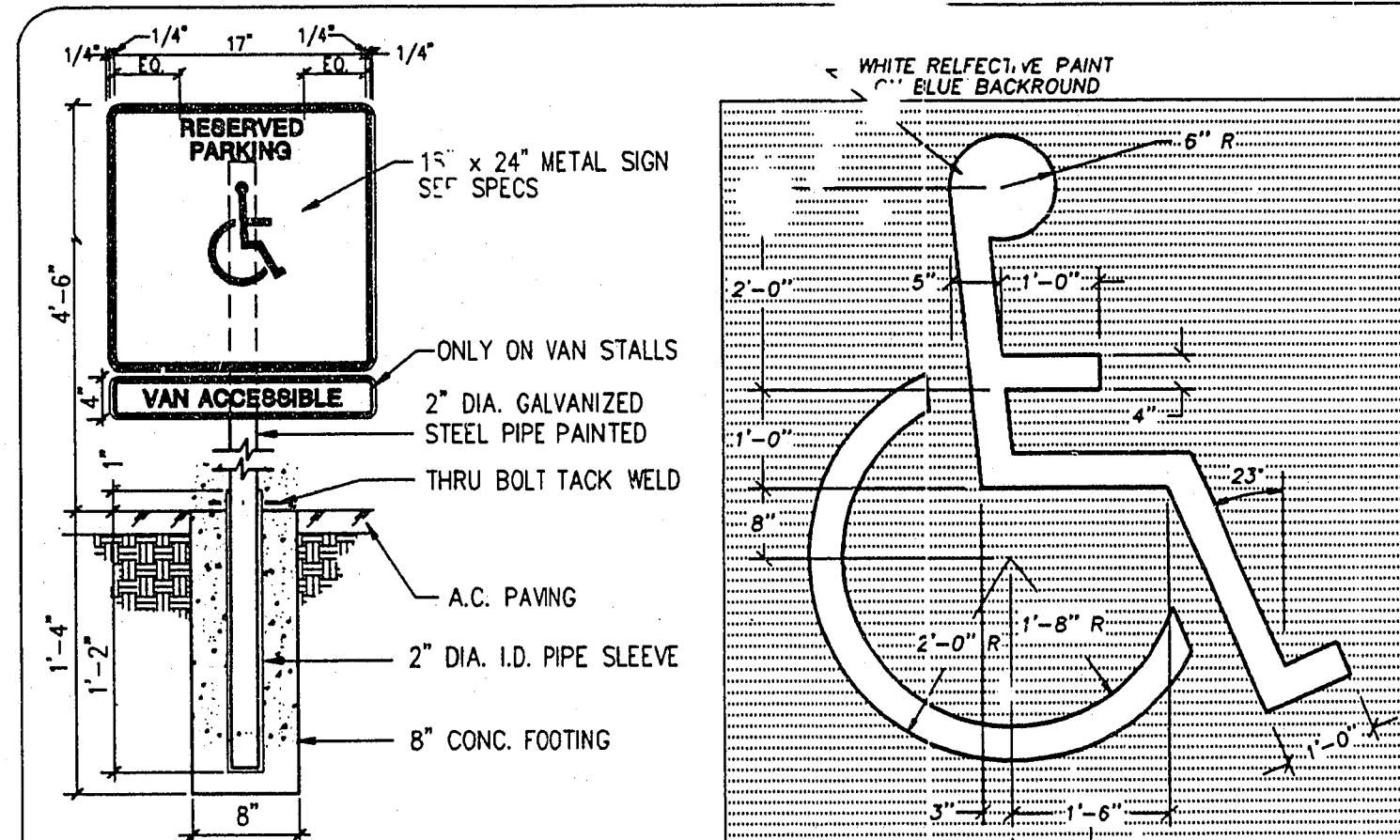
A ONSITE A.C. PAVEMENT DETAILS
C6.02 N.T.S. NOTE: OBTAINED FROM GEOTECHNICAL INVESTIGATION REPORT DATED



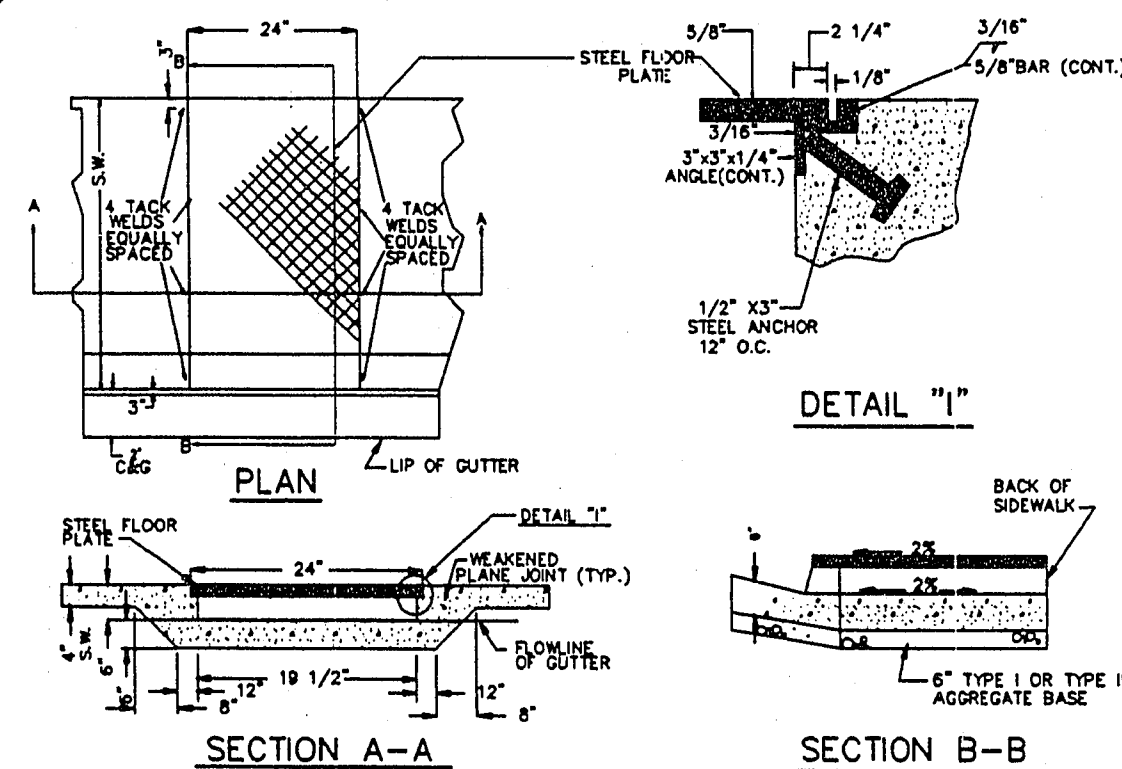
B C.L. FENCE AT PAVING
C6.02 N.T.S.



C 4' CONCRETE VALLEY GUTTER
C6.02 N.T.S. NOTE: BASE MATERIAL AND CONCRETE THICKNESS'S TO BE CONFIRMED BY SOILS ENGINEER.



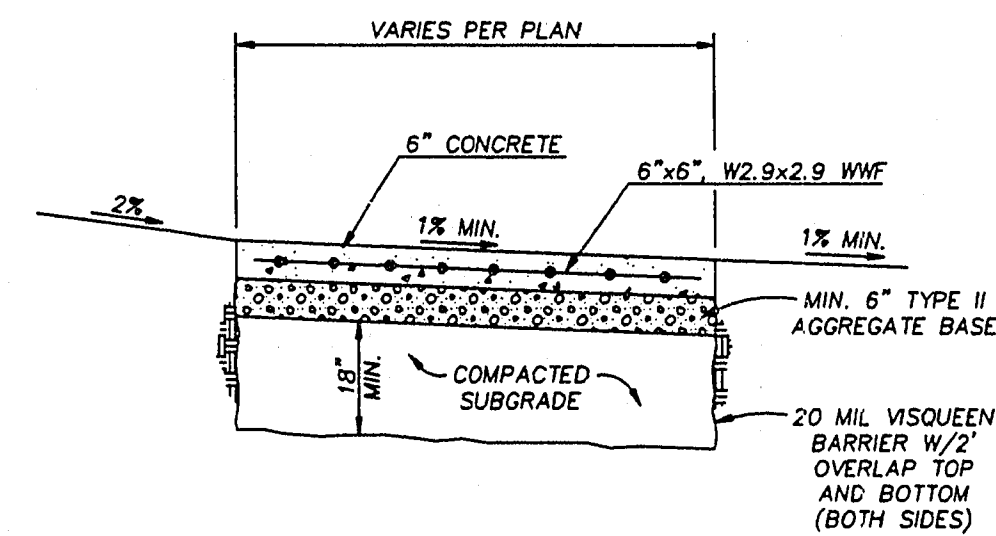
D HANDICAP PARKING SIGN
C6.02 N.T.S. **INTERNATIONAL HANDICAP SYMBOL**



NOTES:
1. IF WIDTH OF PLATE IS GREATER THAN 24", A SPECIAL DESIGN IS REQUIRED.
2. ALL EXPOSED METAL PARTS SHALL BE GALVANIZED AND ALL GALVANIZING DAMAGED BY FABRICATION OR INSTALLATION SHALL RECEIVE TWO COATS OF ALUMINUM PAINT (GALVONOX OR EQUAL).

E UNDERSIDEWALK DRAIN
C6.02 N.T.S.

UNIFORM STANDARD DWG. No. 236



NOTES : 1. SAWCUT CONTROL JOINTS AT 10' O.C.; EXPANSION JOINTS AT 30' O.C.
2. CONCRETE PAVEMENT SECTION PER SOIL AND FOUNDATION INVESTIGATION, ATTC EXPANSION PROJECT, DATE 1/6/93, BY CONVERSE CONSULTANTS SOUTHWEST, INC.

F CONCRETE FIRE LANE DETAIL
C6.02 N.T.S.

REVISIONS				
REV	DESCRIPTION	DATE	BY	APPROVAL

SEAL	DATE	06-07-93	MDP	100%	DATE	06-07-93	MDP	100%	DATE	06-07-93	MDP	100%

Church Engineering of Nevada, Inc.
1800 R. Charleston Street
Las Vegas, NV 89103
(702) 778-8244

CLARK COUNTY SCHOOL DISTRICT
SPECIAL PROJECTS 4260 EUCALYPTUS ANNEX 799-5025 LAS VEGAS, NEVADA 89121

KGA
KITRELL GARLOCK and ASSOCIATES
ARCHITECTS
470 SOUTH DECATUR BLVD. SUITE B-5 LAS VEGAS, NV • 89103 • (702) 367-6900

ACADEMY FOR ADVANCED TECHNOLOGIES
JURISDICTION : CITY OF LAS VEGAS - CLARK COUNTY, NEVADA

SECTIONS / DETAILS

SHEET NO. 11 OF 11

C6.02