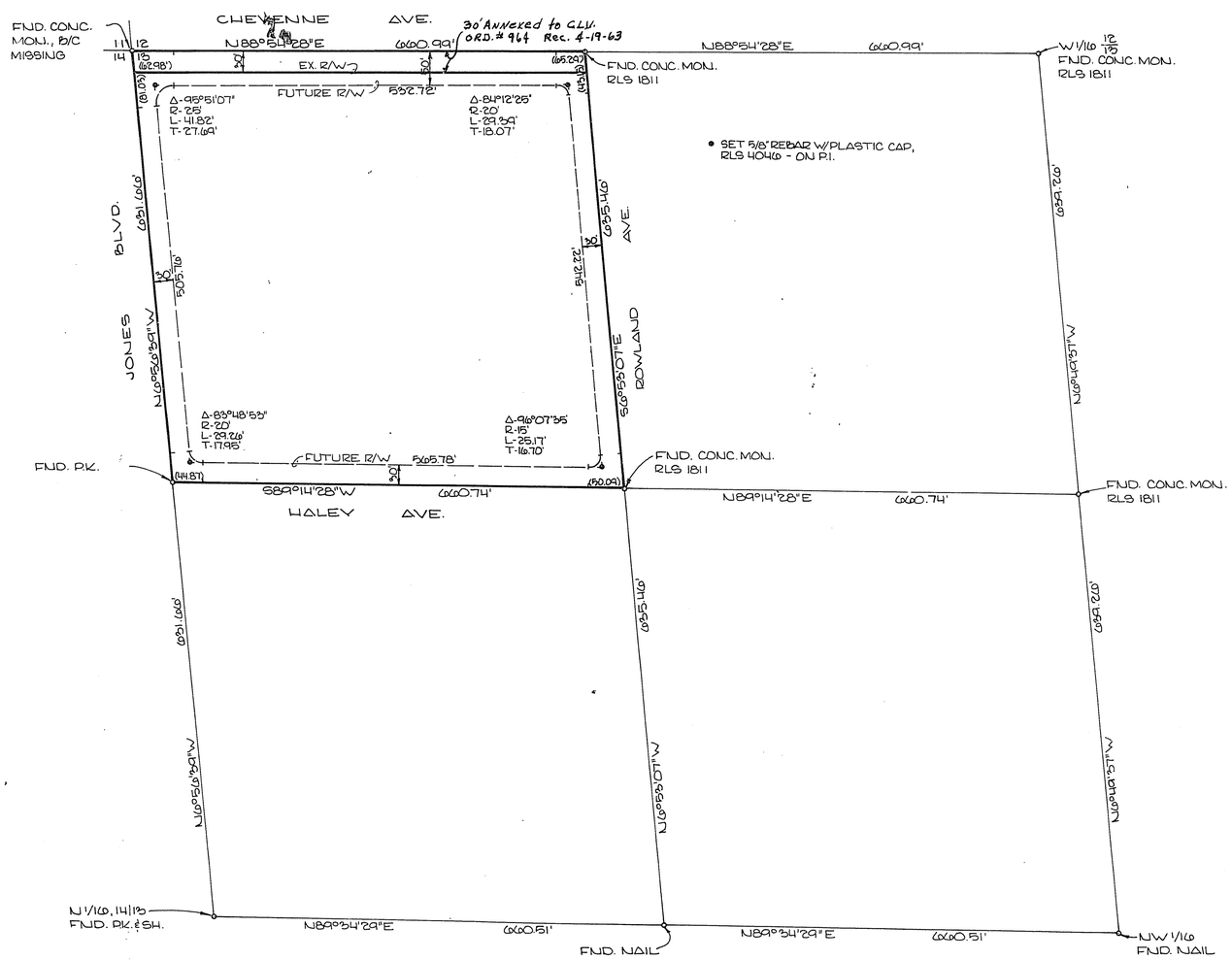
BOOK 1192

1151040




NORTH 1" = 100'

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PHILIP J. COHEN & ANDREW THOMPKINS AND THE CITY OF LAS VEGAS, THAT THE SURVEY WAS COMPLETED ON SEPTEMBER 7, 1979, AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

9/18/79 — Jerry E. Barnson
DATE — JERRY E. BARNSON - REGISTERED LAND SURVEYOR NEVADA CERTIFICATE Nº 4046

BASIS OF BEARING

N88°54'28"E, BEING THE NORTH LINE OF THE NW1/4 OF THE NW1/4 OF SEC. 13, T20S, R60E, MDM, CLARK CO, NEV, AS SHOWN BY A MAP ON FILE IN THE COUNTY RECORDER'S OFFICE IN FILE 8 OF PARCEL MAPS, PAGE 93.

LEGAL DESCRIPTION

BEING THE NW1/4 OF THE NW1/4 OF THE NW1/4 OF SECTION 13, T20S, R60E, MDM, CLARK COUNTY, NEVADA.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 2072

RECORD OF SURVEY OF THE NW 1/4 OF THE NW 1/4 OF SECTION 13, T20S, R60E, M.D.M.

NO. 1151040
FILED AT THE REQUEST OF: City of Las Vegas
DATED 2-27-80 AT 2:37 P.M.
FILE 35 PAGE 66 OF SURVEYS
OFFICIAL RECORDS BOOK NO. 1192
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE $ 5.00 DEPUTY B.V. R/W

4-10

SHT. 1 OF 1

FILE 35 PAGE 66

A-23-79(A)

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