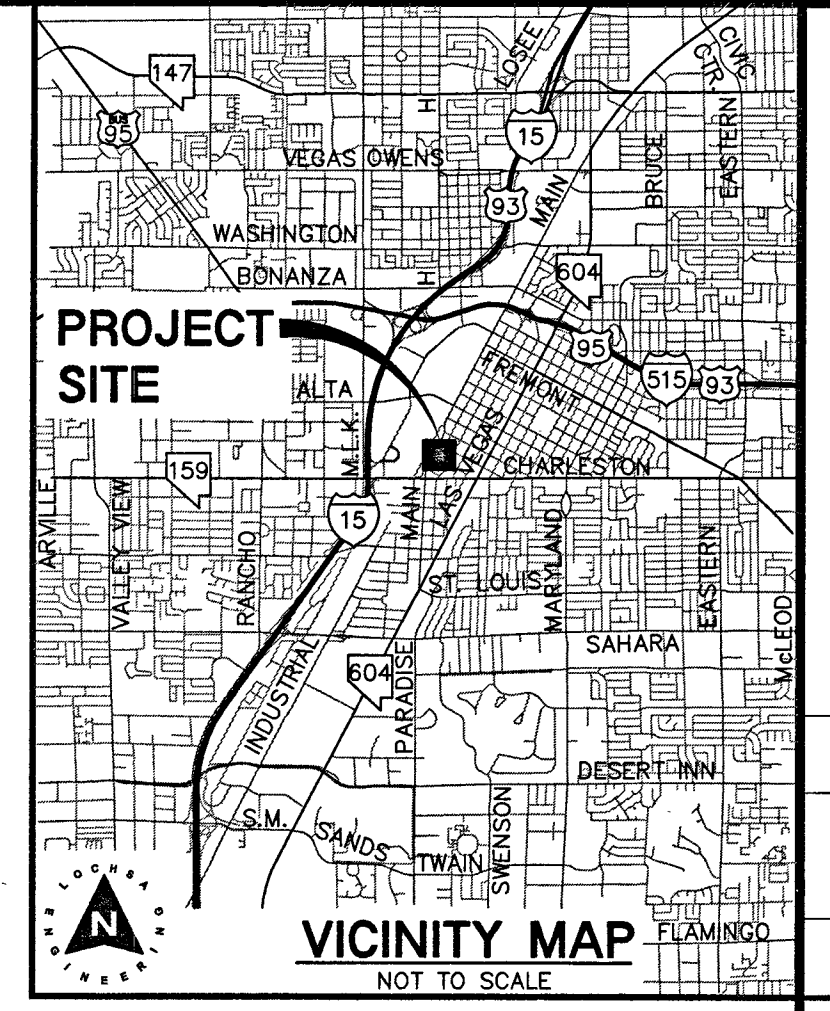
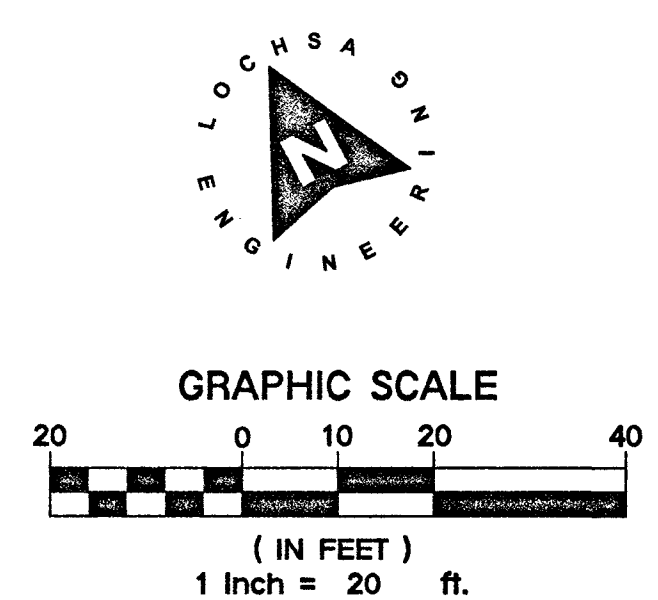
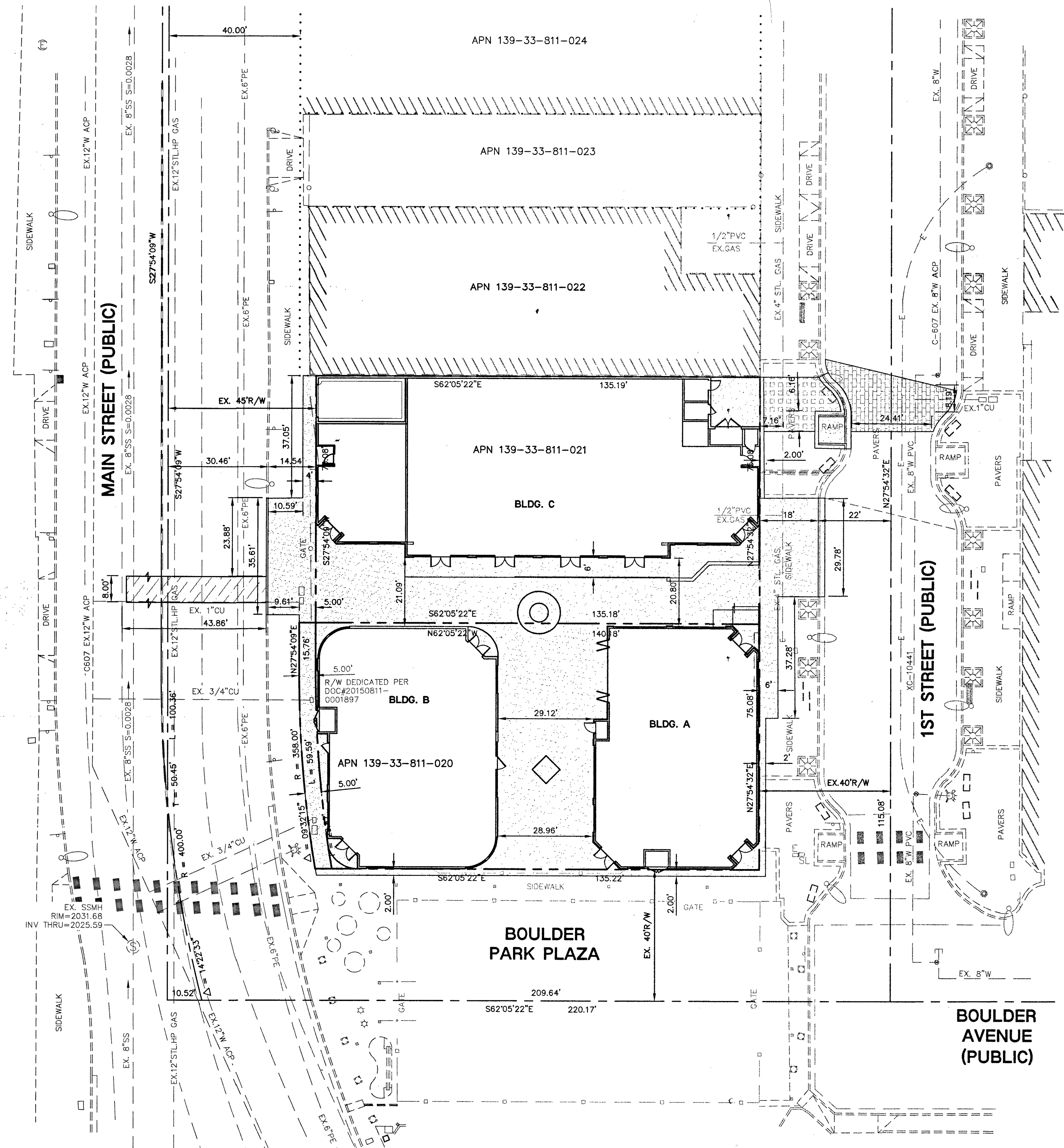


9/17/2015 11:40 AM
C:\Users\p\Documents\107V5277.dwg

LEGEND

CL OR SURVEY LINE	EASEMENT LINE	DESCRIPTION:	CONTOUR LINES	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	FENCES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS	FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	BACKWATER VALVES	100w HPS STREETLIGHTS	150w HPS STREETLIGHTS	200w HPS STREETLIGHTS	250w HPS STREETLIGHTS
PROPERTY LINE	SAWCUT LINE	EXISTING:	---(2210)---								102.35		⑤	⑤ = SANITARY SEWER							(BWV)	(BWV)	(BWV)	(BWV)
ROW LINE	SCARP LINE	PROPOSED:	---(2122)---								12.34		⑥	⑥ = STORM DRAIN										
													⑦	⑦ = ELECTRICAL										
														⑧ = TELEPHONE										



NOTE:
LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

SAFETY ALERT
Call before you dig
Avoid cutting underground utility lines. It's costly.

Call before you dig
Call 811

Call before you dig
Call 1-800-227-2800

A.P.N.:
139-33-811-020 AND 139-33-811-021

BASIS OF BEARINGS:
NORTH 27°54'32" EAST BEING THE BEARING OF THE CENTERLINE OF 1ST STREET, BETWEEN BOULDER AVENUE AND HOOVER AVENUE, AS SHOWN BY MAP THEREOF ON FILE IN FILE 67 OF SURVEYS, PAGE 79, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

BENCHMARK:
CITY OF LAS VEGAS DATUM - BENCHMARK NO. 1LV0134 SWWS - 618.3645 MT. / 2028.75 FT. RIVET AND ROUND ALUMINUM PLATE IN THE TOP OF CURB, SOUTHEAST CORNER OF MAIN STREET AND HOOVER AVENUE. (PER FIRST STREET BEAUTIFICATION - CLV DRAWING NO. 107V5277)

HORIZONTAL CONTROL PLANS
SHEET 1 OF 1

ART DISTRICT PLAZA
FOR
WORLD INVESTMENT NETWORK

SHEET	151057
PROJECT No.:	151057
DATE:	5/19/15
SCALE:	1"=20'
DRAWN BY:	CP
DESIGNED BY:	CP
CHECKED BY:	GMM
APPROVED BY:	GMM
SHEET No.	6 OF 7
PROJECT No.	107V540

Lochsa
engineering

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