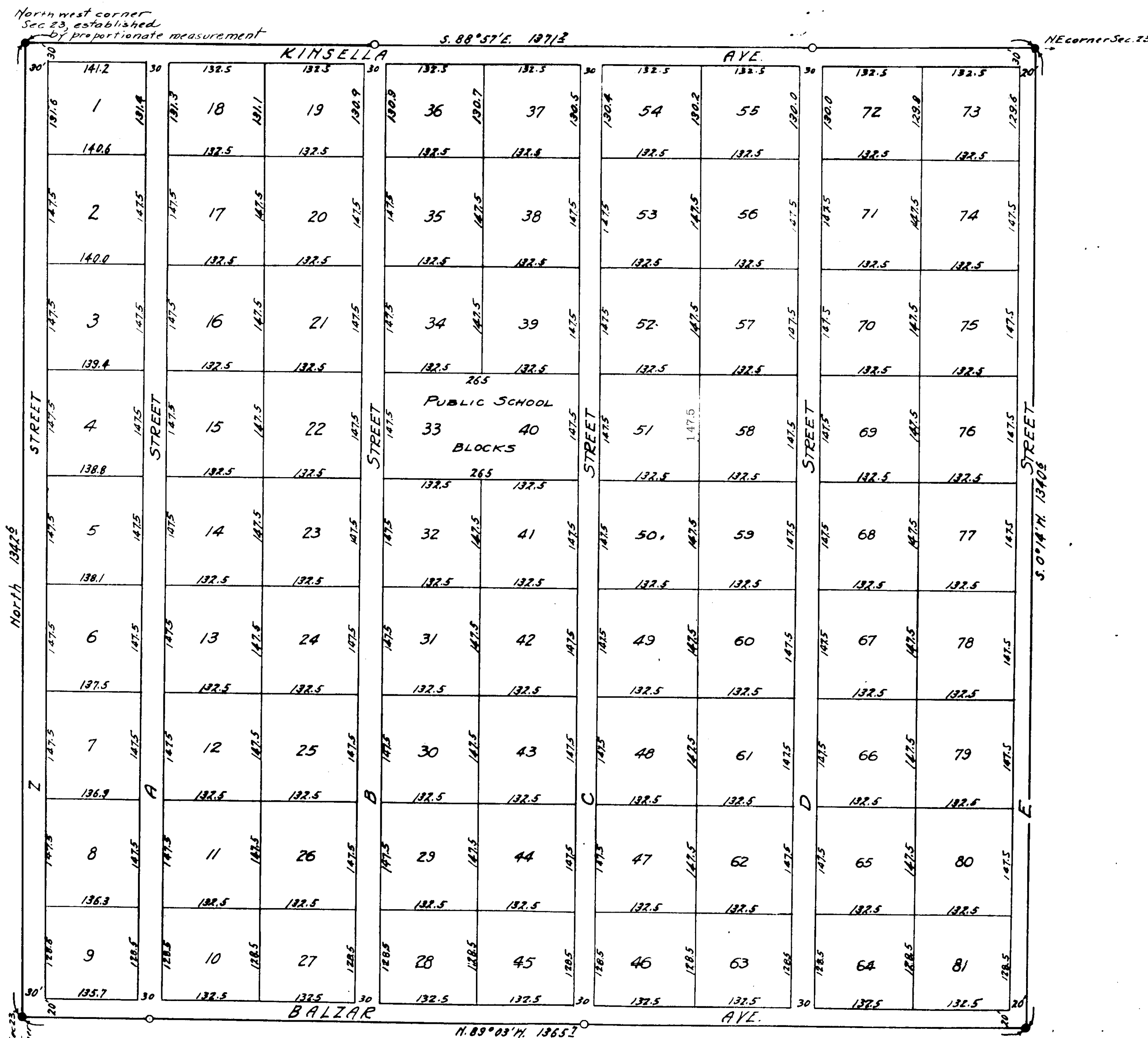


ARTESIAN BELT ACRES TRACT

in NW¹/₄ NW¹/₄ SEC. 23, T. 20 S., R. 60 E., M.D.B. & M.,
CLARK COUNTY, NEV.



I, A.R. Thompson, a Civil Engineer, hereby certify that this map is a true and accurate plat of the land surveyed by me into blocks, lots, streets, alleys, and public places, at the instance of J.B. Milford; that the location of said blocks, lots, streets, alleys, and public places are definitely established and perpetuated in strict accordance with the law, as shown hereon; said plat being wholly located in the northwest quarter of northwest quarter (NW¹/₄ NW¹/₄) Section twenty-three (23), Township twenty (20) South, Range sixty (60) East, Mt. Diablo Base & Meridian, Clark County, Nevada; that the survey was completed on the 15 day of March, 1931.

A.R. Thompson
Civil Engineer

KNOW ALL MEN BY THESE PRESENTS: that J.B. Milford, as his own separate property owner of the property so subdivided, hereby dedicates and transfers to the public for public uses the streets and alleys in the tract hereto attached and made a part hereof; and authorizes said public to use same forever as streets and alleys, as shown on the accompanying plat which he has caused to be made; together with Blocks 33 and 40 for the uses of the public schools. IN WITNESS WHEREOF, he has hereunto set his hand at Long Beach, California, this 17 day of March, 1931.

J.B. Milford

COUNTY OF Los Angeles, ss.
STATE OF California } ss.

On this 17 day of March, 1931, before me the undersigned authority, did personally appear J.B. Milford, known to me to be the person whose name is subscribed to the foregoing affidavit or instrument, and acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes expressed therein. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires
Feb. 10, 1934

Mantle Alward
NOTARY PUBLIC IN AND FOR
Los Angeles County, California.

No. 4084-b
Filed and Recorded at Request of
C.D. Baker
JUN 24 1931
At 2 min. past 11, 9 A.
In Book 2 of Plats
Page 3
CLARK COUNTY, Nevada, Records
W. H. HARRIS, Recorder
FEE \$ 6.00 Comptroller

APPROVED: this 6 day of June, 1931, by the BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, NEVADA, by resolution adopted at regular meeting of said Board.

E. J. Milford
CHAIRMAN
Wm. L. Smith
CLERK