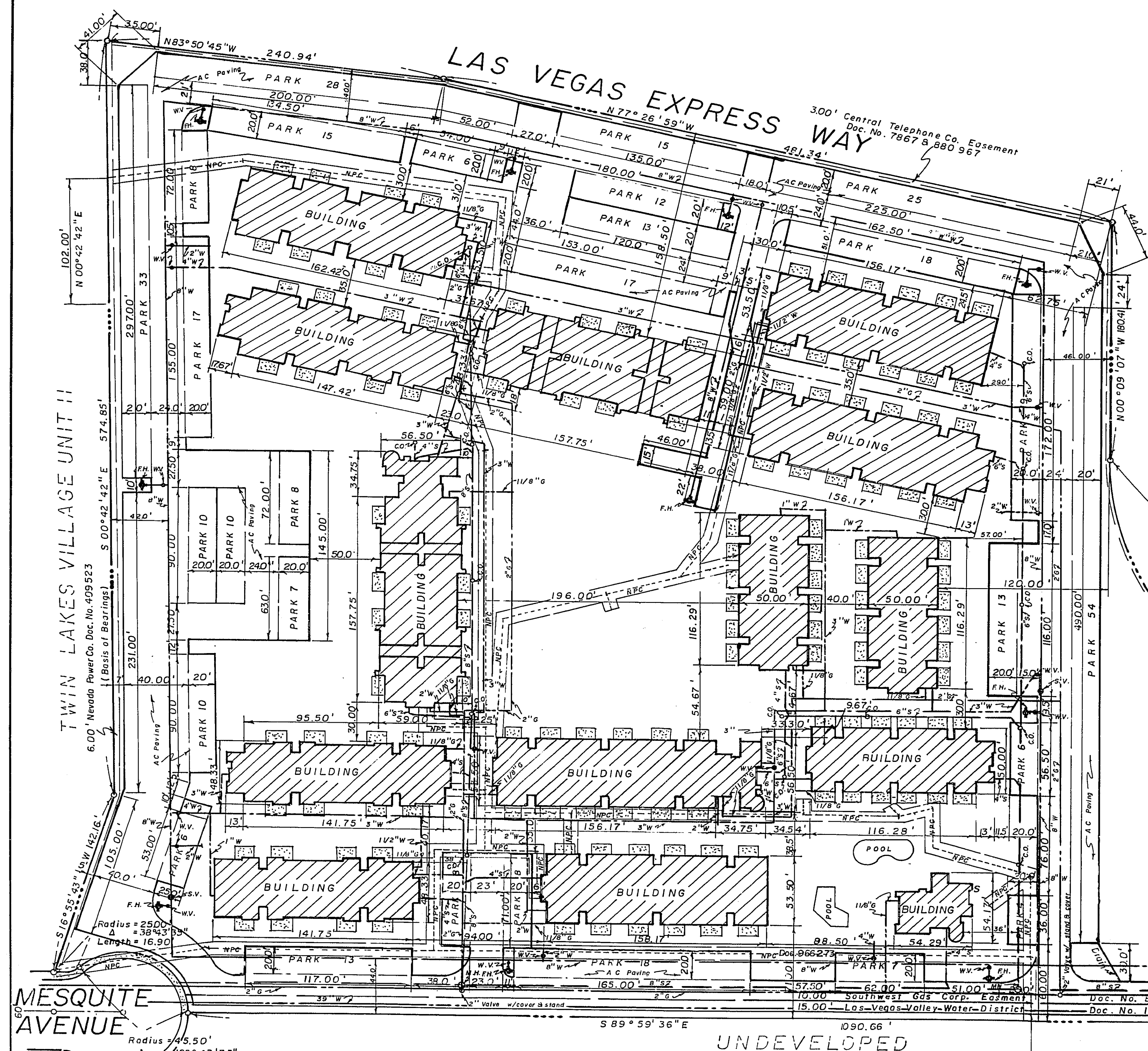


ALTA SURVEY  
OF  
**RACQUET CLUB APARTMENTS**  
A PORTION OF THE SOUTHWEST 1/4,  
SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.  
CLARK COUNTY, NEVADA

Scale 1"=40.00'



### LEGAL DESCRIPTION

That portion of the Southwest Quarter (SW1/4) of Section 28, Township 20 South, Range 61 East, M.D.B.&M., City of Las Vegas, Clark County, Nevada, being more particularly described as follows:

COMMENCING at the South Quarter Corner of Section 28, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada, also being the TRUE POINT OF BEGINNING; thence North 00°12'47" East a distance of 219.75 feet to a point; thence North 72°25'59" West a distance of 33.53 feet to a point; thence North 89°47'13" West a distance of 208.45 feet to a point; thence along a curve to the right, having a radius of 200.00 feet with a central angle of 89°38'06" an arc length of 312.89 feet to a point; thence North 00°09'07" West a distance of 180.41 feet to a point; thence North 77°26'59" West a distance of 483.28 feet to a point; thence North 83°50'40" West a distance of 240.94 feet to a point; thence South 00°42'49" East a distance of 574.85 feet to a point; thence South 16°52'43" West a distance of 142.16 feet to a point; thence along a curve to the Northeast, having a radius of 25.00 feet with a central angle of 38°43'35" an arc length of 16.90 feet to a point of reverse curve to the Southeast, having a radius of 45.50 feet with a central angle of 128°43'35" an arc length of 102.22 feet to a point; thence South 89°59'36" East a distance of 109.66 feet to the TRUE POINT OF BEGINNING, excepting therefrom abutters rights as it affects Las Vegas Expressway, Highland Drive, and Mesquite Avenue.

The above described parcel contains 13.47 acres.

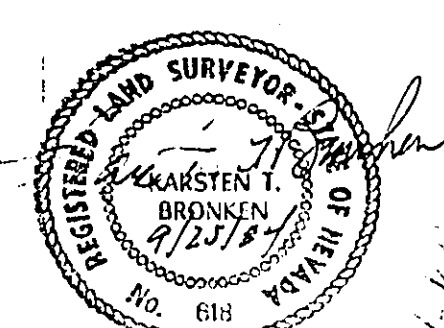
### CERTIFICATE

TO ALL PARTIES INTERESTED IN TITLE TO THE PREMISES SURVEYED:

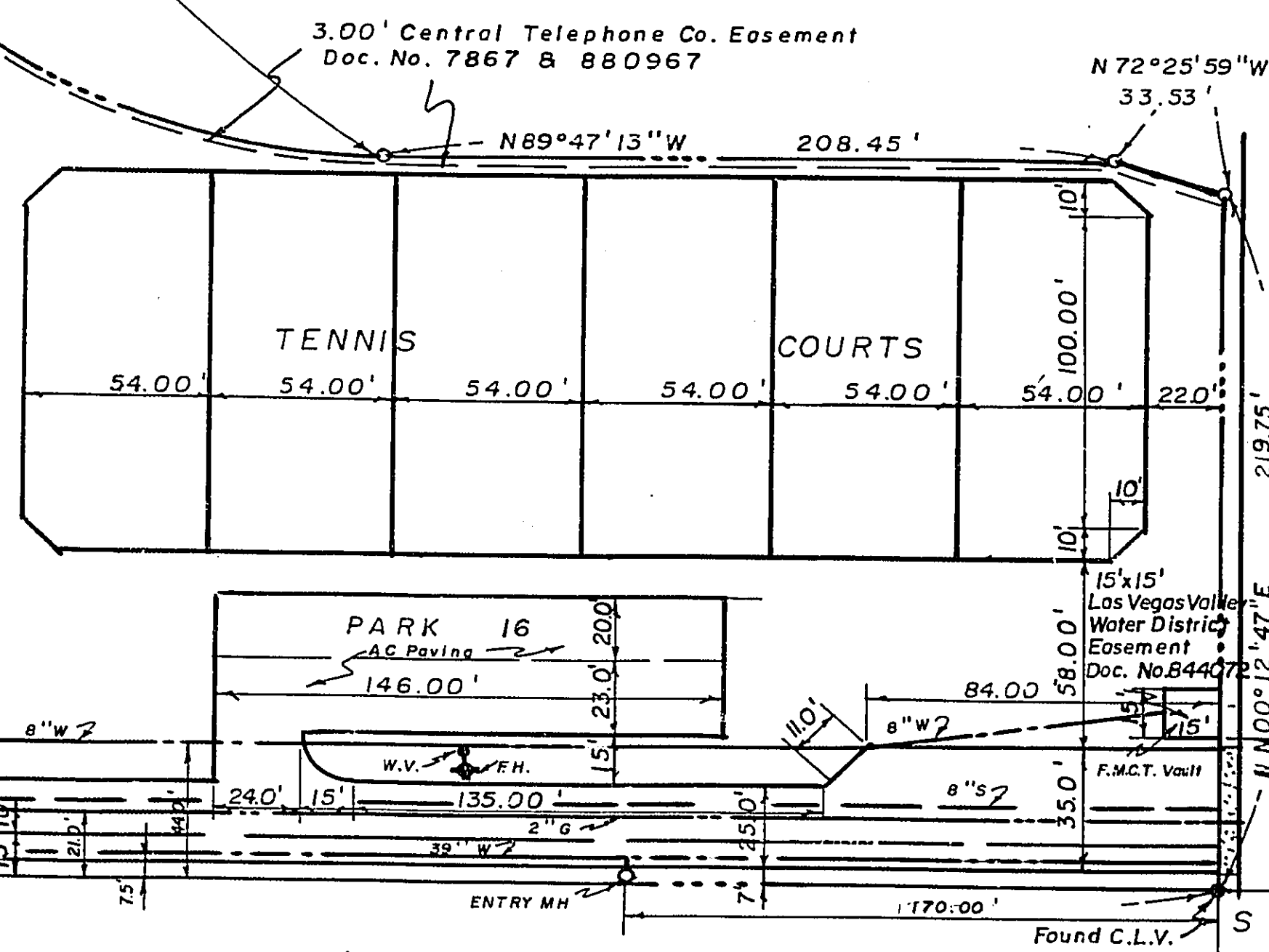
I hereby certify that this survey correctly shows the relation of the buildings and other structures to the boundary lines, easements, rights-of-way and restriction lines indicated hereon; that there are no encroachments except as shown on the subject property, and that the improvements of the project have been constructed entirely on and within the building restriction lines of said land, and do not encroach or overhang any land not covered by the mortgage or beyond the said building restriction lines, nor on any easement or right-of-way.

I also certify that the survey was actually made on the ground as per record description on September 19, 1984.

Signature *Karsten T. Bronken*  
Title *Civil Engineer*  
License No. *618*



Radius = 200.00'  
Δ = 89°38'06"  
Length = 312.89'



### BASIS OF BEARINGS

The Basis of Bearings for this map is the East Line of Twin Lakes Village Unit II as recorded in Book 9, Page 51 of Recordee Plots, Clark County, Nevada Records, Bearing S 00°42'42" E.

### LEGEND

- |                      |                      |                                |
|----------------------|----------------------|--------------------------------|
| — Sewer Line         | — Water Line         | S.V. = Sectional Valve (Water) |
| 8" x 8" Sewer Line   | 36" x 36" Water Line | W.V. = Water Valve             |
| 6" x 6" Sewer Line   | 18" x 18" Water Line | S.V. & W.V. Bar & Cap          |
| 4" x 4" Sewer Line   | 12" x 12" Water Line | — A.C. = Asbestos Cement       |
| C.O. = Clean Out     | — 4" Water Line      | — Property Line                |
| W. = Manhole         | 2" x 2" Water Line   | — Nevada Power Company         |
| — Gas Line           | 1/2" x 1/2" Gas Line | — Estimated (100' wide)        |
| 2" x 2" Gas Line     | 1/4" x 1/4" Gas Line |                                |
| 1/2" x 1/2" Gas Line | 1/8" x 1/8" Gas Line |                                |

KARSTEN T. BRONKEN  
Consulting Engineer  
1819 Industrial Road  
LAS VEGAS, NEVADA 89102

055-578