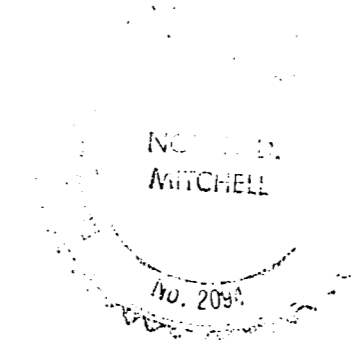


SURVEYOR'S CERTIFICATE

I, NOLAN D. MITCHELL, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 20 DAY OF APRIL, 1978, OF AND FOR THE CITY OF LAS VEGAS, NEVADA. THIS SURVEY IS NOT A SUBDIVISION AS DEFINED IN PLANNING AND ZONING LAW AS SHOWN IN 1943 - 1949 SUPPLEMENT, NEVADA COMPLIED LAWS.

Nolan D. Mitchell
 NOLAN D. MITCHELL, REGISTERED LAND SURVEYOR, No. 2094



APPROVED THIS 16 DAY OF JUNE, 1978

William J. Purvis
 WILLIAM J. PURVIS, CITY ENGINEER, R. E. 3336

BASIS OF BEARING

S 0°11'06" W - THE WEST LINE OF CHARLESTON RAINBOW-UNIT 14D AS SHOWN BY MAP THEREOF ON FILE IN BOOK 19 OF PLATS, PAGE 53, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

LEGEND

- MONUMENT FOUND
- MONUMENT SET

LEGAL DESCRIPTION

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 33, Township 20 South, Range 60 East, M. D. M., County of Clark, State of Nevada, described as follows:

BEGINNING at the Northeast corner of said Section 33; thence South 00°11'06" West along the East line of the Northeast Quarter (NE1/4) of said Section 33, a distance of 1362.01 feet to the South line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 33; thence South 88°56'22" West along said South line a distance of 1320.00 feet; thence North 00°11'06" East a distance of 1357.89 feet to the North line of the Northeast Quarter (NE1/4) of said Section 33; thence North 88°45'38" East along said North line a distance of 1320.10 feet to the POINT OF BEGINNING.

BOUNDARY SURVEY OF A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA ANNEXED TO THE CITY OF LAS VEGAS, NEVADA UNDER ORDINANCE NO. 1941	NO. <u>873953</u>
	RECORDED AT THE REQUEST OF CITY OF LAS VEGAS
	DATE <u>7-13-78</u> AT <u>12:45 P.M.</u>
	FILE <u>32</u> PAGE <u>85</u>
	OF SURVEYS
	OFFICIAL RECORDS BOOK NO. <u>914</u>
CLARK COUNTY NEVADA, RECORDS	
JOAN SWIFT	
RECORDER	
FEE <u>D.H.</u>	
DEPUTY <u>M.D.</u>	

