

01113



FINAL MAP OF AISHA GARDENS

(A COMMON INTEREST COMMUNITY SUBDIVISION)

BEING A PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 12,
T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

CARINA CORPORATION, A NEVADA CORPORATION, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF AISHA GARDENS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, ALLEYS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, CITY OF NORTH LAS VEGAS UTILITY AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE DRIVES, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (IV) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM, ALSO AN EASEMENT OVER THE AREAS SHOWN AS PRIVATE DRIVES AND COMMON ELEMENTS.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 19th DAY OF December 1996

Mark S. Doppe
MARK S. DOPPE, PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 19, 1996 BY

Mark S. Doppe
MARK S. DOPPE, PRESIDENT OF
CARINA CORPORATION, A NEVADA CORPORATION.

Jennifer Welch
JENNIFER WELCH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES THE 12th DAY OF January, 1998.

APPROVALS:

WE THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVED THE GRANT OF THE DESIGNATED EASEMENTS.

Laurie L. Jones 10-4-96
LAURIE L. JONES
NEVADA POWER COMPANY
DATE

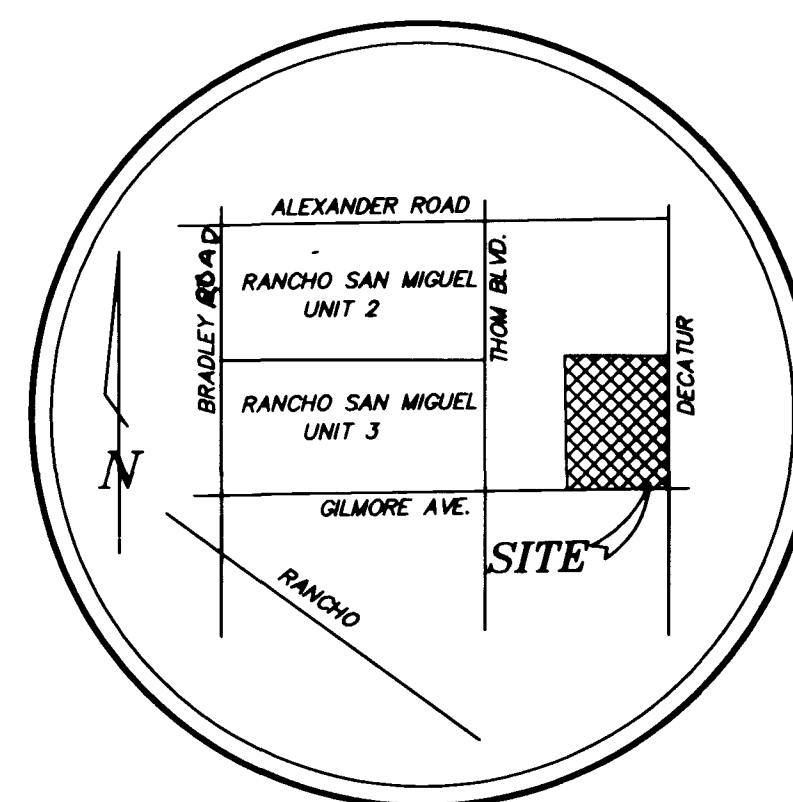
S. G. Turner 10-4-96
S. G. TURNER
SPRINT CENTRAL TELEPHONE-NEVADA
DATE

Clark G. McCarrel 10-4-96
CLARK G. MCCARREL
SOUTHWEST GAS CORPORATION
DATE

Kelly R. Chuima 11/19/96
KELLY R. CHUIMA
CITY OF NORTH LAS VEGAS UTILITIES
DATE

Teresa Parker 10-4-96
TERESA PARKER
PRIME CABLE T.V.
DATE

Dennis Anderson 3-7-97
DENNIS ANDERSON, CITY ENGINEER
CITY OF LAS VEGAS
DATE



VICINITY MAP

N.T.S.

LEGAL DESCRIPTION: APN 138-12-502-009

BEING A PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA; TOGETHER WITH ALL THAT CERTAIN JUDGEMENT AS DESCRIBED AND RECORDED IN BOOK 910410, INSTRUMENT 01004; BOOK 910207, INSTRUMENT 00984; AND RECORDED IN BOOK 910315, INSTRUMENT 01083, OFFICIAL RECORDS OF CLARK COUNTY NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 12, SAID SOUTHEAST CORNER BEING THE CENTERLINE INTERSECTION OF GILMORE AVENUE AND DECATUR BOULEVARD; THENCE ALONG THE CENTERLINE OF SAID GILMORE AVENUE, SOUTH 88°29'20" WEST, 50.04 FEET TO THE POINT OF BEGINNING;

THENCE FROM SAID POINT OF BEGINNING, CONTINUING ALONG THE CENTERLINE OF GILMORE AVENUE AS FOLLOWS:

- 1.) SOUTH 88°29'20" WEST, 617.03 FEET
- 2.) NORTH 00°53'00" EAST, 10.80 FEET,
- 3.) SOUTH 88°11'07" WEST, 66.93 FEET;

THENCE DEPARTING SAID CENTERLINE, NORTH 01°22'50" WEST, 656.23 FEET; THENCE NORTH 88°30'28" EAST, 708.62 FEET TO THE WEST LINE OF DECATUR BOULEVARD; THENCE ALONG SAID WEST LINE, SOUTH 00°46'35" WEST, 666.97 FEET TO THE POINT OF BEGINNING. CONTAINS 10.64 ACRES OF LAND, MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS PLAT IS THE EAST LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; AS SHOWN ON THE MAP IN BOOK 51, OF PLATS, PAGE 42, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, WHICH BEARS: NORTH 00°46'35" EAST.

TITLE COMPANY GUARANTEE NOTE:

TITLE COMPANY GUARANTEE WAS OBTAINED BY SEPARATE DOCUMENT AS PER BOOK 410516, INST. 01041

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695.

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF AISHA GARDENS, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND WILL BE DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE APRIL 15, 1998.

Rita M. Lumos
RITA M. LUMOS
CITY SURVEYOR, PLS 5094

5/13/97
DATE

SURVEYOR'S CERTIFICATE:

I, CHARLES W. MUNCY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF H.I.K.F. ENTERPRISES, INC.
- 2) THE LAND SURVEYED LIES WITHIN THE NE 1/4 OF THE NE 1/4 OF SEC. 12, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON MAY 17, 1995.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITION INDICATED BY APRIL 15, 1998, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Charles W. Muncy
CHARLES W. MUNCY
NEVADA CERTIFICATE NO. 3181

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Robert Dache, P.E.
ROBERT DACHE, P.E.
DIVISION OF WATER RESOURCES

1-23-97
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

John W. Haver 1-21-97
JOHN W. HAVER
DISTRICT BOARD OF HEALTH
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 22nd DAY OF FEBRUARY, 1996.

John L. Schlegel 4.7.97
JOHN L. SCHLEGEL
DEPUTY DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

FM-9-96

FINAL MAP OF AISHA GARDENS (A COMMON INTEREST COMMUNITY SUBDIVISION) BEING A PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 12, T.20 S., R.60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		INSTRUMENT NO. <u>01113</u> FILED AT THE REQUEST OF HUNSAKER & ASSOCIATES INC. DATE <u>5-16-97</u> AT <u>10:45</u> A.M. BOOK <u>79</u> PAGE <u>71</u>
Planning • Engineering • Surveying Hunsaker & Associates Nevada, Inc. 1001 WEST POINT ROAD LAS VEGAS, NEVADA 89106 (702) 587-4555	SCALE(H): 1"=1' SCALE(V): 1"=1' DES. BY: MV DWD. BY: GLR CHK. BY: CM DATE: 11-13-95 CLIENT NO. 1980 PROJECT NO. 1980-1 SHEET 1 OF 2	OF PLATS OFFICIAL RECORDS BOOK NO. <u>910516</u> CLARK COUNTY, NEVADA RECORDS JUDITH A. VANDEVER, RECORDER FEE \$0.15 DEPUTY <u>TL</u>

3459

4281

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