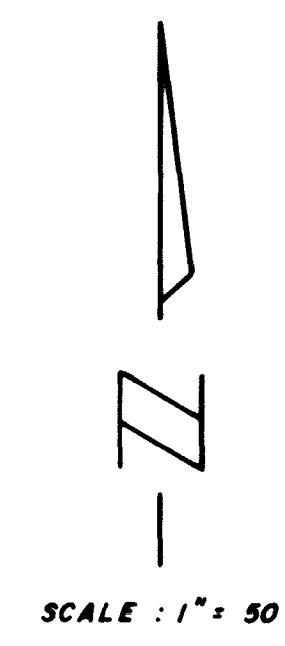
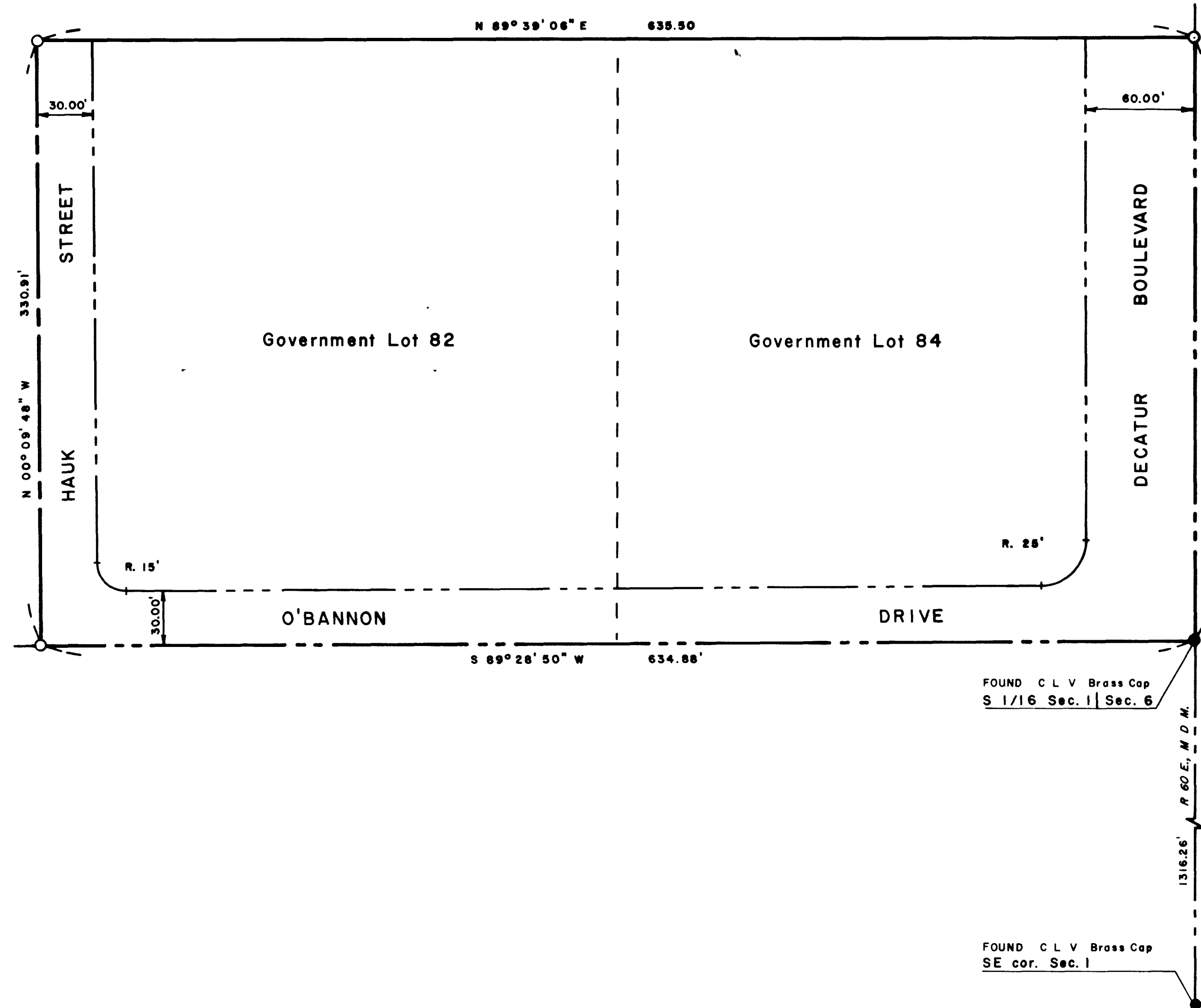


Book 1092

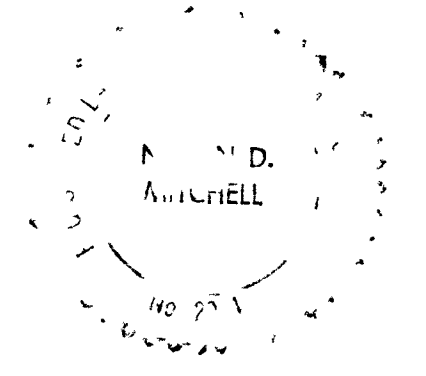
1051275



SURVEYOR'S CERTIFICATE

I, NOLAN D. MITCHELL, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 25th DAY OF APRIL, 1979, OF AND FOR THE CITY OF LAS VEGAS, NEVADA. THIS SURVEY IS NOT A SUBDIVISION AS DEFINED IN PLANNING AND ZONING LAW AS SHOWN IN 1943-1949 SUPPLEMENT, NEVADA COMPILED LAWS.

Nolan D. Mitchell
NOLAN D. MITCHELL, REGISTERED LAND SURVEYOR, No. 2094



APPROVED THIS 25th DAY OF JULY, 1979

Garland Holler
GARLAND HOLLER, CITY ENGINEER, R.E. 1980

BASIS OF BEARING

SOUTH 89°28'50" WEST - THE SOUTH LINE OF ANNEXATION ORDINANCE No. 1842, AS SHOWN ON MAP THEREOF IN FILE 30 OF SURVEYS, PAGE 44, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

LEGEND

- FOUND MONUMENT AS NOTED
- SET C. L. V. Brass Cap

LEGAL DESCRIPTION

Government Lots 82 and 84 in Section 1, Township 21 South, Range 60 East, M. D. M., in the County of Clark, State of Nevada, described as follows:

BEGINNING at the Southeast corner of said Government Lot 84, thence South 89°28'50" West along the South line of said Government Lots 84 and 82 a distance of 634.88 feet to the West line of said Government Lot 82; thence North 00°09'48" West along said West line, a distance of 330.91 feet to the North line of said Government Lot 82; thence North 89°39'06" East along the North line of said Government Lots 82 and 84 a distance of 635.50 feet to the East line of said Government Lot 84; thence South 00°03'14" East along said East line a distance of 329.02 feet to the POINT OF BEGINNING.

BOUNDARY SURVEY OF GOVERNMENT LOTS 82 AND 84 SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M. CLARK COUNTY, NEVADA ANNEXED TO THE CITY OF LAS VEGAS, NEVADA UNDER ORDINANCE No. 2019	NO. 1051275
	FILED AT THE REQUEST OF CITY OF LAS VEGAS
	DATE 7-26-79 AT 2:03 P. M.
	FILE 34 PAGE 52
	OF SURVEYS
	OFFICIAL RECORDS BOOK NO 1092
CLARK COUNTY NEVADA, RECORDS	
JOAN SWIFT	
RECORDER	
FEE D.H.	
DEPUTY L.W.	

9596

FILE 34 PAGE 52
053 204

