

REVERSIONARY MAP

FOR THE PURPOSE OF REVERTING TO ACREAGE LOTS 2 AND 3, BLOCK 4, "ARTESIAN HEIGHTS"
BOOK 1, PAGE 105, OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEV.
A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

OWNER'S CERTIFICATE

JAMES T. PINJUV, JOANNE W. PINJUV, PAUL N. PINJUV, AND JOHN PINJUV
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND DESCRIBED
HEREIN AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP
FOR THE PURPOSE OF REVERTING TO ACREAGE THE PARCELS OF LAND SO DESCRIBED
AND DEFINED HEREON.

DATED THIS 19th DAY OF November, 1991

[Signatures]
JAMES T. PINJUV
JOANNE W. PINJUV
PAUL N. PINJUV
JOHN PINJUV

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 19 DAY OF November, 1991, PERSONALLY APPEARED BEFORE ME
ROBERT WILLIAMS WRIGHT, JR. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
JAMES T. PINJUV, JOANNE W. PINJUV, PAUL N. PINJUV, AND JOHN PINJUV
KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO
EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED
THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN INTENTIONED.

[Signature]
Robert William Wright Jr.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES August 20, 1995



SURVEYOR'S CERTIFICATE

I, JERRY A. COOK, JR., A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES T. PINJUV, JOANNE W. PINJUV, PAUL N. PINJUV, AND JOHN PINJUV.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M. THE SURVEY WAS COMPLETED ON AUGUST 7, 1991.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
JERRY A. COOK, JR.
P.L.S. 9588
DATE: 9/17/91

[Signature]
JERRY A. COOK, JR.
9-17-91

LEGAL DESCRIPTION

A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 2 AND 3, BLOCK 4 OF ARTESIAN HEIGHTS AS SHOWN ON BOOK 1, PAGE 105, OF PLATS, FILED IN CLARK COUNTY, NEVADA RECORDER'S OFFICE.

THIS PARCEL CONTAINS 1.00 ACRES, MORE OR LESS.

BASIS OF BEARING

CENTERLINE OF ARVILLE STREET, BEING 11'00" 0" 00" WAS SHOWN IN BOOK 1 PAGE 105 OF PLATS AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGE TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, P.S. 278.5699.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS REVERSIONARY MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND COMPLIES WITH N.R.S. 278.490.

[Signature]
GARY A. PRESSWOOD, CITY ENGINEER, R.P.E. #7569
[Seal]

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, IN ACCORDANCE WITH THE REVIEW AND APPROVAL DOCUMENTS FILED IN THIS OFFICE OF THE WATER RESOURCES DIVISION.

[Signature]
DIVISION OF WATER RESOURCES, JASON KING
DATE: 11/25/91

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH THE REVIEW AND APPROVAL DOCUMENTS ON FILE IN THE OFFICE OF THE HEALTH DIVISION. THIS APPROVAL IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature]
CLARK COUNTY HEALTH DISTRICT, CLARE A. SCHMIDT
DATE: 12-5-91

APPROVAL

APPROVED THIS 22nd DAY OF October, 1991.

[Signature]
FORWARD R. STANBOWER
SECRETARY OF THE PLANNING COMMISSION - CITY OF LAS VEGAS, NEVADA.

APPROVAL

THIS MAP IS APPROVED AND ACCEPTED THIS 20th DAY OF November, 1991 BY THE CITY COUNCIL OF LAS VEGAS.

[Signature]
JAY LEVERTY JONES - MAYOR
[Signature]
ATTEST: KATHLEEN M. TIGHE - CITY CLERK



SHEET 1
OF 2

INSTRUMENT NO. 00630
OFFICIAL RECORDS BOOK NO. 711212
FILED AT THE REQUEST OF
CRS CONSULTING ENGINEERS, INC.
DATE 12-12-91 AT 13:32
BOOK OS1 PAGE 0038 OF PLATS

CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 25.25 DEPUTY CJF

REVERSIONARY MAP

FOR THE PURPOSE OF REVERTING TO AND FOR THE USE OF THE LAND, BLOCK 6, TOWNSHIP 11 NORTH
RANGE 2 WEST, CO. OF S.W. 1/4, SEC. 14, TOWNSHIP 11 NORTH, RANGE 2 WEST, CO. OF S.W. 1/4,
A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 2 WEST, CO. OF S.W. 1/4

DONOR'S CERTIFICATE

I, John A. Smith, of the County of Clark, State of Nevada, do hereby certify that the above described land is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.

Witness my hand and seal this 15th day of October, 1988.

[Signature]

John A. Smith
Donor

ACKNOWLEDGMENT

I, John A. Smith, of the County of Clark, State of Nevada, do hereby certify that the above described land is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.



SURVEYOR'S CERTIFICATE

1. I, John A. Smith, a Professional Land Surveyor in the State of Nevada, do hereby certify that the above described land is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.
2. The land described in the above certificate is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.
3. The land described in the above certificate is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.
4. The land described in the above certificate is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.

[Signature]

John A. Smith
Surveyor

LEGAL DESCRIPTION

A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 2 WEST, CO. OF S.W. 1/4, SEC. 14, TOWNSHIP 11 NORTH, RANGE 2 WEST, CO. OF S.W. 1/4, A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 2 WEST, CO. OF S.W. 1/4

BASE OF BEARING

The bearing of the line of the above described land is the same as the bearing of the line of the above described land.

RECORDOR'S NOTE

This document is a true and correct copy of the original as recorded in the County Clerk's Office of Clark County, Nevada.

CITY ENGINEER'S CERTIFICATE

I, John A. Smith, of the City of Las Vegas, State of Nevada, do hereby certify that the above described land is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.

[Signature]

John A. Smith
City Engineer

DIVISION OF WATER RESOURCES CERTIFICATE

I, John A. Smith, of the Division of Water Resources, State of Nevada, do hereby certify that the above described land is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

I, John A. Smith, of the Clark County Health District, State of Nevada, do hereby certify that the above described land is the property of the donor and that the same is being conveyed to the recipient for the purposes and conditions herein stated.

APPROVAL

[Signature]

John A. Smith
Approval

APPROVAL

[Signature]

John A. Smith
Approval



RECORDED IN BOOK 51 PAGE 38