CONSTRUCTION KEY NOTES (ALL KEY NOTES NOT NECESSARILY USED ON THIS SHEET)

1. CONSTRUCT 'L' TYPE CURB&GUTTER PER CLARK COUNTY AREA STD. DWG. 216.
2. CONSTRUCT 'A' TYPE CURB PER DETAIL 'H' ON SHEET C6.01.
3. CONSTRUCT MOW CURB PER DETAIL 'E' ON SHEET C6.01
4. CONSTRUCT 2'-0" VALLEY GUTTER PER DETAIL 'D' ON SHEET C6.01.
5. CONSTRUCT SCHOOL BUS/TRAFFIC AREA A.C. PER DETAIL 'A' ON SHEET C6.02.
6. CONSTRUCT PLAYGROUND/ PARKING AREA A.C. PER DETAIL 'A' ON SHEET C6.02.
7. CONSTRUCT BUILDING PAD PER DETAIL 'L' ON SHEET C6.01
8. CONSTRUCT FENCE PER DETAIL 'B' ON SHEET C6.02.
9. CONSTRUCT SIDEWALK PER DETAIL 'A' ON SHEET C6.01
10. CONSTRUCT EXPANSION / CONSTRUCTION JOINTS PER DETAIL 'B' ON SHEET C6.01.
11. CONSTRUCT CONCRETE WALK PER DETAIL 'C' ON SHEET C6.01.
12. CONSTRUCT 6' HT. CL FENCE ON MOW CURB PER DETAIL 'F' ON SHEET C6.01
13. CONSTRUCT 6' HT. FENCE AT CONCRETE WALK PER DETAIL 'G' ON SHEET C6.01.
14. HANDICAP STRIPING PER DETAIL 'J' ON SHEET C6.01.
15. CONSTRUCT CONCRETE WALK AT BUILDING PER DETAIL 'K' ON SHEET C6.01.
16. CONSTRUCT CONCRETE WALK PER DETAIL 'M' ON SHEET C6.01.
17. CONSTRUCT MAZE PER DETAIL 'C' ON SHEET C6.02
18. CONSTRUCT DROP INLET PER DETAIL 'D' ON SHEET C6.02
19. CONSTRUCT HANDICAP SYMBOL / SIGN PER DETAIL 'E' ON SHEET C6.02.
20. CONSTRUCT SIDEWALK DRAIN PER DETAIL 'F' ON SHEET C6.02.
21. CONSTRUCT BICYCLE ACCESS GATE PER DETAIL 'G' ON SHEET C6.02
22. CONSTRUCT CONCRETE VALLEY GUTTER PER DETAIL N ON SHEET C6.01.
23. CONSTRUCT NEW MAINT. ACCESS DRIVEWAY PER CLARK COUNTY AREA STD. DWG. 223.
24. CONSTRUCT CONCRETE MEDIAN ISLAND PER CLARK COUNTY AREA STD. DWG. 218.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV01-25SSSW6:
RIVET AND PLATE IN TOP OF CURB ON THE NORTHEAST RETURN OF BONANZA ROAD AND McKNIGHT STREET.
NAVD 88 DATUM
ELEVATION = 1828.30 FEET
ELEVATION = 557.266 METERS

BASIS OF BEARING

SOUTH 89°06'02" EAST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 69 OF PARCEL MAPS, PAGE 98.

Avoid cutting underground utility lines. It's costly.

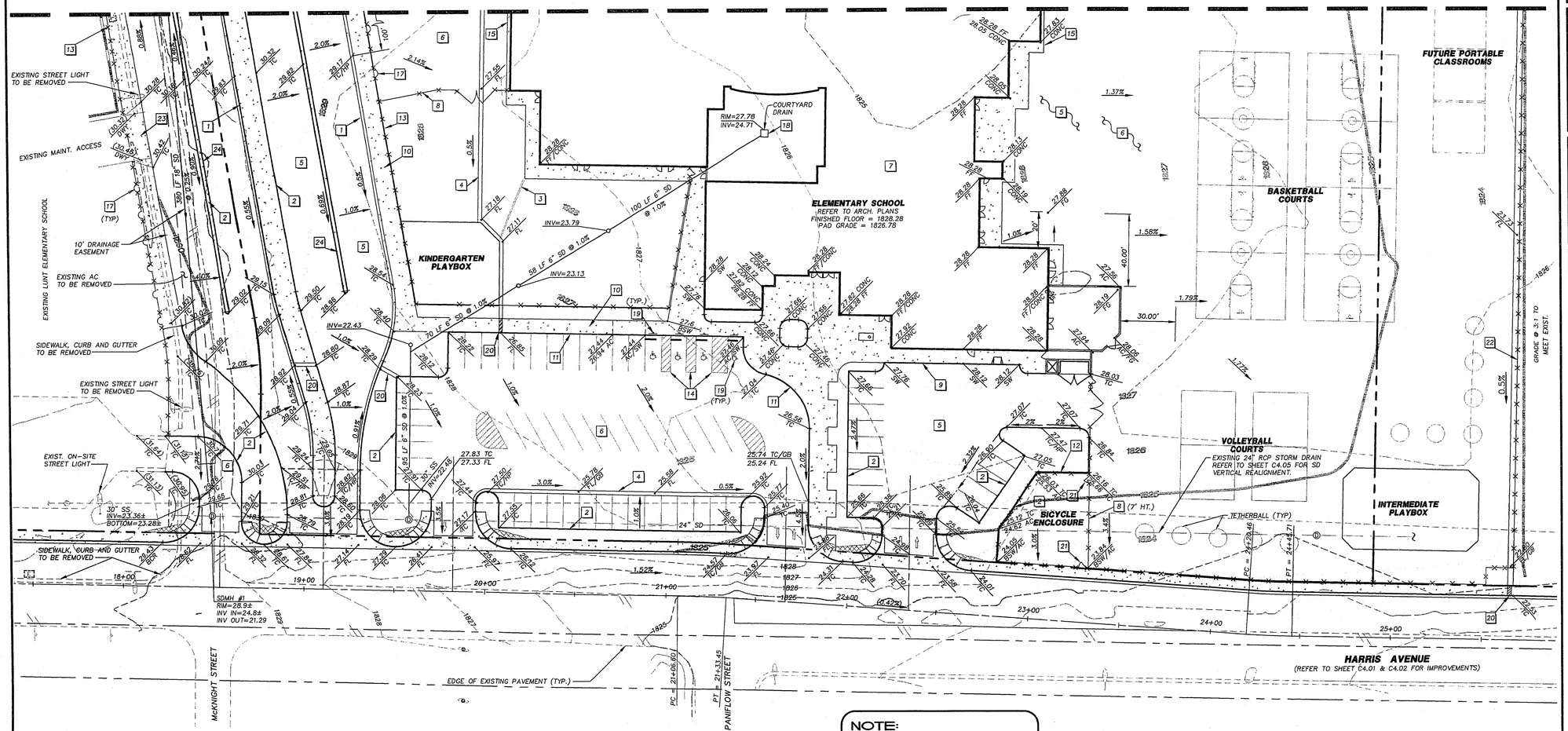
Call before you Dig 1-800-227-2600

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

MATCHLINE SEE SHEET C3.01



NOTE:

POSTED - 25 MPH (USED FOR SITE DIST. TRIANGLES
15 MPH (DURING SCHOOL HOURS)

NOTE:

GRADING PLAN CONFORMS TO APPROVED DRAINAGE STUDY.

REVISIONS

REV	DESCRIPTION	DATE	BY

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SEAL: STATE OF NEVADA, VERNON R. PARKINS, No. 5-15-96, PROFESSIONAL ENGINEER

CCSD PROJECT NO.	0828
CCSD REVIEW	
APPROVED BY	
DATE	
DATE	5/01/96
DRAWN BY	KAW
CHECKED BY	VRH
SUBMITTAL	5/01/96
A/E PROJECT NO.	95252

POST BOOGLEY, SEFAH & BENSON
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ENGINEERING · PLANNING · SURVEYING · CONSTRUCTION SERVICES

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3555 PECOS-McLEOD IC. LAS VEGAS, NEVADA 89121-3805 (702) 732-0084

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT
4828 PEARL ST. LAS VEGAS, NEVADA 89121

28TH AND HARRIS ELEMENTARY SCHOOL

GRADING PLAN

SHEET NO.
C3.02
SHEET 7 OF 17

JOB NO. 51843
FILE NO. 843GP.DWG BR-GP2

C:\DWGS\843\843GP Wed May 1 08:11:46 1996 PBSJ

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