

MARK NO.	RES'D.	DESCRIPTION
1	EACH	HOFFMAN A-6000 PANEL (50"X50") FOR MOUNTING IN MARE NO. 2.
2	EACH	HOFFMAN A-6000 12"X12" TWO POLE FLOOR MOUNTED ELECTRICAL ENCLOSURE (60"X60"X20")
3	13 EACH	WESTINGHOUSE ASM 57 RELAY MOUNTING CHANNEL
4	71 EACH	WESTINGHOUSE AR440A INDUSTRIAL CONTROL RELAY
5	8 EACH	WESTINGHOUSE AR440A INDUSTRIAL ASSEMBLY
6	6 EACH	WESTINGHOUSE AR600A INDUSTRIAL CONTROL RELAY WITH AL440A TOP DECK ASSEMBLY
7	3 EACH	BUCHANAN 600V MEDIUM VOLTAGE (CAT NO. P104) TERMINAL STRIP (140 TOTAL POINTS EACH) ON FLAT BASE MOUNTING CHANNEL (CAT NO. 100)
8	AS EACH	BUCHANAN VINYL MARKING STRIP CAT. NO. 14
9	3 EACH	BUCHANAN HELI PANEL MOUNTED FUSE HOLDER WITH JSA (NEOLAMP) INDICATING FUSE

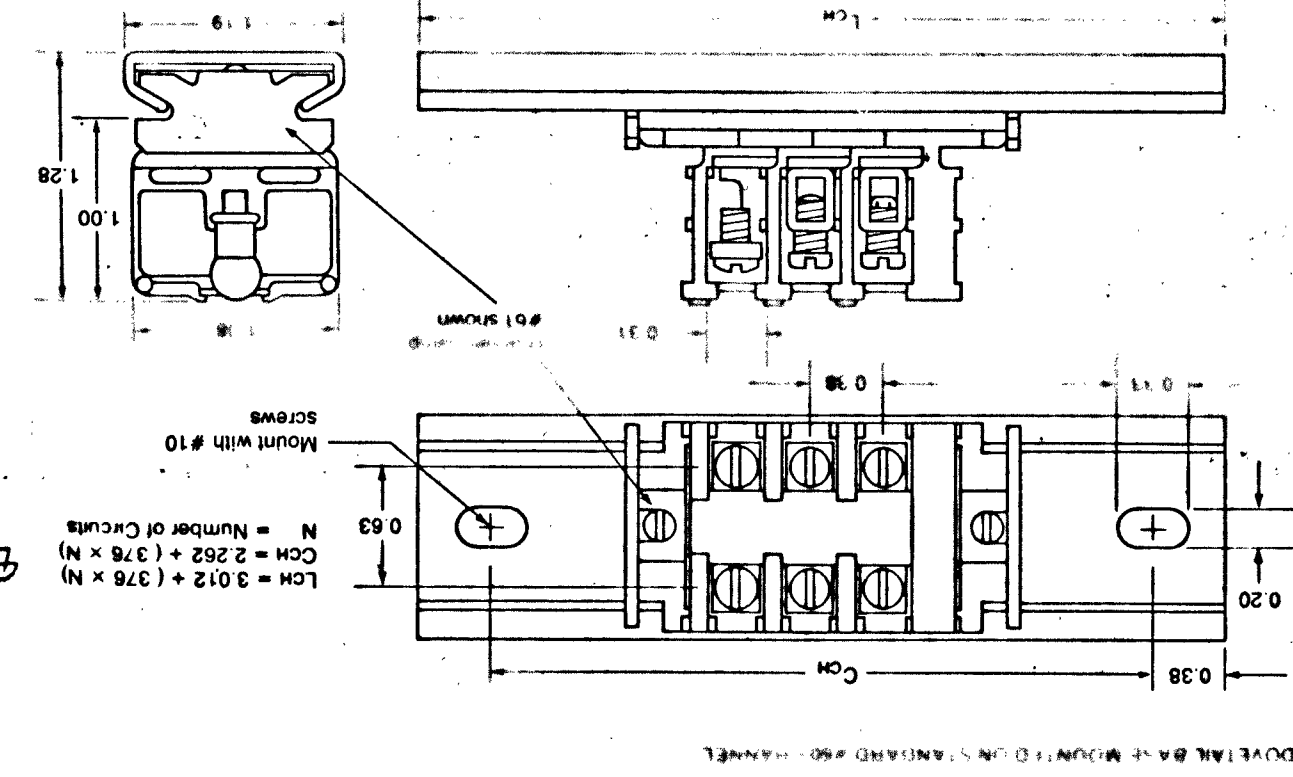
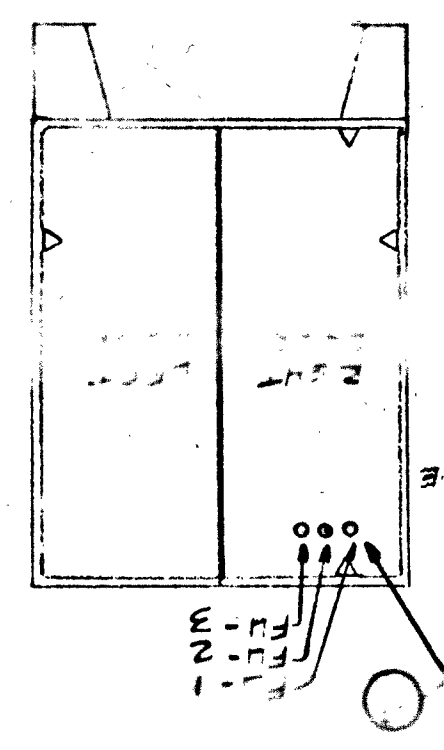
NOTES

- FIELD TEMPLATE ALL MOUNTING HOLES FOR RELAY AND TERMINAL STRIP MOUNTING CHANNELS SHALL BE PERMANENTLY IDENTIFIED BY STENCILING ALL THE ABOVE LISTED DEVICE DESIGNATION ACROSS THE DEVICE FACE. MINIMUM SPACE 1/8" SEE 1/8" STENCIL THE WORK IN NOTCH.
- SPACE DEVICES SHALL BE IDENTIFIED BY MARKING WITH WHITE ON BLACK Dymo-TAPE PLASTIC TAPE. MARKED "SHARED" IN MINIMUM LETTER SIZE.
- ALL INTERNAL WIRING TO CONSIST OF #14 STRANDED COPPER 600V SIZE 18-22 AWG.

CONTACT	POSITION
MAINTAINED	OFF ON
A1-3-1	X
A2-5-2	X
A1-2-1	X
A3-5-5	X
A6-5-6	X
A7-5-7	X

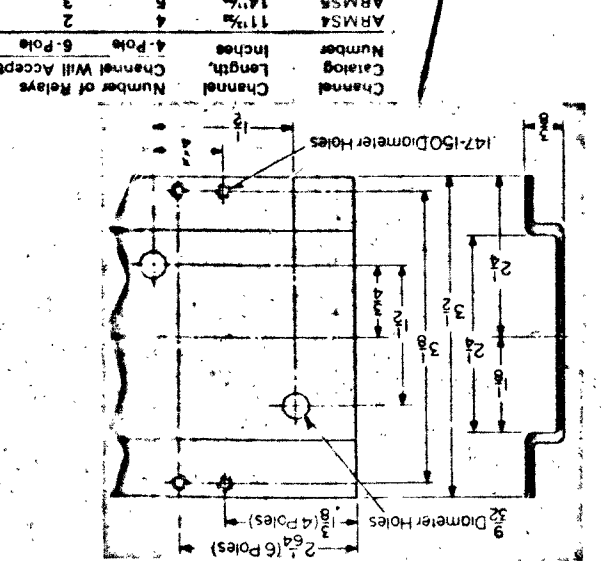
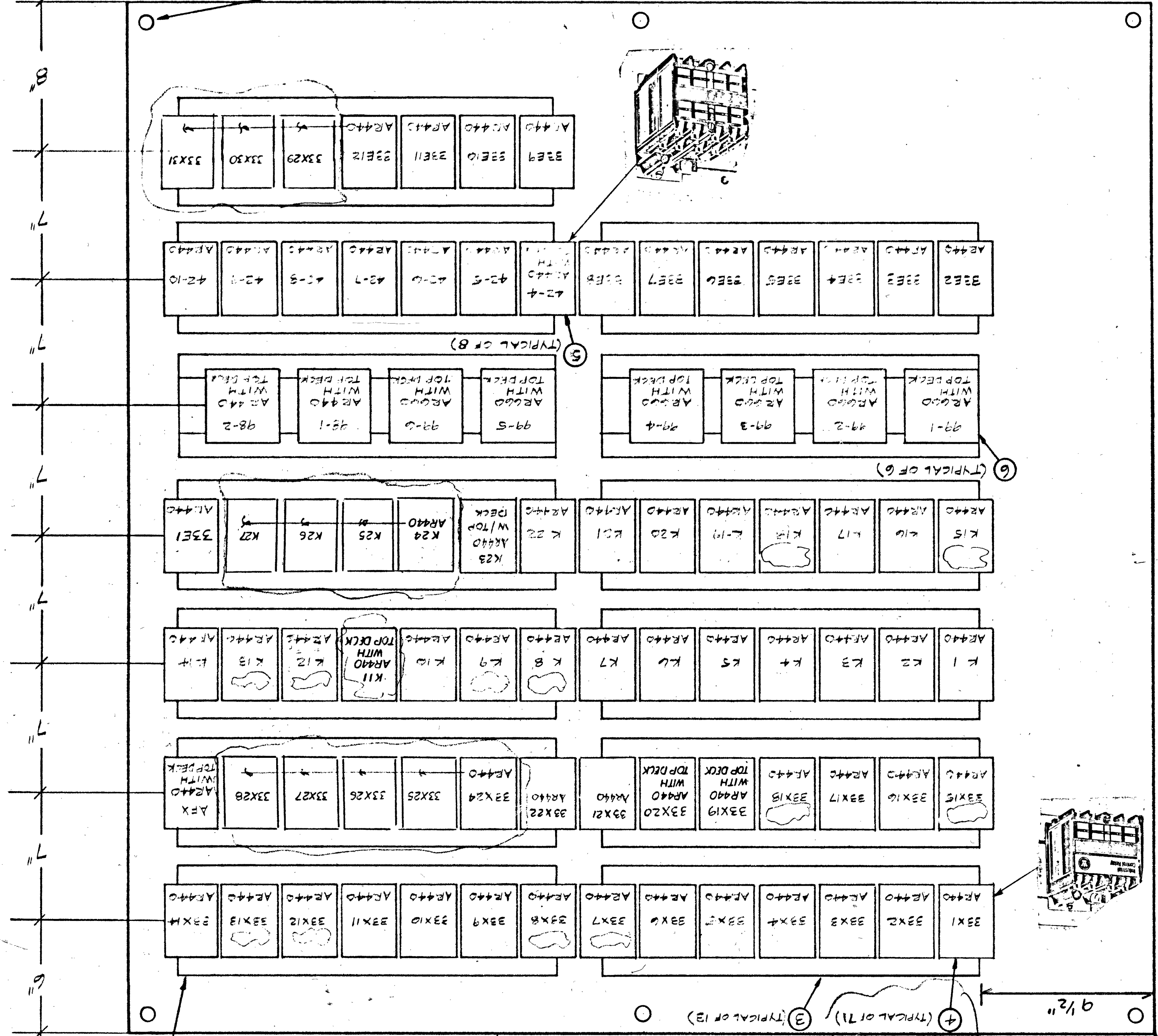
CONTACT DEVELOPMENT @ DP-SSI/EP-SSI

FRONT ELEVATION



EQUIPMENT LAYOUT PLAN

IN SET PANEL (FRONT ELEVATION)



sheet title: **RELAY PANEL**

FOR: **CITY OF LAS VEGAS JAIL ANNEX RENOVATION**

GRUZEN & SILVERMAN AND JAMES H. GLOVER AND ASSOCIATES

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job no. 61098

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drawn by M.H.

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sheet no. 1-E-8

