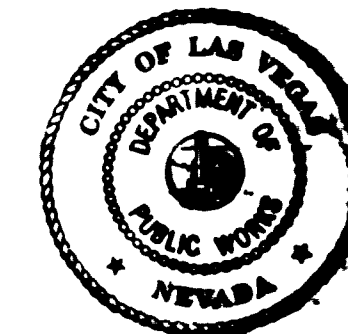


CHARDONNAY No. 52 - BY LEWIS HOMES

A COMMON INTEREST COMMUNITY
BEING A PORTION OF LOT 4 OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A IN BOOK 75, PAGE 75 OF PLATS
SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF:

CHARDONNAY No. 52 - BY LEWIS HOMES

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS AND RIGHTS-OF-WAY
AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC.
NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, I HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY
WATER DISTRICT AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS
AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT
PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER
AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND
SEVERALLY, SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC. AND TO THEIR
RESPECTIVE SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE
PROPERTY LINES; (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJACENT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

DATED THIS 17th DAY OF January, 1997

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

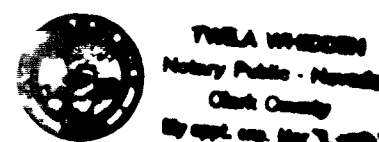
Robert E. Lewis
ROBERT E. LEWIS, ITS AUTHORIZED AGENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 01-17-97
BY ROBERT E. LEWIS, AS ITS AUTHORIZED AGENT OF LEWIS HOMES OF NEVADA,
A NEVADA GENERAL PARTNERSHIP

Twila Whidden
TWILA WHIDDEN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: MARCH 1, 1997



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

Gary Lange 1-22-97
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Clark G. McCarrell 1-22-97
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL DATE

Yolanda M. Benito 2-19-97
NEVADA POWER COMPANY - YOLANDA M. BENITO DATE

Nyles Smith 1-22-97
SPRINT - NYLES SMITH DATE

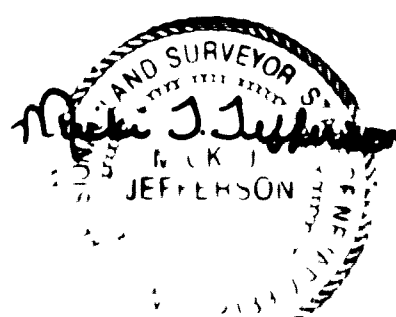
Teresa Parker 1-23-97
COMMUNITY CABLE T.V., INC. - TERESA PARKER DATE

Dennis Anderson 3-28-97
CITY OF LAS VEGAS - DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, MICKI J. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON SEPTEMBER 9, 1996.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY March 12, 1997 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE
INSTALLATION OF THE MONUMENTS.



1-8-97

MICKI J. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 12139

LEGAL DESCRIPTION

BEING A PORTION OF LOT 4 OF THAT CERTAIN PLAT KNOWN AS "THE ARBORS AT SUMMERLIN VILLAGE
11/12 UNIT NO. 2A" ON FILE IN THE CLARK COUNTY, RECORDER'S OFFICE, IN BOOK 75 OF PLATS,
AT PAGE 75, SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 20
SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF ANASAZI DRIVE (78 FEET WIDE) AND
GREENMOOR LANE (46 FEET WIDE), AS SHOWN ON SAID PLAT OF "ARBORS AT SUMMERLIN VILLAGE
11/12 UNIT NO. 2A"; THENCE SOUTH 38°28'22" WEST, ALONG SAID CENTERLINE OF GREENMOOR
LANE, 465.66 FEET; THENCE NORTH 51°31'38" WEST, DEPARTING SAID CENTERLINE, 42.00 FEET TO
THE SOUTHEAST BOUNDARY OF LOT 4 OF SAID PLAT OF "ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT
NO. 2A", SAME BEING THE POINT OF BEGINNING;

THENCE SOUTH 38°28'22" WEST, ALONG SAID SOUTHEAST BOUNDARY, 443.34 FEET TO THE
BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 758.00 FEET; THENCE
SOUTHWESTERLY, 469.87 FEET ALONG SAID CURVE AND SAID SOUTHEAST BOUNDARY, THROUGH A
CENTRAL ANGLE OF 35°31'00"; THENCE NORTH 16°00'38" WEST, DEPARTING SAID SOUTHEAST
BOUNDARY, ALONG THE RADIAL LINE OF LAST CURVE, 94.00 FEET TO THE BEGINNING OF A NON-
TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 664.00 FEET, A RADIAL LINE TO
SAID BEGINNING BEARS SOUTH 16°00'38" EAST; THENCE SOUTHWESTERLY, 5.65 FEET ALONG SAID
CURVE, THROUGH A CENTRAL ANGLE OF 00°29'16"; THENCE NORTH 15°31'22" WEST, RADIAL TO
LAST CURVE, 129.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE
NORTHWESTERLY, HAVING A RADIUS OF 535.00 FEET; A RADIAL LINE TO SAID BEGINNING BEARS
SOUTH 15°31'22" EAST; THENCE NORTHEASTERLY, 203.91 FEET ALONG SAID CURVE, THROUGH A
CENTRAL ANGLE OF 21°50'16"; TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE
NORTHEASTERLY, HAVING A RADIUS OF 2802.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS
SOUTH 45°06'53" WEST; THENCE SOUTHEASTERLY, 51.53 FEET ALONG SAID CURVE, THROUGH A
CENTRAL ANGLE OF 01°03'13"; THENCE NORTH 44°03'40" EAST, RADIAL TO LAST CURVE, 39.00
FEET; THENCE NORTH 41°58'23" EAST, 90.08 FEET TO THE BEGINNING OF A CURVE CONCAVE
NORTHEASTERLY, HAVING A RADIUS OF 2673.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS
SOUTH 44°07'53" WEST; THENCE NORTHWESTERLY, 791.19 FEET ALONG SAID CURVE, THROUGH A
CENTRAL ANGLE OF 16°57'33" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE
NORTHWESTERLY, HAVING A RADIUS OF 750.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS
SOUTH 14°12'34" EAST; THENCE NORTHEASTERLY, 218.04 FEET ALONG SAID CURVE, THROUGH A
CENTRAL ANGLE OF 16°39'26" TO THE BEGINNING OF A REVERSE CURVE CONCAVE
SOUTHEASTERLY, HAVING A RADIUS OF 750.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS
NORTH 30°52'00" WEST; THENCE NORTHEASTERLY, 237.52 FEET ALONG SAID CURVE, THROUGH A
CENTRAL ANGLE OF 18°08'43" TO THE SOUTHWEST BOUNDARY OF THAT CERTAIN PLAT KNOWN AS
"CHARDONNAY NO. 51 - BY LEWIS HOMES" ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S
OFFICE, IN BOOK 78, OF PLATS, AT PAGE 78, SAME BEING THE BEGINNING OF A NON-TANGENT CURVE
CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 2223.00 FEET, A RADIAL LINE TO SAID BEGINNING
BEARS SOUTH 59°42'50" WEST; THENCE ALONG SAID SOUTHWEST BOUNDARY, IN THE FOLLOWING
FOUR (4) COURSES: (1) SOUTHEASTERLY, 605.96 FEET ALONG SAID CURVE, THROUGH A CENTRAL
ANGLE OF 15°37'05"; (2) SOUTH 51°31'38" EAST, 39.00 FEET (3) NORTH 38°28'22" EAST, 3.38
FEET; (4) SOUTH 51°31'38" EAST, 94.00 FEET TO THE SOUTHEAST BOUNDARY OF SAID LOT 4 OF "THE
ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A", SAME BEING THE POINT OF BEGINNING.

CONTAINING 10.735 ACRES AS DETERMINED BY COMPUTER
METHODS.

BASIS OF BEARINGS

NORTH 51°53'13" EAST, BEING BETWEEN G.C. WALLACE CONTROL MONUMENT NO. 194
AND G.C. WALLACE CONTROL MONUMENT NO. 204 (BRUTUS) SITUATE IN SECTION 25,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE CLARK
COUNTY RECORDER IN FILE 85 OF SURVEYS, AT PAGE 17.

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DOES HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

CHARDONNAY No. 52 - BY LEWIS HOMES

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE March 12, 1997

Rita M. Lumos
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094

5/7/97
DATE

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE
POSITIONAL ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY
AS DEFINED BY N.A.C. 625.730 AND N.A.C. 625.790.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Edmund J. Wojcik
CLARK COUNTY DISTRICT BOARD OF HEALTH - EDMUND J. WOJCICK

3-13-97
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

3-14-97
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 19th DAY OF December, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

12-19-96

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.

6763 W Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

LYZ/ML

SHEET 1 OF 4

INSTRUMENT NO. 01404
OFFICIAL RECORDS BOOK NO. 970809
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 5-9-97 AT 15:00
BOOK 79 PAGE 53
OF PLATS
CLARK COUNTY, NEVADA RECORDER
JUDITH A. VANDERKAM, RECORDER
FEE \$ 62 DEPUTY 15

